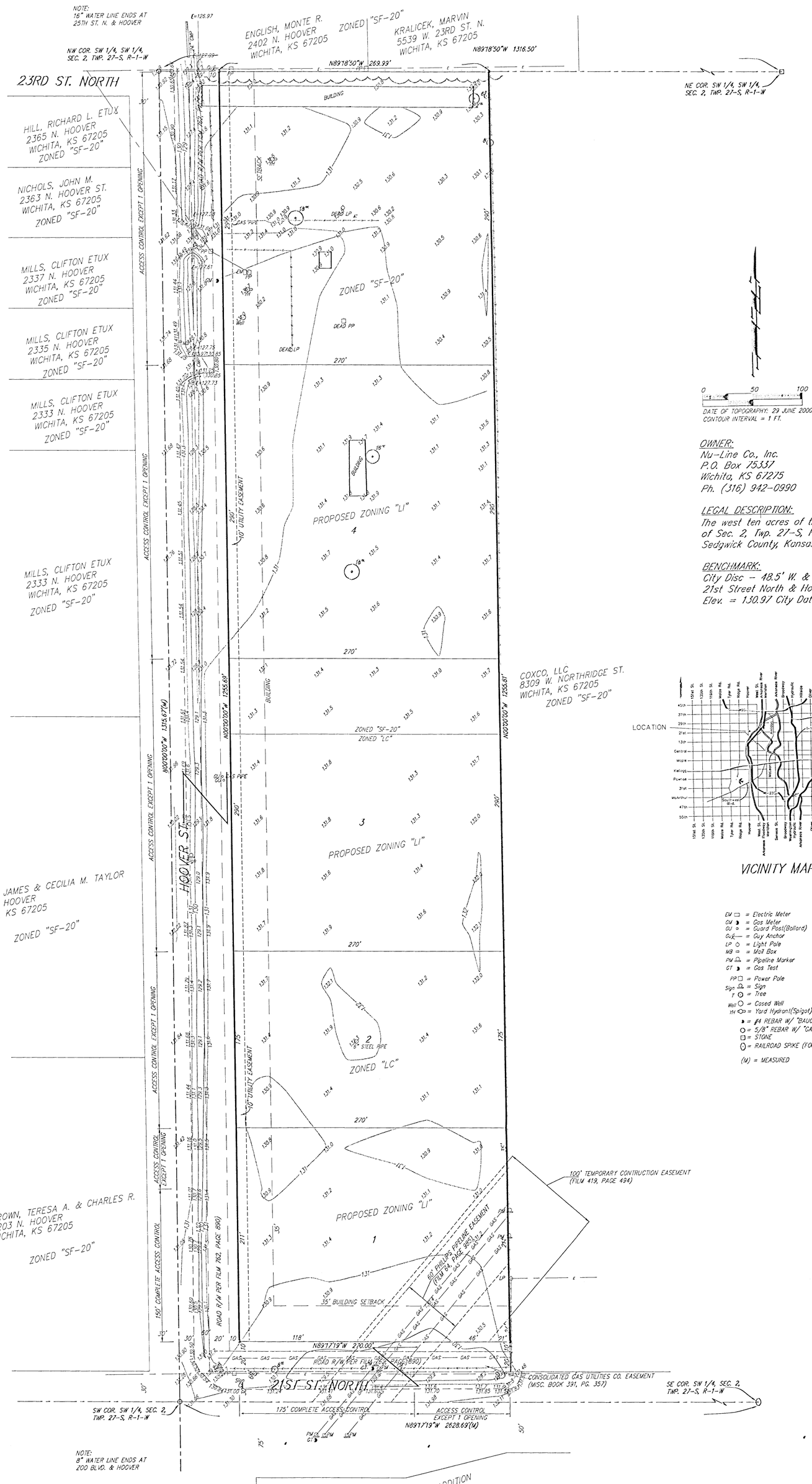
PRELIMINARY PLAT

BURLESON ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

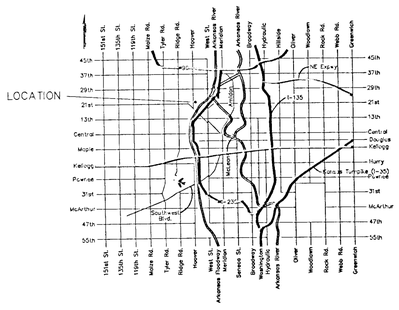


DATE OF TOPOGRAPHY: 29 JUNE 2000
CONTOUR INTERVAL = 1 FT.

OWNER:
Nu-Line Co., Inc.
P.O. Box 75337
Wichita, KS 67275
Ph. (316) 942-0990

LEGAL DESCRIPTION:
The west ten acres of the SW 1/4 of the SW 1/4 of Sec. 2, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas.

BENCHMARK:
City Disc – 48.5' W. & 28' N. of ℄ of 21st Street North & Hoover St.
Elev. = 130.97 City Datum



VICINITY MAP

EM = Electric Meter
GM = Gas Meter
GU = Guard Post(Bollard)
Guy = Guy Anchor
LP = Light Pole
MB = Mail Box
PM = Pipeline Marker
GT = Gas Test
PP = Power Pole
Sign = Sign
T = Tree
Well = Cased Well
YH = Yard Hydrant(Spigot)
= #4 REBAR W/ "BAUGHMAN" CAP (SET)
= 5/8" REBAR W/ "CARDER" CAP (FOUND)
= STONE
= RAILROAD SPIKE (FOUND)
(M) = MEASURED

3 JULY 2000

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211
F:\PLAT\BURLESON\DWG\BURLESONP.DWG-RK8