



Professional **E**ngineering **C**onsultants, P.A.

303 S. TOPEKA ■ WICHITA, KANSAS 67202 ■ 316-262-2691 ■ FAX 316-262-3003 ■ www.pec1.com ■ designers@pec1.com

LETTER OF TRANSMITTAL

TO: Dept. of Public Works, Floodplain Management
7th floor City Hall
455 N. Main
Wichita, Ks. 67202

PROJECT NO.: 36-02381-001 - 5459
PROJECT: Avalon Park 3rd FEMA LOMA
for pond

ATTENTION: Scott Lindebak

DATE: 3/15/06

WE ARE SENDING YOU: Attached Under separate cover via _____ the following items:
 Shop drawings Prints Plans Samples Specifications
 Copy of letter Change order _____

COPIES	DATE	NO.	DESCRIPTION
3			LOMA application

THESE ARE TRANSMITTED as checked below:

- For approval Approved as submitted Resubmit _____ copies for approval
 For your use Approved as noted Submit _____ copies for distribution
 As requested Returned for corrections _____ corrected prints
 For review and comment _____
 FOR BIDS DUE _____ PRINTS RETURNED AFTER LOAN TO US

REMARKS:

Scott - attached are 3 copies of our LOMA application for Avalon Park 3rd. These need your signature. One copy is for your records, one is for our files and one is for FEMA. Let me know when you have my copies signed and I will pick them up.

COPY TO: file

SIGNED Rob Hartman

If enclosures are not as noted, kindly notify us at once.

FEDERAL EMERGENCY MANAGEMENT AGENCY
PROPERTY INFORMATION FORM

O.M.B. NO. 3067-0147
Expires September 30, 2005

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 1.63 hours per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing, reviewing, and submitting the form. You are not required to respond to this collection of information unless a valid OMB control number appears in the upper right corner of this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing this burden to: Information Collections Management, Federal Emergency Management Agency, 500 C Street, SW, Washington DC 20472, Paperwork Reduction Project (3067-0147). Submission of the form is required to obtain or retain benefits under the National Flood Insurance Program. **Please do not send your completed survey to the above address.**

This form may be completed by the property owner, property owner's agent, licensed land surveyor, or registered professional engineer to support a request for a Letter of Map Amendment (LOMA), Conditional Letter of Map Amendment (CLOMA), Letter of Map Revision Based on Fill (LOMR-F), or Conditional Letter of Map Revision Based on Fill (CLOMR-F) for existing or proposed, single or multiple lots/structures. Please check the item below that describes your request:

<input checked="" type="checkbox"/> LOMA	A letter from FEMA stating that an existing structure or parcel of land that has not been elevated by fill (natural grade) would not be inundated by the base flood.
<input type="checkbox"/> CLOMA	A letter from FEMA stating that a proposed structure that is not to be elevated by fill (natural grade) would not be inundated by the base flood if built as proposed.
<input type="checkbox"/> LOMR-F	A letter from FEMA stating that an existing structure or parcel of land that has been elevated by fill would not be inundated by the base flood.
<input type="checkbox"/> CLOMR-F	A letter from FEMA stating that a parcel of land or proposed structure that will be elevated by fill would not be inundated by the base flood if placed on the parcel as proposed or the structure is built as proposed.

Fill is defined as material from any source placed to raise the ground to or above the Base Flood Elevation (BFE). The common construction practice of removing unsuitable existing material (topsoil) and backfilling with select structural material is not considered the placement of fill if the practice does not alter the existing (natural grade) elevation, which is at or above the BFE. **Fill that is placed before the date of the first National Flood Insurance Program (NFIP) map showing the area in a Special Flood Hazard Area (SFHA) is considered natural grade.**

Has fill been placed on your property? Yes No If yes, when was fill placed? /
month/year

Will fill be placed on your property? Yes No If yes, when will fill be placed? /
month/year

- Street Address of the Property (if request is for multiple structures, please attach additional sheet):
N/A
- Legal description of Property (Lot, Block, Subdivision) (if a street address cannot be provided):
See Attached Legal Description A portion of Reserve C, Avalon Park 3rd Addition to Wichita, Sedgwick Co., KS
- Are you requesting that the SFHA designation be removed from (check one):
 - the entire legally recorded property?
 - a portion of land within the bounds of the property (a certified metes and bounds description and map of the area to be removed, certified by a licensed land surveyor or registered professional engineer, are required)?
 - structures on the property? What are the dates of construction?
- Is this request for a (check one):
 - single structure
 - single lot
 - multiple structures (How many structures are involved in your request? List the number:)
 - multiple lots (How many lots are involved in your request? List the number:)

In addition to this form (MT-1 Form 1), ALL requests must include the following:

- Copy of the Plat Map for the property (with recordation data and stamp of the Recorder's Office)
OR
- Copy of the property Deed (with recordation data and stamp of the Recorder's Office), accompanied by a tax assessor's map or other certified map showing the surveyed location of the property relative to local streets and watercourses
- Copy of the effective FIRM panel and/or Flood Boundary and Floodway Map (FBFM) (if applicable) on which the property location has been accurately plotted (property inadvertently located in the NFIP regulatory floodway will require Section B of MT-1 Form 3)
- Form 2 – Elevation Form. If an Elevation Certificate has already been completed for this property, it may be submitted in addition to Form 2.

Please include a map scale and North arrow on all maps submitted.

For LOMR-Fs and CLOMR-Fs, the following must be submitted in addition to the items listed above:

- Form 3 – Community Acknowledgment Form

Processing Fee (see instructions for appropriate mailing address; or, visit http://www.fema.gov/fhm/firm_fees.shtml for the most current fee schedule)

Revised fee schedules are published periodically, but no more than once annually, as noted in the Federal Register. Please note: single/multiple lot(s)/structure(s) LOMAs are fee exempt. The current review and processing fees are listed below:

Check the fee that applies to your request:

- \$325 (single lot/structure LOMR-F following a CLOMR-F)
- \$425 (single lot/structure LOMR-F)
- \$500 (single lot/structure CLOMA or CLOMR-F)
- \$700 (multiple lot/structure LOMR-F following a CLOMR-F, or multiple lot/structure CLOMA)
- \$800 (multiple lot/structure LOMR-F or CLOMR-F)

Please submit the Payment Information Form for remittance of applicable fees. Please make your check or money order payable to: National Flood Insurance Program.

