PRELIMINARY PLAT
BOOTH EARLY CHILDHOOD CENTER ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS.

LEGAL DESCRIPTION:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, and 18, Replat of Reserve "A" Greendale Addition to Wichita, Sedgwick County, Kansas, together with all of Green Acres Drive and Meadow Lane as platted in said Addition.

OWNER:
Board of Education
Unified School District No. 259
3850 N. Hydraulic
Wichtia, Ks. 67219
Chip Gramke, President

NET AREA:
147,940.66 Sq. Ft.±
3.40 Acres±

Control Number: 171763
Key Number: C 26317
Parcel ID: 127360130700100

Zoning District: SF-5 – Single Family

FEMA/FIRM Community Panel No. 200328 0030 B, effective May 15, 1986; the property shown hereon is located in Zones A6, B and C.

Zone C: Areas of minimal flooding.
Zone B: Areas between limits of the 100-year flood and 500-year flood.
Zone A6: Areas of 100-year flood. BFE=1314 NGVD

N

GRAPHIC SCALE

40 0 20 40 80

(IN FEET)
1 inch = 40 ft.

TH D = CITY OF WICHITA CONTROL THIMBLE (FOUND)
SAV/IP = 1/2" REBAR W/SAVOY CAP OVER IRON PIPE (SET)
SAV = 1/2" REBAR W/SAVOY CAP (SET)
VN = "V" NOTCH CHISELED IN CONCRETE (SET)

REFERENCE BENCHMARK: CITY OF WICHITA STD DISC
N.W. CORNER OF EDGEWOOR & MT. VERNON
ELEVATION = 1,324.94 N.G.V.D.

B.M.#1: CITY OF WICHITA STD. DISC
TOP OF HANDRAIL @ N.W. COR OF BRIDGE OVER CREEK
NEAR S.W. CORNER OF SUBJECT PROPERTY
ELEVATION = 1,319.98 N.G.V.D.

B.M.#2: CITY OF WICHITA STD. DISC
S.E. CORNER OF FOOT BRIDGE OVER CREEK
NEAR N.E. CORNER OF SUBJECT PROPERTY
ELEVATION = 1,317.40 N.G.V.D.
STAMPED 1,317.19

