

THIS EASEMENT FOR SANITARY SEWER executed and delivered to the Board of County Commissioners of Sedgwick County, Kansas, acting as the Governing Body of the sewer District (hereinafter, "County") by Smithmoor Associates, LLC, (hereinafter "owner").

WITNESSETH:

That for and in consideration of the sum of One Dollar and no/100 \$ 1.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, Owner hereby grants, bargains, sells and conveys to County a permanent easement in, over, across and upon the following-described premises, to wit:

A Sanitary Sewer Easement described as Commencing at the Northwest corner of Lot 1, Block A, Smithmoor Commercial Addition to Wichita, Sedgwick County, Kansas;
Thence South along the West line of said Lot 1 on assumed bearing of S 0° 00' 00" E a distance of 182.39 feet to the centerline of a 20 feet sanitary sewer easement having the centerline described as follows:
Thence S 90° 00' 00" E a distance of 52.56 feet to a point;
Thence S 28° 21' 18" E a distance of 81.95 feet to a point;
Thence N 89° 41' 21" E a distance of 249.39 feet to a point on the east line of Lot 1.

for the purposes of constructing and maintaining a sanitary sewer system according to plans to plans and specifications now on file in the office of the Sedgwick County Engineer.

OWNER(S)

Grant J. Tidemann
Grant J. Tidemann, Managing Partner
Smithmoor Associates, LLC.



Judy Paget
Deputy

STATE OF KANSAS)
SEDGWICK COUNTY)

MAY 5 10 59 AM '00

BILL MEEK
REGISTER OF DEEDS

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss:

This instrument was acknowledged before me on March 30 2000, by Grant J. Tidemann, Managing Partner, Smithmoor Associates, LLC.

Dawn A. Truman
Notary Public
My appointment expires: 7/15/2000



ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS ACTING AS THE GOVERNING BODY OF THE SEWER DISTRICT THIS 9th DAY OF April, 2000.

RECOMMENDED:

THE BOARD OF SEDGWICK COUNTY
COMMISSIONERS ACTING AS THE GOVERNING
BODY OF THE SEWER DISTRICT

David C. Spears
DAVID C. SPEARS, P.E., DIRECTOR,
PUBLIC WORKS/COUNTY ENGINEER

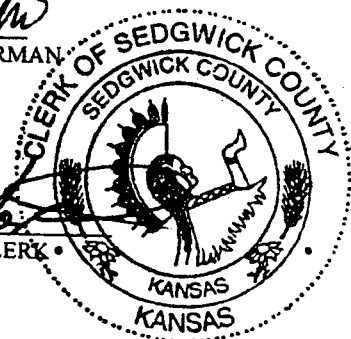
Thomas G. Winters
THOMAS G. WINTERS, CHAIRMAN

APPROVE AS TO FORM:

ATTEST:

Michael P. Pepon
MICHAEL P. PEPOON, ASSISTANT
COUNTY COUNSELOR

James Alford
JAMES ALFORD, COUNTY CLERK



→ County Clerk

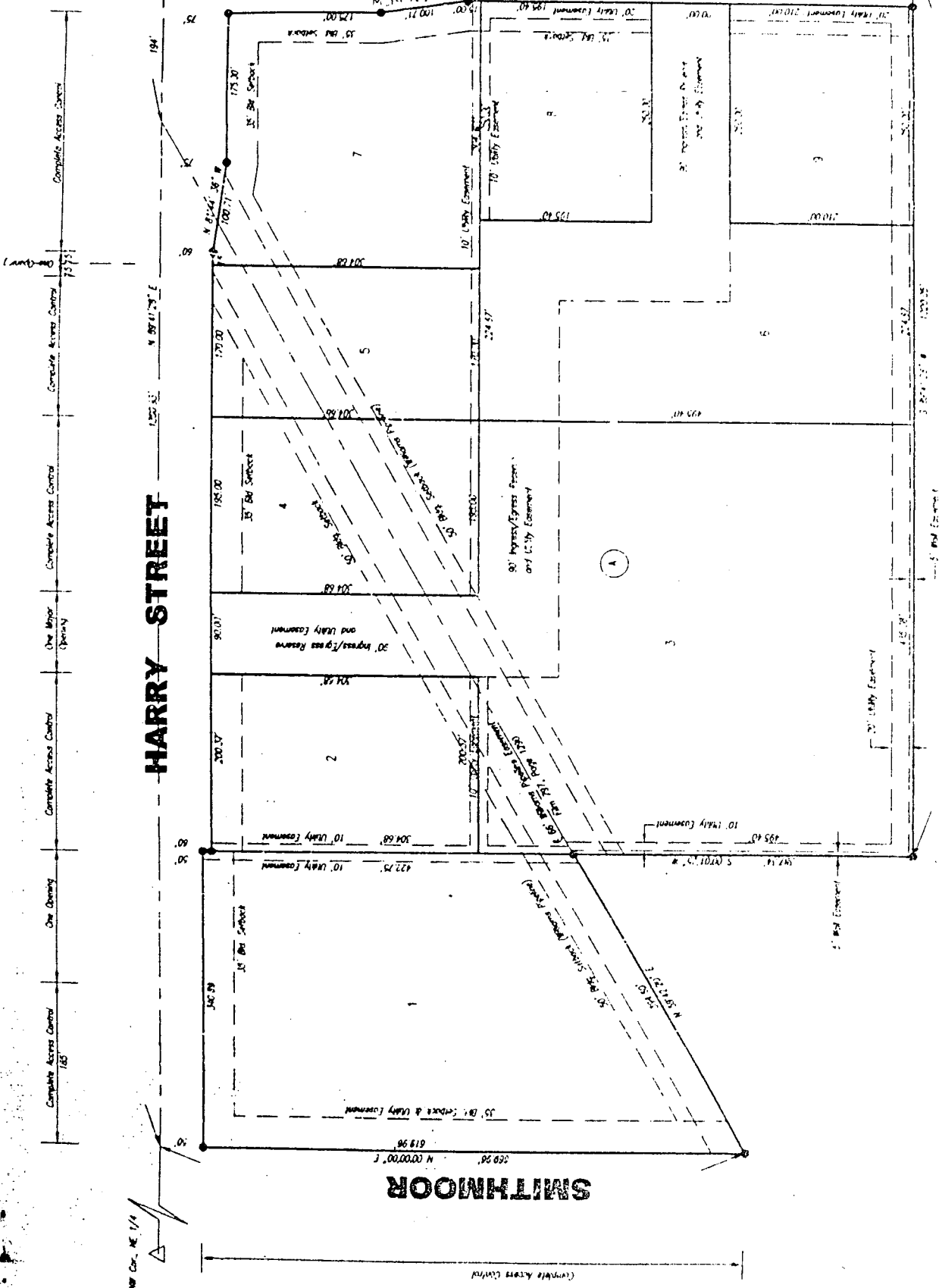
SCALE

NE 1/4, NE 1/4
Sec. 33-275-2

GREENWICH ROAD

HARRY STREET

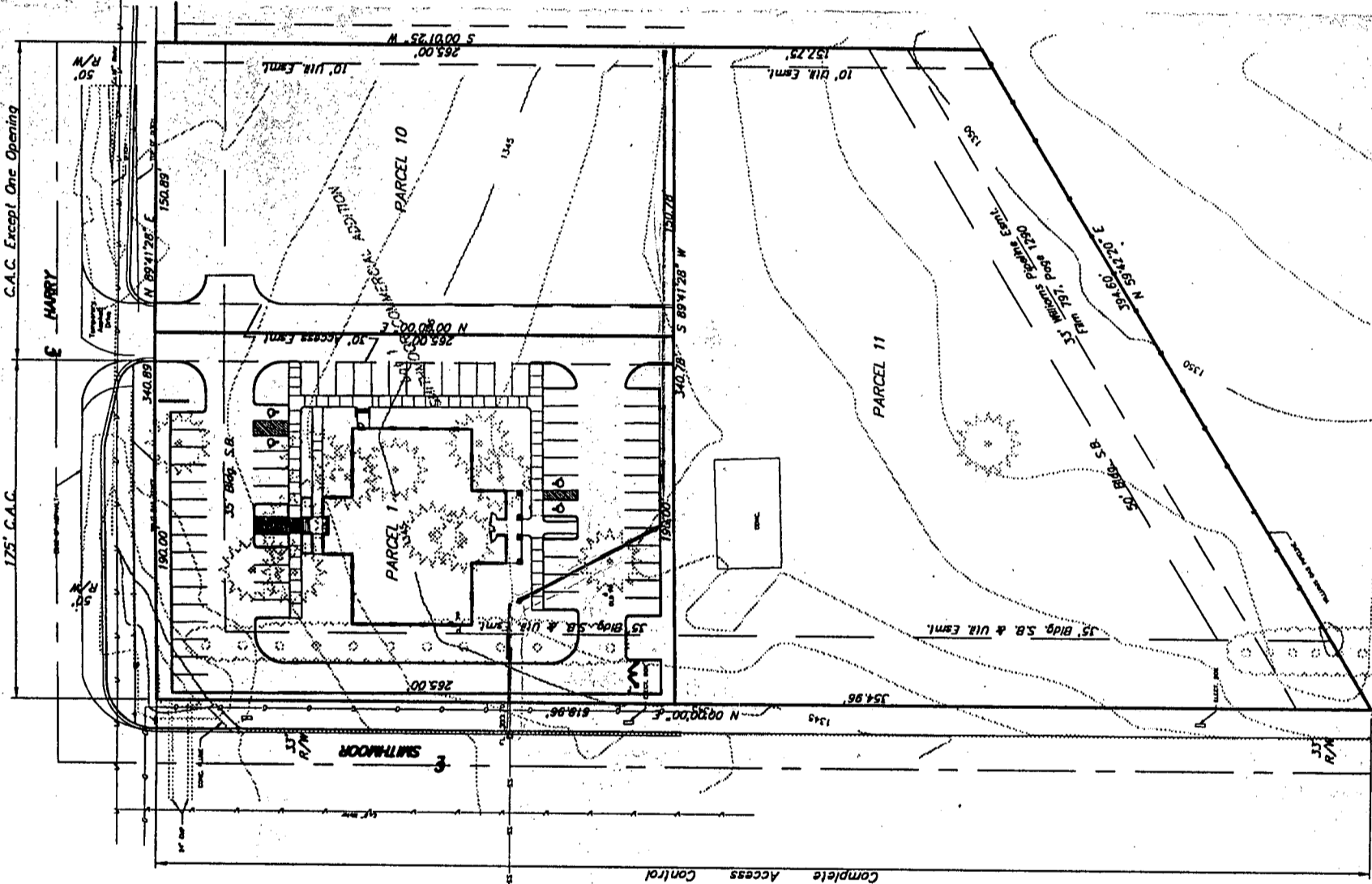
SMITHMOOR



LEGEND

- 15' Road Front
- 15' Road Side
- 15' Easement

LOT SPLIT
A PORTION OF LOT 1, BLOCK A,
SMITHMOOR COMMERCIAL ADDITION
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.



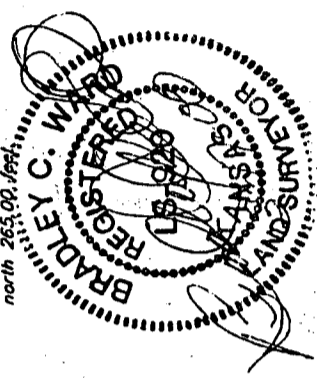
- Legend**
- Fire Hydrant
 - ⊙ Light Pole
 - Manhole
 - ⊕ Power Pole
 - ⊙ Tree
 - ⊙ Water Meter
 - ⊙ Water Valve
 - Fence
 - Sign
 - Down Guy
 - ⊙ Rebar w/ Mid-Kansas Cap Found
 - UCE Underground Electric
 - G Underground Gas
 - UGT Underground Telephone
 - OHE Overhead Electric
 - SS Sanitary Sewer
 - W Water
 - SWS Storm Sewer
 - M — Measured
 - P — Platted
 - C — Calculated

LEGAL DESCRIPTION