All documents submitted in support of this request are correct to the best of my knowledge. I understand that any false statement may be punishable by fine or imprisonment under Title 18 of the United States Code, Section 1001.

Applicant's Name: Please Print or Type

Company: Avalon Park, L.L.C.

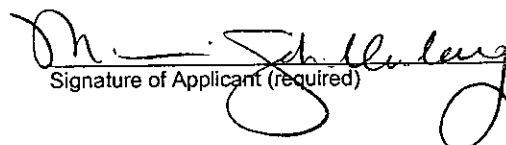
Mailing Address: 7926 W. 21st, Ste. 200
Wichita, KS 67215

Daytime Telephone No.: 316-721-2153

E-Mail Address: (optional)

Fax No.:

2/14/06
Date


Signature of Applicant (required)

If you have any questions concerning FEMA policy, or the NFIP in general, please contact the FEMA Map Assistance Center toll free at 1-877-FEMA MAP (1-877-336-2627), or visit the Flood Hazard Mapping website at <http://www.fema.gov/fhm/>.

FEDERAL EMERGENCY MANAGEMENT AGENCY
ELEVATION FORM

O.M.B. NO. 3067-0147
Expires September 30, 2005

PAPERWORK BURDEN DISCLOSURE NOTICE

Public reporting burden for this form is estimated to average 1 hour per response. The burden estimate includes the time for reviewing instructions, searching existing data sources, gathering and maintaining the needed data, and completing, reviewing, and submitting the form. You are not required to respond to this collection of information unless a valid OMB control number appears in the upper right corner of this form. Send comments regarding the accuracy of the burden estimate and any suggestions for reducing this burden to: Information Collections Management, Federal Emergency Management Agency, 500 C Street, SW, Washington DC 20472, Paperwork Reduction Project (3067-0147). Submission of the form is required to obtain or retain benefits under the National Flood Insurance Program. **Please do not send your completed survey to the above address.**

This form must be completed for requests and must be completed and signed by a registered professional engineer or licensed land surveyor. **A FEMA National Flood Insurance Program (NFIP) Elevation Certificate may be submitted in addition to this form for single structure requests.**

For requests to remove a structure on natural grade OR on engineered fill from the Special Flood Hazard Area (SFHA), submit the lowest adjacent grade (the lowest ground touching the structure), including an attached deck or garage. For requests to remove an entire parcel of land from the SFHA, provide the lowest lot elevation; or, if the request involves an area described by metes and bounds, provide the lowest elevation within the metes and bounds description.

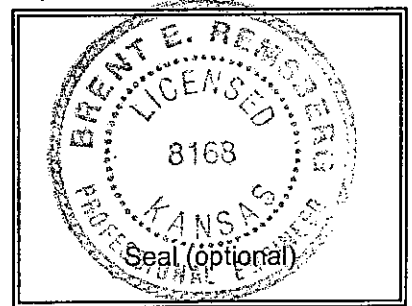
- NFIP Community Number: 200328 Property Name or Address: A portion of Reserve C, Avalon Park 3rd Addition *
- Are the elevations listed below based on existing or proposed conditions? (Check one)
- What is the elevation datum? NGVD29 If any of the elevations listed below were computed using a datum different than the datum used for the effective Flood Insurance Rate Map (FIRM) (e.g., NGVD 29 or NAVD 88), what was the conversion factor?
Local Elevation +/- ft. = FIRM Datum
- For the existing or proposed structures listed below, what are the types of construction? (check all that apply)
 crawl space slab on grade basement/enclosure other (explain) No Structures are proposed
- Has FEMA identified this area as subject to land subsidence or uplift? (see instructions) Yes No
If yes, what is the date of the current releveling? / (month/year)

Lot Number	Block Number	Lowest Lot Elevation	Lowest Adjacent Grade To Structure	Base Flood Elevation	For FEMA Use Only
*Reserve C	N/A	1335.0	N/A	1334.0	

This certification is to be signed and sealed by a licensed land surveyor, registered professional engineer, or architect authorized by law to certify elevation information. All documents submitted in support of this request are correct to the best of my knowledge. I understand that any false statement may be punishable by fine or imprisonment under Title 18 of the United States Code, Section 1001.

Certifier's Name: Brent E. Remsberg	License No.: 8168	Expiration Date: 4/30/07
Company Name: PEC, P.A.	Telephone No.: 316-262-2691	Fax No.: 316-262-3003
Signature: <i>Brent E Remsberg</i>	Date: 2/14/06	

* See Attachment



**FEDERAL EMERGENCY MANAGEMENT AGENCY
COMMUNITY ACKNOWLEDGMENT FORM**

O.M.B. NO. 3067-0147
Expires September 30, 2005

PAPERWORK BURDEN DISCLOSURE NOTICE

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This form must be completed for requests involving the existing or proposed placement of fill (complete Section A) OR to provide acknowledgment of this request to remove a property from the SFHA which was previously located within the regulatory floodway (complete Section B).

This form must be completed and signed by the official responsible for floodplain management in the community. The community number and the subject property address must appear in the spaces provided below.

Community Number: 200328 Property Name or Address: A portion of Reserve C, Avalon Park 3rd Addition

A. REQUESTS INVOLVING THE PLACEMENT OF FILL

As the community official responsible for floodplain management, I hereby acknowledge that we have received and reviewed this Letter of Map Revision Based on Fill (LOMR-F) or Conditional LOMR-F request. Based upon the community's review, we find the completed or proposed project meets or is designed to meet all of the community floodplain management requirements, including the requirement that no fill be placed in the regulatory floodway, and that all necessary Federal, State, and local permits have been, or in the case of a Conditional LOMR-F, will be obtained. In addition, we have determined that the land and any existing or proposed structures to be removed from the SFHA are or will be reasonably safe from flooding as defined in 44CFR 65.2(c), and that we have available upon request by FEMA, all analyses and documentation used to make this determination. For LOMR-F requests, we understand that this request is being forwarded to FEMA for a possible map revision.