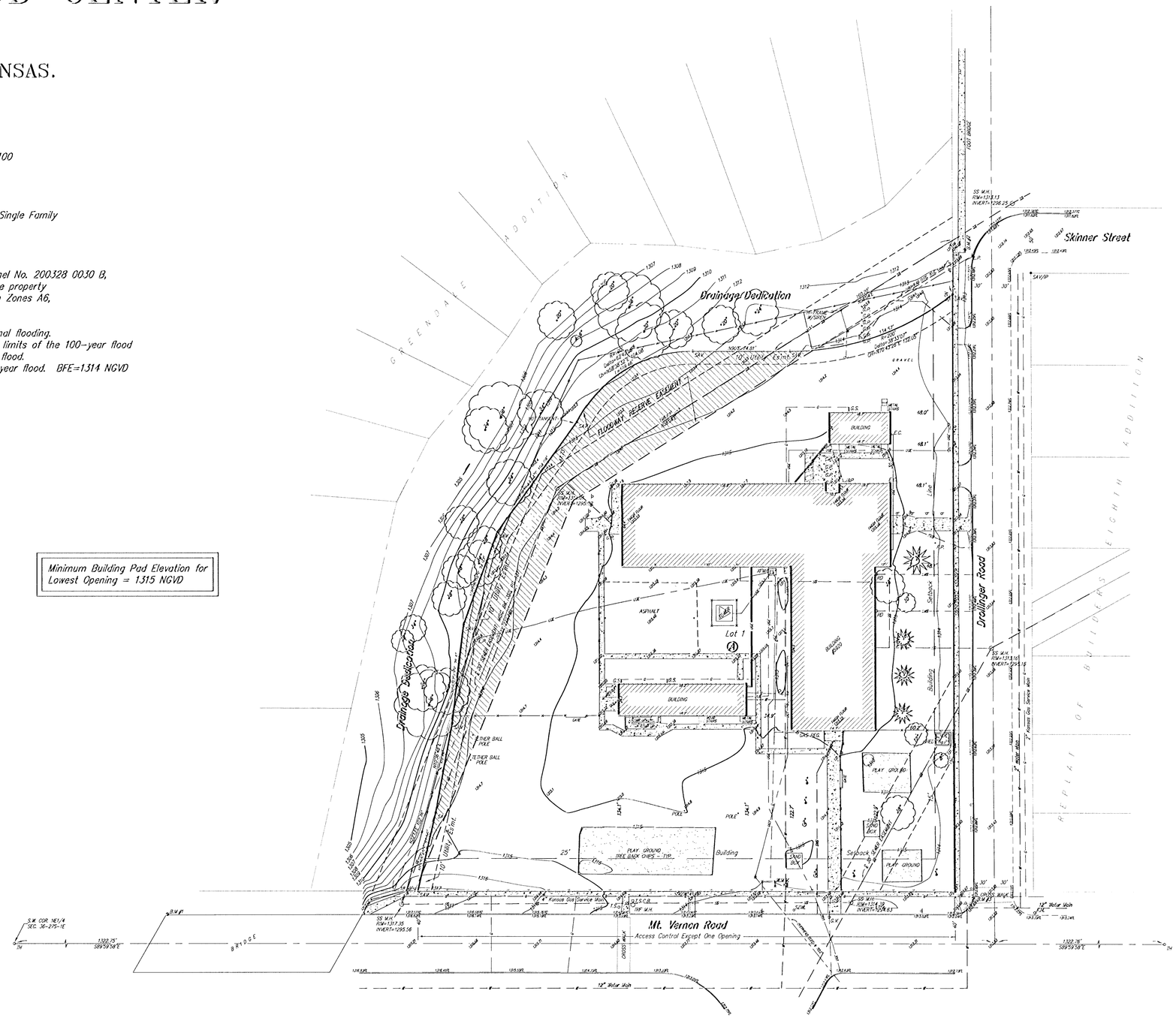
B.M.#3: "□" CUT TOP OF CURB
S.T.S. OF N. CURB RETURN @ N.W. CORNER
MT. VERNON & DROLLINGER
ELEVATION = 1,313.41 N.G.V.D.

LEGEND

G = GAS LINE
W = WATER LINE
SS = SANITARY SEWER
SWS = STORM WATER SEWER
UGE = UNDER GROUND ELECTRIC
UGT = UNDER GROUND TELEPHONE

B.M. . . . . BENCH MARK
C.O. . . . . CLEAN OUT
E.C. . . . . ELECTRIC CONDUIT
F.H. . . . . FIRE HYDRANT
F.P. . . . . FLAG POLE
. . . . . GUY ANCHOR
G.P. . . . . GUARD POST
G.V. . . . . GAS VALVE
J&P . . . . . J&P BOX (UNKNOWN UTILITY)
. . . . . HIGH LINE POLE
L.P. . . . . LIGHT POLE
GAS REG. . . . . GAS REGULATOR
G.S. . . . . GAS SERVICE LINE
. . . . . POLE
. . . . . POWER POLE
L.P. . . . . POWER POLE WITH LIGHT
RD . . . . . ROOF DRAIN
. . . . . SIGN
SZW. . . . . SCHOOL ZONE WARNING LIGHT
T.S. . . . . TRAFFIC SIGNAL
T.S.C.B. . . . . TRAFFIC SIGNAL CONTROL BOX
W.M.V. . . . . WATER METER VAULT
SS M.H. . . . . SANITARY SEWER MANHOLE
TRF M.H. . . . . TRAFFIC MANHOLE
XFMR . . . . . ELECTRIC TRANSFORMER

Minimum Building Pad Elevation for Lowest Opening = 1315 NGVD



PROJECT NO. 02HH00776 P

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