PARCEL I:
 The west 190.00 feet of the north 265.00 feet of Lot 1, Block A, Smithmoor Commercial Addition to Wichita, Sedgwick County, Kansas.

PARCEL 10:
 The north 265.00 feet of Lot 1, Block A, Smithmoor Commercial Addition to Wichita, Sedgwick County, Kansas, except the west 190.00 feet.

PARCEL 11:
 Lot 1, Block A, Smithmoor Commercial Addition to Wichita, Sedgwick County, Kansas, except the north 265.00 feet.



Bradley C. Ward, L.S. #220

City of Wichita)
 Sedgwick County) SS
 State of Kansas)

L/S No. 5428-2000-15
 Copy 4 of 4

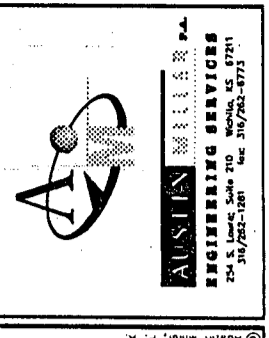
I, Marvin S. Krout, Director of Planning, Wichita-Sedgwick County Metropolitan Area Planning Department, do hereby certify that under the Authority granted in the Subdivision Rules and Regulations that the lot split to which this stamp is affixed has been approved.

Given under my hand and seal, this 14th day of June, 2000.