Community Comments:

Community Official's Name and Title: *(Please Print or Type)*

Telephone No.:

Community Name:

Community Official's Signature: *(required)*

Date:

B. PROPERTY LOCATED WITHIN THE REGULATORY FLOODWAY

As the community official responsible for floodplain management, I hereby acknowledge that we have received and reviewed this request for a LOMA. We understand that this request is being forwarded to FEMA to determine if this property has been inadvertently included in the regulatory floodway. We acknowledge that no fill on this property has been or will be placed within the designated regulatory floodway. We find that the completed or proposed project meets or is designed to meet all of the community floodplain management requirements.

Community Comments:

Community Official's Name and Title: *(Please Print or Type)*

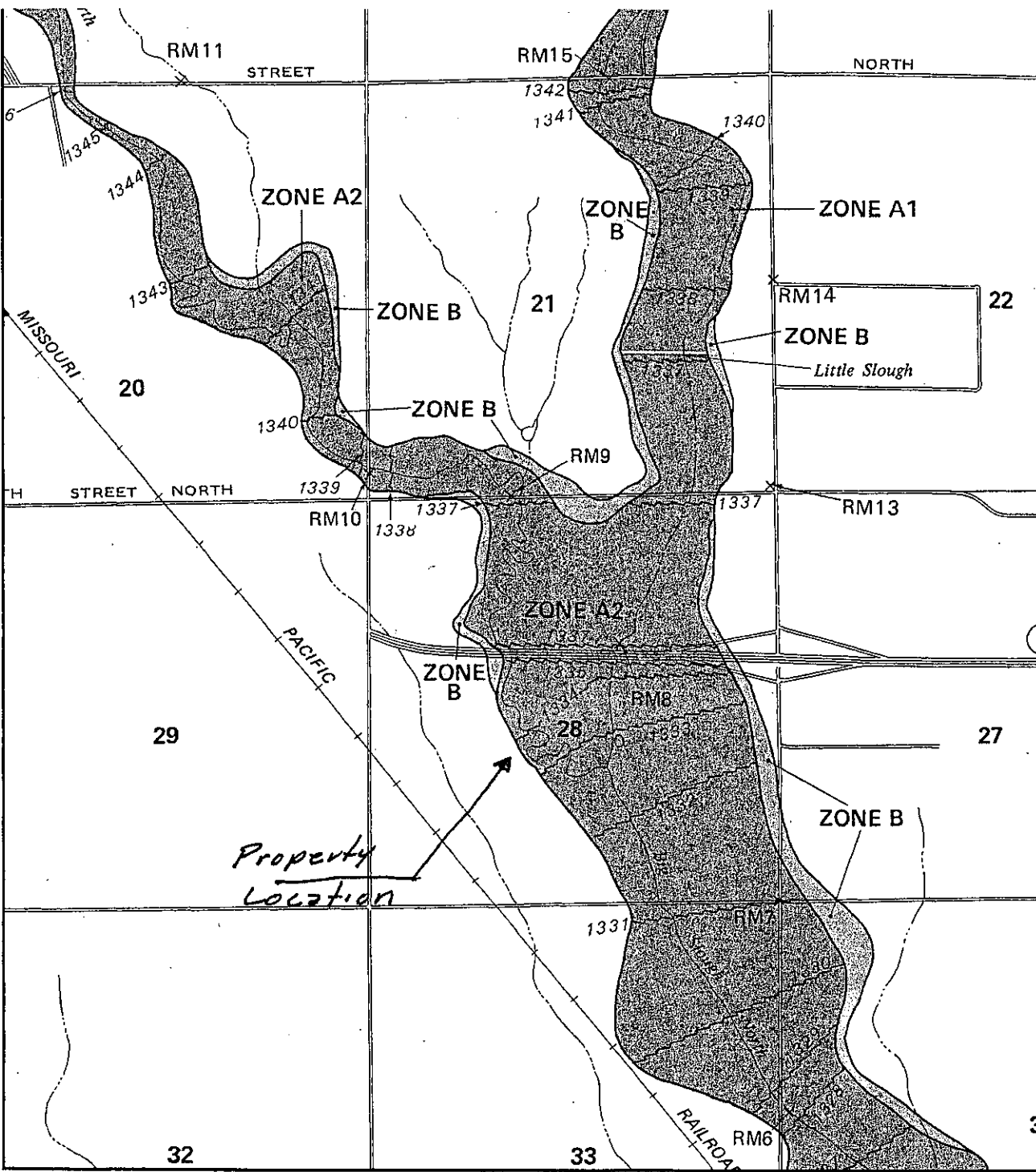
Telephone No.:
316-268-4501

Community Name:

Community Official's Signature *(required)*:

Date:

City of Wichita

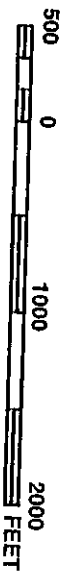


For Community map revision history prior to countywide mapping, refer to the community Map History table located in the Flood Insurance Study report for this jurisdiction.

To determine if flood insurance is available in this community, contact your insurance agent or call the National Flood Insurance Program at 1-800-638-6620.



MAP SCALE 1" = 1000'



NFIP

PANEL 0190E

FIRM

FLOOD INSURANCE RATE MAP

**SEDGWICK COUNTY,
KANSAS
AND INCORPORATED AREAS**

PANEL 190 OF 700

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY

MAIZE, CITY OF
SEDGWICK COUNTY
WICHITA, CITY OF

NUMBER PANEL SUFFIX

200520	0190	E
200321	0190	E
200328	0190	E

**REVISED
PRELIMINARY**

DEC 29 2004

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.

