

STAFF REPORT
(One-Step Final Plat)

CASE NUMBER: SUB 2005-44 -- HOME BANK AND TRUST ADDITION

OWNER/APPLICANT: Ross G. & Grant J. Tidemann, 150 N. Market, Wichita, KS 67202;
(Contract purchaser) Home Bank & Trust Company, 217 N. Main,
Eureka, KS 67045

SURVEYOR/ENGINEER: PEC, Attn: Rob Hartman, 303 S. Topeka, Wichita, KS 67202

LOCATION: Northwest corner of 13th St. North and Greenwich Road

SITE SIZE: 2.7 acres

NUMBER OF LOTS

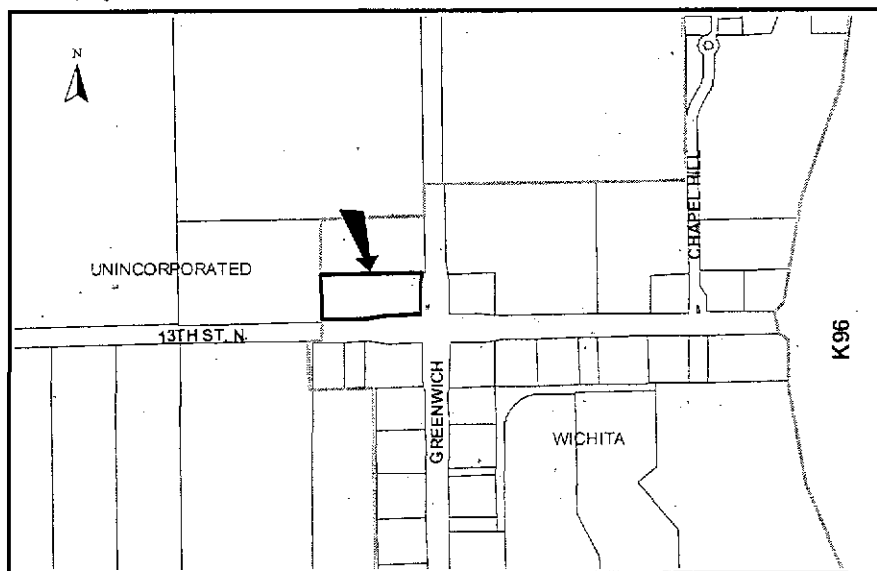
Residential:	
Office:	
Commercial:	2
Industrial:	—
Total:	2

MINIMUM LOT AREA: 1.1 acres

CURRENT ZONING: LC, Limited Commercial

PROPOSED ZONING: Same

VICINITY MAP



NOTE: This is an unplatted site located within the City.

STAFF COMMENTS:

- A. City water services are available to serve the site. The applicant shall guarantee the extension of sanitary sewer to serve the lots being platted:
- B. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- C. City Engineering needs to comment on the status of the applicant's drainage plan.
- D. Traffic Engineering needs to comment on the access controls. *The opening between Lots 1 and 2 should be relocated to the west in alignment with the access opening approved for Lot 2, Block 1, Kiser West Addition. A cross-lot access agreement shall be provided.*
- E. The applicant shall guarantee the closure of any driveway openings located in areas of complete access control or that exceed the number of allowed openings. A Driveway Closure Certificate in lieu of a guarantee may be provided.
- F. The Access Management Regulations require an additional 25-ft x 25-ft corner clip at the intersection corner.
- G. The plat's text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.
- H. The applicant shall install or guarantee the installation of all utilities and facilities that are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- I. The applicant's engineer is advised that the Register of Deeds is requiring the name(s) of the notary public, who acknowledges the signatures on this plat, to be printed beneath the notary's signature.
- J. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the U.S. Postal Service Growth Management Coordinator (Phone: 316-946-4556) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- K. The applicant is advised that various State and Federal requirements (specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147) for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- L. The owner of the subdivision should note that any construction that results in earthwork activities that will disturb one (1) acre or more of ground cover requires a Federal/State NPDES Storm Water Discharge Permit from the Kansas Department of Health and Environment in

Topeka. Also, for projects located within the City of Wichita, erosion and sediment control devices must be used on ALL projects. For projects outside of the City of Wichita, but within the Wichita Metropolitan area, the owner should contact the appropriate governmental jurisdiction concerning erosion and sediment control device requirements.

- M. Perimeter closure computations shall be submitted with the final plat tracing.
- N. Recording of the plat within 30 days after approval by the City Council and/or County Commission.
- O. The representatives from the utility companies should be prepared to comment on the need for any additional utility easements to be platted on this property.
- P. The applicant is reminded that a compact disc (CD) shall be submitted with the final plat tracing to the Planning Department detailing this plat in digital format in AutoCAD, or sent via e-mail to MAPD (cholloway@wichita.gov). This will be used by the City and County GIS Department.

FINAL BOUNDARY CLOSURE FOR HOME BANK & TRUST COMPANY ADDITION

PNT. #

221 North: 382027.1025 East : 2373565.2698
Line Course: N88°53'52"E Length: 236.95'
222 North: 382031.6606 East : 2373802.1756
Line Course: N80°22'02"E Length: 101.12'
223 North: 382048.5813 East : 2373901.8699
Line Course: N88°53'52"E Length: 150.40'
500 North: 382051.4744 East : 2374052.2421
Line Course: N44°03'06"E Length: 35.45'
501 North: 382076.9529 East : 2374076.8908
Line Course: N00°47'40"W Length: 150.40'
225 North: 382227.3384 East : 2374074.8055
Line Course: N07°44'11"E Length: 46.59'
226 North: 382273.5103 East : 2374081.0780
Line Course: S88°53'52" W Length: 519.60'
206 North: 382263.5152 East : 2373561.5753
Line Course: S00°53'43"E Length: 236.44'
221 North: 382027.1023 East : 2373565.2697

Perimeter: 1476.96' Area: 117,636.73 Sq. Ft. 2.700 Acres

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