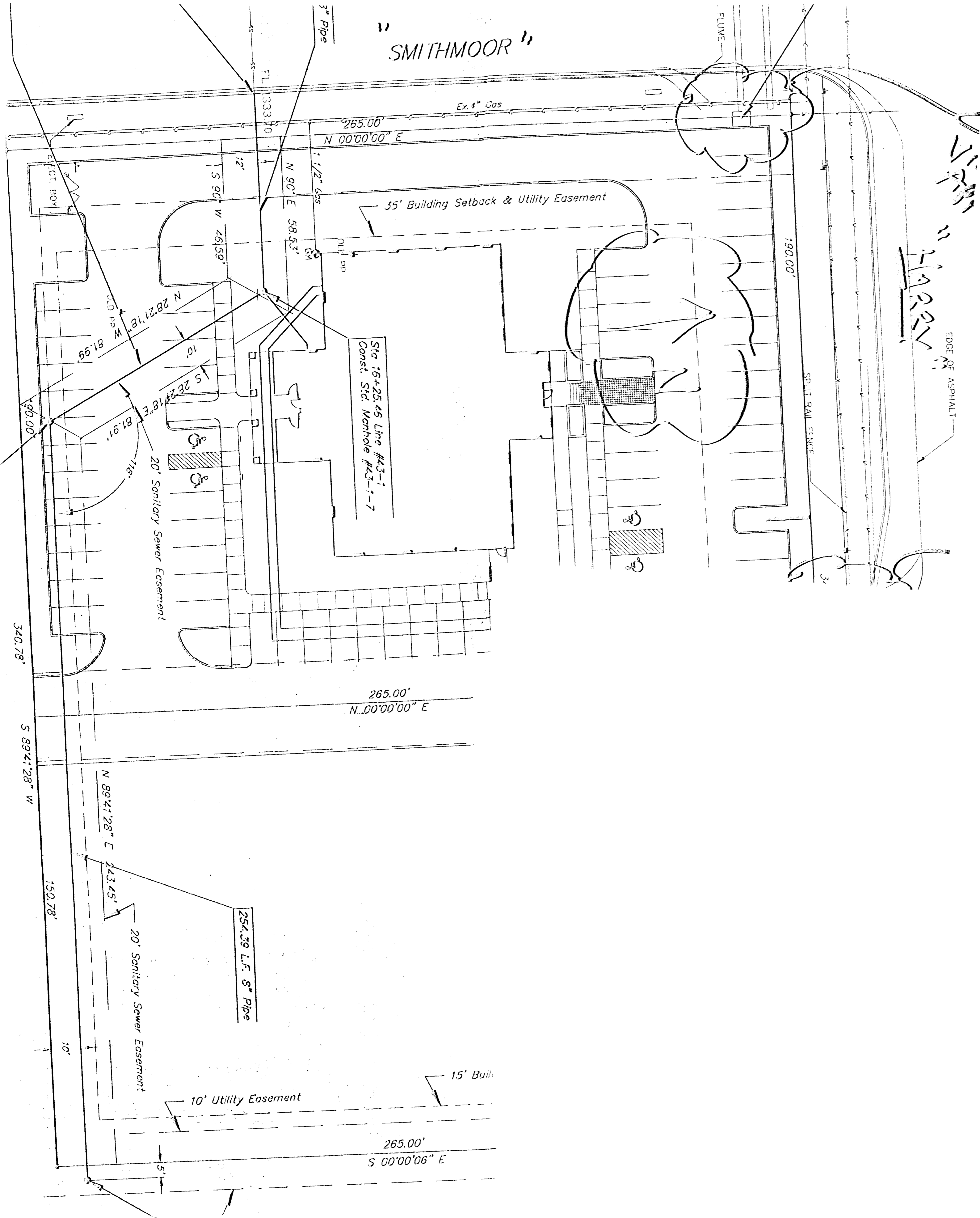
Marvin S. Krout
 Marvin S. Krout



00059 / Lot Split



SMITHMOOR



EDGE OF ASPHALT
 SPLIT RAIL FENCE
 190.00'
 190.00'

Sta 16+25.46 Line #43-1
 Const. Sid. Manhole #43-1-7

254.39 L.F. 8" Pipe

3" Pipe
 FL 333.10
 265.00' N 00°00'00" E
 265.00' N 00°00'00" E
 265.00' S 00°00'06" E
 340.78'
 S 89°21'28" W
 150.78'
 10'
 5'

35' Building Setback & Utility Easement

20' Sanitary Sewer Easement

10' Utility Easement

15' Buil

ELECT BOX

FLUME

Ex. 4" Gas

1/2" Gas

Oil pp

S 90° W 46.59'

N 90° E 58.53'

N 28°21'18" W 81.99'

S 28°21'18" E 81.91'

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