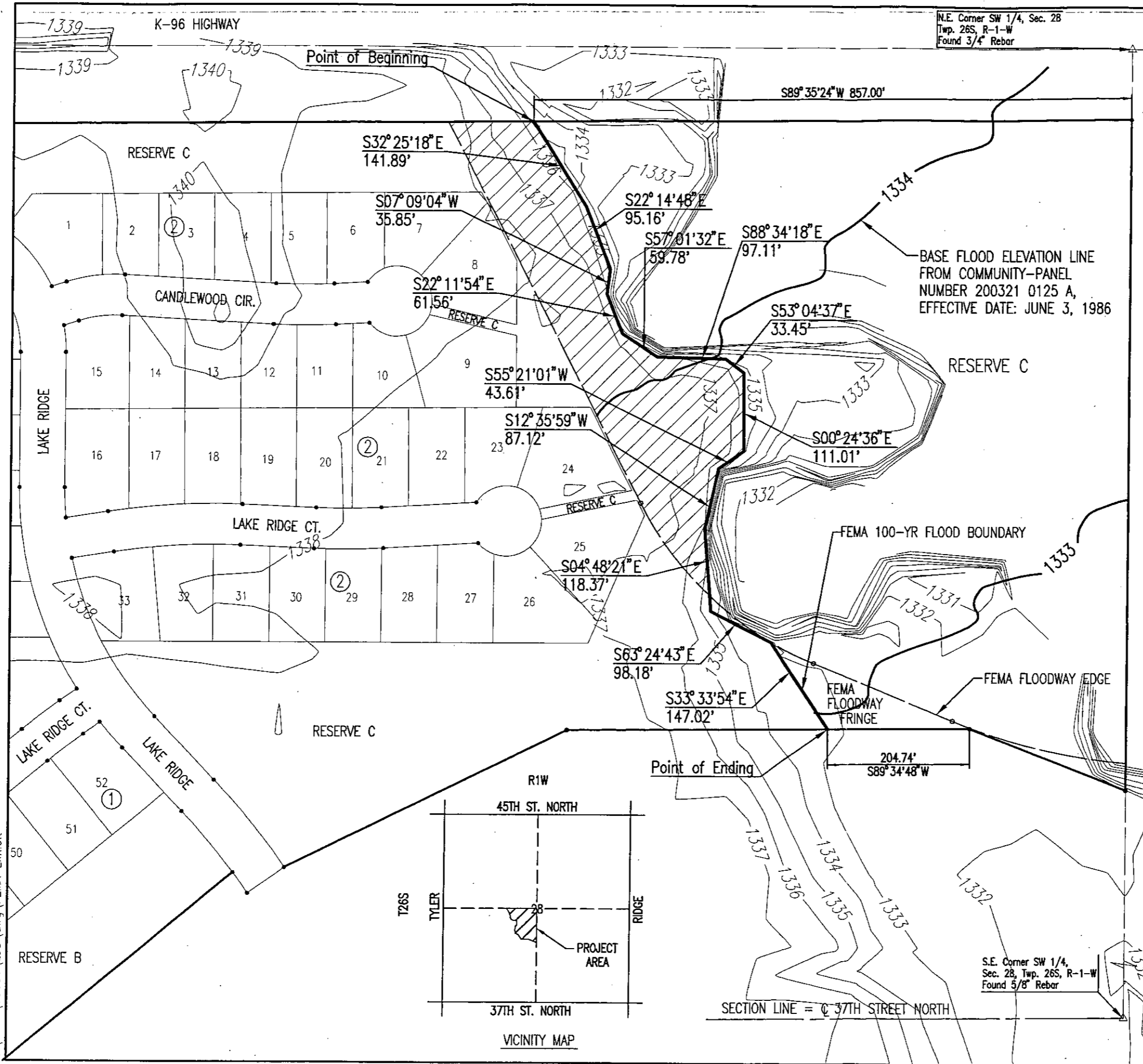


MAP NUMBER

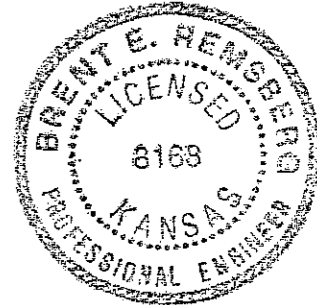
20172CN10NE

**Community
Areas**

NATIONAL FLOOD INSURANCE PROGRAM



N.E. Corner SW 1/4, Sec. 28
Twp. 26S, R-1-W
Found 3/4" Rebar



SCALE: 1" = 150'

LEGEND

AREA BEING REMOVED FROM FLOODPLAIN DUE TO MAP ERROR

BENCHMARK:

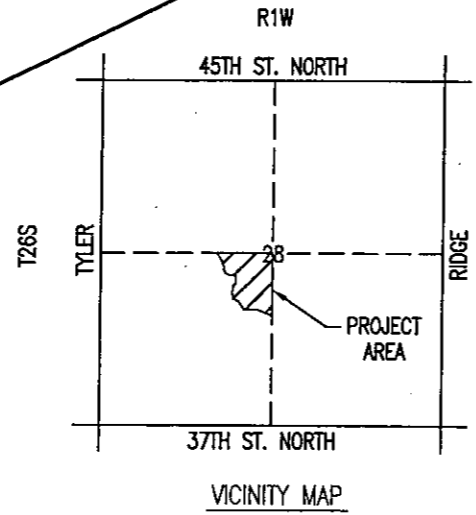
BM #58 - Chiseled "d" on S. end concrete headwall,
E. end RCB under Tyler Rd. at 1/2 mile
line, S. of K96 Highway.
Elev.=1342.03 N.G.V.D.

LEGAL DESCRIPTION:

That portion of Reserve "C" in Avalon Park 3rd, an addition to Wichita, Sedgwick County, Kansas; lying west of a line described as:

COMMENCING at a the Northeast corner of said Reserve "C"; Thence Bearing S89°35'24"W, along the north line of said Reserve "C", a distance of 857.00 feet to the POINT OF BEGINNING; Thence Bearing S32°25'18"E, a distance of 141.89 feet; Thence Bearing S22°14'48"E, a distance of 95.16 feet; Thence Bearing S07°09'04"W, a distance of 35.85 feet; Thence Bearing S22°11'54"E, a distance of 61.56 feet; Thence Bearing S57°01'32"E, a distance of 59.78 feet; Thence Bearing S88°34'18"E, a distance of 97.11 feet; Thence Bearing S53°04'37"E, a distance of 33.45 feet; Thence Bearing S00°24'36"E, a distance of 111.01 feet; Thence Bearing S55°21'01"W, a distance of 43.61 feet; Thence Bearing S12°35'59"W, a distance of 87.12 feet; Thence Bearing S04°48'21"E, a distance of 118.37 feet; Thence Bearing S63°24'43"E, a distance of 98.18 feet; Thence Bearing S33°33'54"E, a distance of 147.02 feet to a point on the south line of said Reserve "C" also being the POINT OF ENDING.

Plot Scale 1:150 02-15-2006 2:21:32 PM by SAW
C:\2003\03601\LOD\dwg\FEMA Exhibit



S.E. Corner SW 1/4,
Sec. 28, Twp. 26S, R-1-W
Found 5/8" Rebar



Professional Engineering Consultants, P.A.
303 S. TOPEKA • WICHITA, KANSAS 67202 • 316-262-2691 • FAX 316-262-3003
www.pecl.com

AVALON PARK 3RD

AN ADDITION TO WICHITA,
SEDGWICK COUNTY, KANSAS

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AFORESAID STATE AND COUNTY, DO HEREBY CERTIFY THAT OF THIS 27th DAY OF April, 2005, WE HAVE SURVEYED AND PLATTED AVALON PARK 3RD, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO LOTS, BLOCKS, AND RESERVES, THE SAME BEING DESCRIBED AS FOLLOWS:

A TRACT OF LAND IN THE S.W. 1/4 OF SECTION 28, TWP 26S, R1W OF THE 6TH P.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE S.W. 1/4 OF SECTION 28, TWP 26S, R1W; THENCE BEARING N89°35'24"E, A DISTANCE OF 55.50 FEET ALONG THE NORTH LINE OF SAID S.W. 1/4 TO THE NORTHEAST CORNER OF A TRACT DESCRIBED IN BOOK 1380 AT PAGE 358 IN THE REGISTER OF DEEDS OF SAID COUNTY; THENCE BEARING S00°00'01"W ALONG SAID TRACT A DISTANCE OF 100.63 FEET TO THE POINT OF BEGINNING; THENCE BEARING N89°35'24"E PARALLEL WITH THE NORTH LINE OF SAID S.W. 1/4, A DISTANCE OF 2603.41 FEET TO A POINT ON THE EAST LINE OF SAID S.W. 1/4; THENCE BEARING S00°05'38"E ALONG THE EAST LINE OF SAID S.W. 1/4 A DISTANCE OF 951.50 FEET; THENCE BEARING N88°57'41"W, A DISTANCE OF 240.03 FEET; THENCE BEARING S89°34'48"W, A DISTANCE OF 577.02 FEET; THENCE BEARING S63°56'27"W, A DISTANCE OF 446.77 FEET; THENCE BEARING S54°54'34"W, A DISTANCE OF 64.00 FEET TO A POINT ON A CURVE TO THE LEFT, HAVING A RADIUS OF 968.00 FEET, A CHORD BEARING OF N38°09'38"W AND CHORD DISTANCE OF 36.34 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 2°09'05", AN ARC DISTANCE OF 36.34 FEET; THENCE BEARING S30°57'48"W, A DISTANCE OF 728.44 FEET; THENCE BEARING N39°22'14"W, A DISTANCE OF 1277.82 FEET TO THE WEST LINE OF SAID S.W. 1/4; THENCE BEARING N00°00'00"E ALONG SAID WEST LINE, A DISTANCE OF 386.37 FEET TO A POINT ON SAID TRACT DESCRIBED IN BOOK 1380 AT PAGE 358; THENCE BEARING N89°00'00"E, ALONG SAID TRACT, A DISTANCE OF 30.00 FEET; THENCE BEARING N00°00'01"E CONTINUING ALONG SAID TRACT, A DISTANCE OF 143.30 FEET TO THE POINT OF BEGINNING.

ALL PUBLIC EASEMENTS LYING WITHIN THE ABOVE DESCRIBED TRACT OF LAND ARE HEREBY VACATED AND REPLACED BY VIRTUE OF KSA 12-512(b) AMENDED.



JAMES R. BECKETT, R.L.S. NO. 832
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

MINIMUM OPENINGS	ELEVATION (N.G.V.D.)	City Datum
BLOCK 1		
LOTS 1-10, 24-25, 46-52	1337.00	149.80
LOTS 11, 22-23	1338.70	151.30
LOTS 12-13, 20-21	1338.85	151.45
LOTS 14-19	1339.25	151.85
LOTS 27, 44-45	1339.00	151.80
LOTS 28, 42-43	1339.45	152.05
LOTS 29-30, 40-41	1339.65	152.25
LOTS 31-32, 38-39	1340.13	152.73
LOTS 33-35, 36-37	1340.53	153.13
BLOCK 2		
LOTS 1-2	1339.10	151.70
LOTS 3-7	1339.00	151.60
LOTS 8-10, 21-23	1338.80	151.40
LOTS 24-33	1337.00	149.80
LOTS 11-12, 19-20	1339.73	152.53
LOTS 13-18	1340.13	152.73

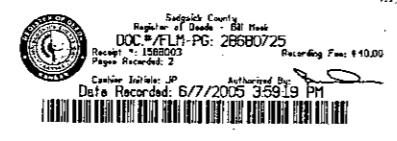
THE STREETS ARE HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

THE STREET DEDICATION ALONG TYLER ROAD IS HEREBY DEDICATED TO AND FOR THE USE OF THE PUBLIC.

ALL ABUTTER'S RIGHT OF ACCESS TO AND FROM TYLER ROAD OVER AND ACROSS THE WEST PROPERTY LINE IS HEREBY GRANTED TO THE CITY OF WICHITA, PROVIDED HOWEVER THAT THERE SHALL BE ACCESS TO TYLER ROAD AT ONE LOCATION AS SHOWN.

EASEMENTS FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED.

THE 5' WALL EASEMENT ALONG THE WEST LINE OF LOT 1, BLOCK 1, AND RESERVE "C" AS SHOWN, IS HEREBY PLATTED FOR THE CONSTRUCTION AND MAINTENANCE OF A PRIVATE WALL. UTILITIES AND DRAINAGE MAY CROSS THE WALL EASEMENT.



RESERVES "B" AND "C" ARE HEREBY PLATTED FOR DRAINAGE, LAKES, LANDSCAPING, BEARING, ENTRY MONUMENTS, RECREATIONAL USES, SIDEWALKS, AND UTILITIES CONFINED TO EASEMENTS. RESERVE "A", IS HEREBY PLATTED FOR LANDSCAPING, ENTRY MONUMENTS, DRAINAGE, AND UTILITIES CONFINED TO EASEMENTS. RESERVES "A" THROUGH "C" SHALL BE OWNED AND MAINTAINED BY AN OWNERS ASSOCIATION TO BE FORMED WITHIN AVALON PARK 3RD.

FEMA FLOODPLAIN AND REGULATORY FLOODWAY BOUNDARIES ARE SUBJECT TO PERIODIC CHANGE, AND SUCH CHANGE MAY AFFECT THE INTENDED LAND USE WITHIN THE SUBDIVISION.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES AND UNRESTRICTED TO ALLOW FOR THE CONVEYANCE OF STORM WATER, UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO LOTS, BLOCKS, AND RESERVES, THE SAME TO BE KNOWN AS AVALON PARK 3RD, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

OWNER:
THE CHARLES R. WOODARD AND
CONNIE L. WOODARD TRUSTS
Charles R. Woodard
CHARLES R. WOODARD, TRUSTEE

Connie L. Woodard
CONNIE L. WOODARD, TRUSTEE

AVALON PARK, L.L.C.
Marvin Schellenberg
MARVIN SCHELLENBERG, MANAGING PARTNER

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 4th DAY OF April, 2005, BY CHARLES R. WOODARD, TRUSTEE OF CHARLES R. WOODARD AND CONNIE L. WOODARD TRUSTS.

Mary A. Farrar
MARY A. FARRAR
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: 2/27/08

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 4th DAY OF April, 2005, BY CONNIE L. WOODARD, TRUSTEE OF CHARLES R. WOODARD AND CONNIE L. WOODARD TRUSTS.

Mary A. Farrar
MARY A. FARRAR
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: 2/27/08

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 4th DAY OF April, 2005, BY MARVIN SCHELLENBERG, MANAGING PARTNER OF AVALON PARK, L.L.C.

Mary A. Farrar
MARY A. FARRAR
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: 2/27/08

WE LEGACY BANK, N.A., HOLDER OF A MORTGAGE ON THE ABOVE DESCRIBED PROPERTY, DO HEREBY CONSENT TO THE PLATING OF AVALON PARK 3RD, AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

Brad E. Yaege
BRAD YAEGER, SENIOR VICE PRESIDENT

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 31st DAY OF March, 2005, BY BRAD YAEGER, SENIOR VICE PRESIDENT OF LEGACY BANK, N.A.

Lisa A. Piska
LISA A. PISKA
NOTARY PUBLIC
MY APPOINTMENT EXPIRES: 01-12-2009

THIS PLAT OF AVALON PARK 3RD HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS 13th DAY OF January, 2005.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION
Morris K. Dunlap
MORRIS K. DUNLAP, CHAIR
John L. Schlegel
JOHN L. SCHLEGEL, SECRETARY



REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS 12th DAY OF April, 2005.

Tricia L. Robello
TRICIA L. ROBELLO, LS #1746
DEPUTY COUNTY SURVEYOR
SEDGWICK COUNTY KANSAS



THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS 28 DAY OF May, 2005.

Carlos Mayans
CARLOS MAYANS, MAYOR
Karen Sublett
KAREN SUBLETT, CITY CLERK

ENTERED ON TRANSFER RECORD THIS 7th DAY OF June, 2005.
Don Brace
DON BRACE, COUNTY CLERK



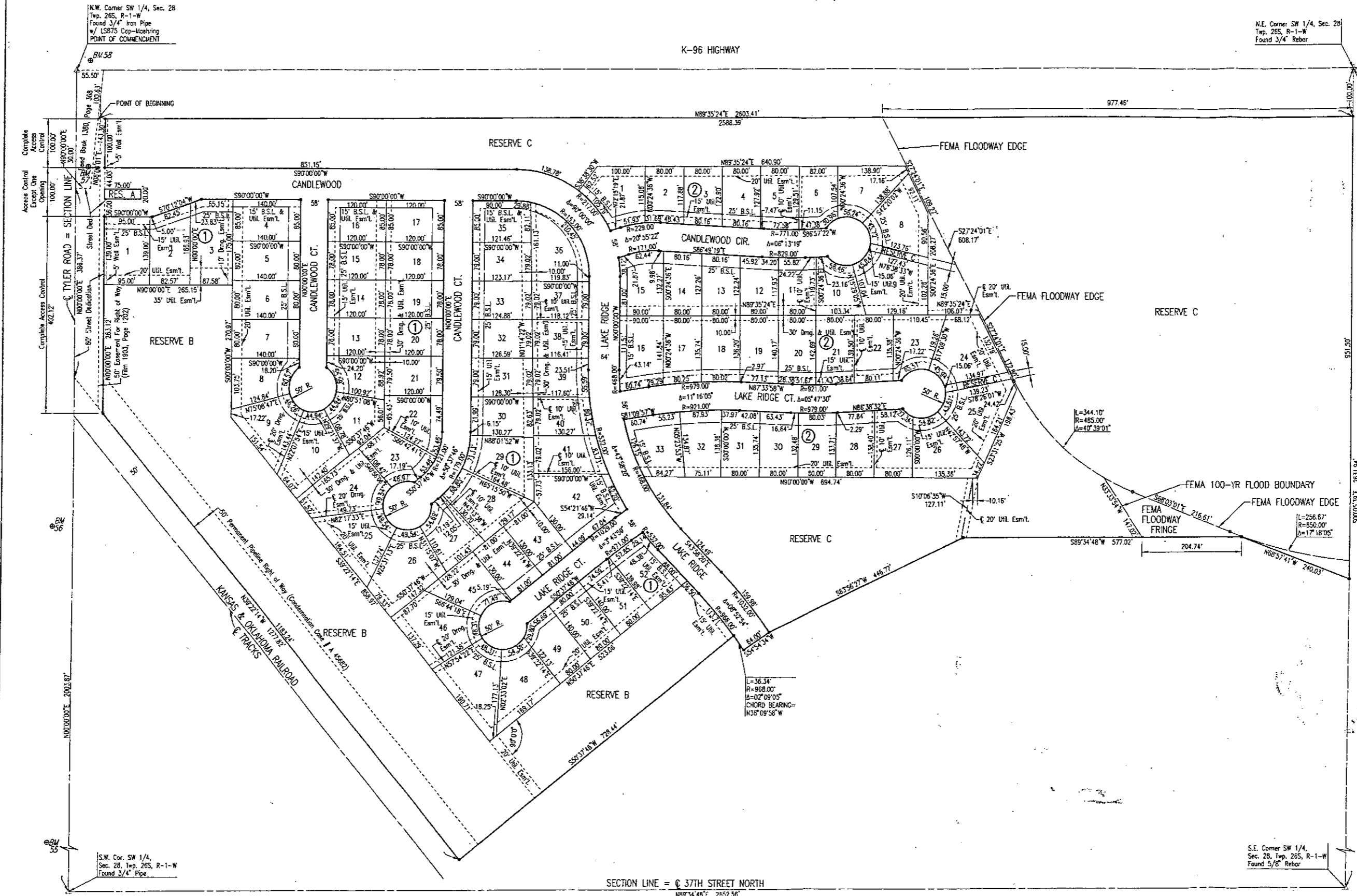
STATE OF KANSAS COUNTY OF SEDGWICK
THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT 3:59:19 P.M. ON THE 7th DAY OF June, 2005.

Bill Meek
BILL MEEK, REGISTER OF DEEDS
Tonya Buckingham
TONYA BUCKINGHAM, DEPUTY

USNR: 05/2003 03601 V.DD (dwg) FINAL PLAT TEXT 01-18-2005 10:47:46 am
SCALE: 1"=100.00
DATE RECORDED: 6/7/2005 3:59:19 PM

AVALON PARK 3RD

AN ADDITION TO WICHITA,
SEDGWICK COUNTY, KANSAS



N.E. Corner SW 1/4, Sec. 28,
Twp. 26S, R-1-W
Found 3/4" Rebar

N.W. Corner SW 1/4, Sec. 28,
Twp. 26S, R-1-W
Found 3/4" Iron Pipe
w/ 1.5875 Cap-Marking
POINT OF COMMENCEMENT

S.E. Corner SW 1/4,
Sec. 28, Twp. 26S, R-1-W
Found 3/4" Rebar

S.W. Cor. SW 1/4,
Sec. 28, Twp. 26S, R-1-W
Found 3/4" Pipe

SCALE: 1" = 100'

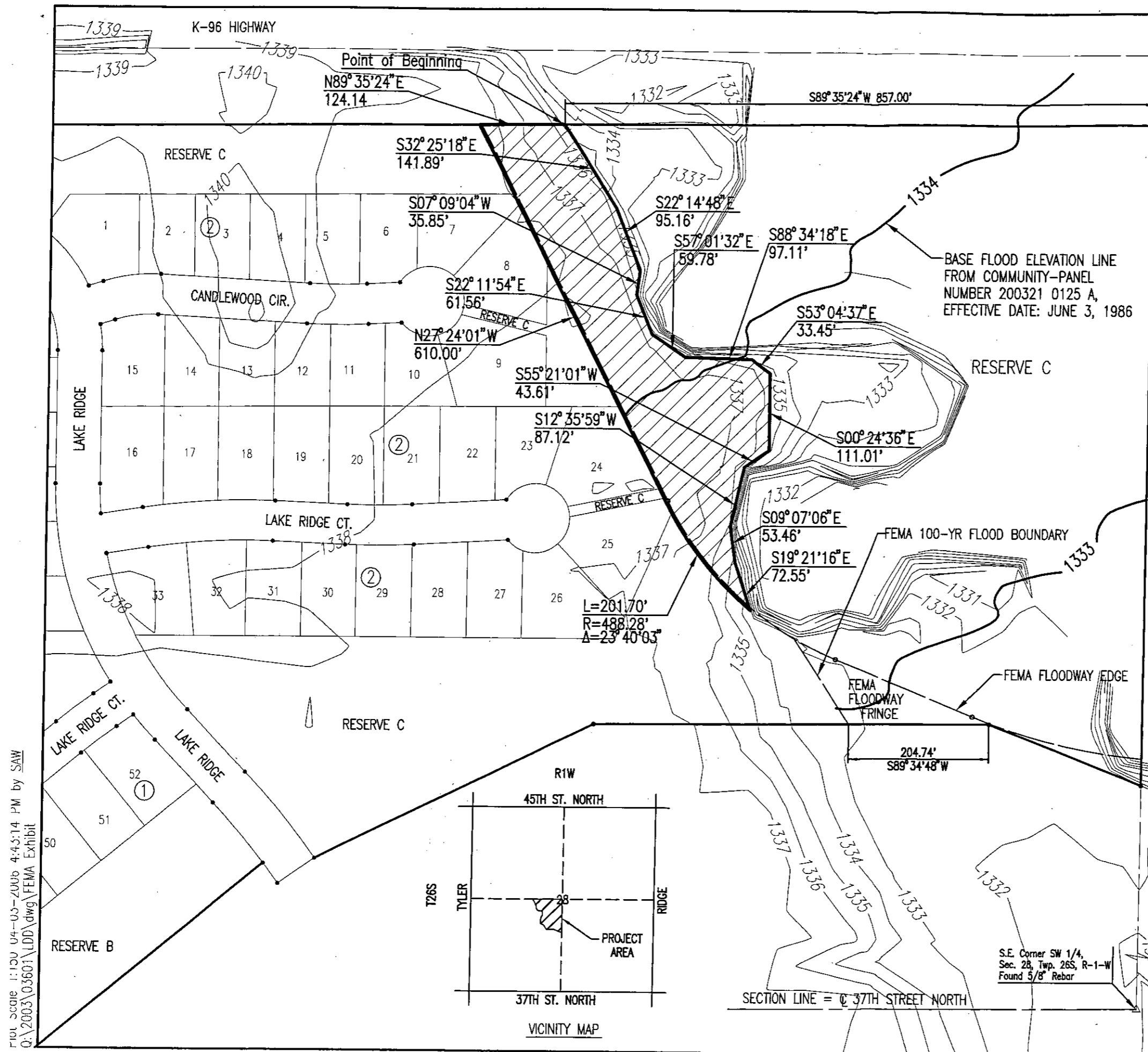
BENCHMARKS:

- BM #55 - R.R. Spike in E. face Power Pole W. side
Tyler Rd. at House #3915
Elev.=1340.28 N.G.V.D.
Elev.=152.88 CITY DATUM
- BM #56 - R.R. Spike in E. face Power Pole W.
side Tyler Rd. 2nd Pole S. of R.R. Tracks
Elev.=1339.98 N.G.V.D.
Elev.=152.98 CITY DATUM
- BM #57 - Chiseled "d" on S. end RCP of entrance
to the edge Pointfoot Adventures,
E. side Tyler Rd. between R.R. Tracks
and K96 Highway.
Elev.=1340.74 N.G.V.P.
Elev.=153.34 CITY DATUM
- BM #58 - Chiseled "d" on S. end concrete headwall,
E. end RCB under Tyler Rd. at 1/2 mile
line, S. of K96 Highway.
Elev.=1342.03 N.G.V.D.
Elev.=154.63 CITY DATUM

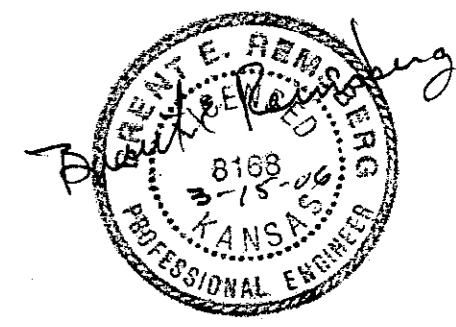
LEGEND

- △ SECTION CORNER
- ⊕ BENCH MARK / VERTICAL CONTROL POINT
- 1/2" REBAR W/PEC CAP UNLESS OTHERWISE NOTED
- NO MONUMENT SET

DSNR: OPER. JIS SCALE: 1"=100.00
 C:\2003\03601\DD\dwg\03601.FINAL.PLAT 01-24-2005 10:14:42 am



N.E. Corner SW 1/4, Sec. 28
Twp. 26S, R-1-W
Found 3/4" Rebar



SCALE: 1" = 150'

LEGEND

AREA BEING REMOVED FROM FLOODPLAIN DUE TO MAP ERROR

BENCHMARK:

BM #58 - Chiseled "d" on S. end concrete headwall, E. end RCB under Tyler Rd. at 1/2 mile line, S. of K96 Highway.
Elev.=1342.03 NGVD 29

LEGAL DESCRIPTION:

That portion of Reserve "C" in Avalon Park 3rd, an addition to Wichita, Sedgwick County, Kansas; lying west of a line described as:

COMMENCING at the northeast corner of Reserve "C" in Avalon Park 3rd, an addition to Wichita, Sedgwick County, KS; Thence Bearing S89°35'24"W, along the north line of said Reserve "C", a distance of 857.00 feet to the POINT OF BEGINNING; Thence Bearing S32°25'18"E, a distance of 141.89 feet; Thence Bearing S22°14'48"E, a distance of 95.16 feet; Thence Bearing S07°09'04"W, a distance of 35.85 feet; Thence Bearing S22°11'54"E, a distance of 61.56 feet; Thence Bearing S57°01'32"E, a distance of 59.78 feet; Thence Bearing S88°34'18"E, a distance of 97.11 feet; Thence Bearing S53°04'37"E, a distance of 33.45 feet; Thence Bearing S00°24'36"E, a distance of 111.01 feet; Thence Bearing S55°21'01"W, a distance of 43.61 feet; Thence Bearing S12°35'59"W, a distance of 87.12 feet; Thence Bearing S09°07'06"E, a distance of 53.46 feet; Thence Bearing S19°21'16"E, a distance of 72.55 feet to the PC of a curve to the right; Thence along said curve to the right, having a radius of 488.28 feet, a chord bearing of N39°15'06"W, a chord distance of 200.27 feet and through a central angle of 23°40'03", an arc distance of 201.70 feet to a point on the northeasterly line of Lot 25, Block 2 in said Avalon Park 3rd; Thence Bearing N27°24'01"W, along the northeasterly line of Lots 25, 24, 8, and 7 in said Block 2, a distance of 610.00 feet to a point on the north line of said Reserve "C"; Thence Bearing N89°35'24"E, along said north line, a distance of 124.14 feet to the POINT OF BEGINNING.
(containing 2.038 acres, more or less)

S.E. Corner SW 1/4,
Sec. 28, Twp. 26S, R-1-W
Found 5/8" Rebar

Plot Scale 1"=150' 06-03-2006 4:45:14 PM by SAW
 Q:\2003\03601\DDI.dwg\FEMA Exhibit



Professional Engineering Consultants, P.A.
 303 S. TOPEKA • WICHITA, KANSAS 67202 • 316-262-2691 • FAX 316-262-3003
 www.pec1.com