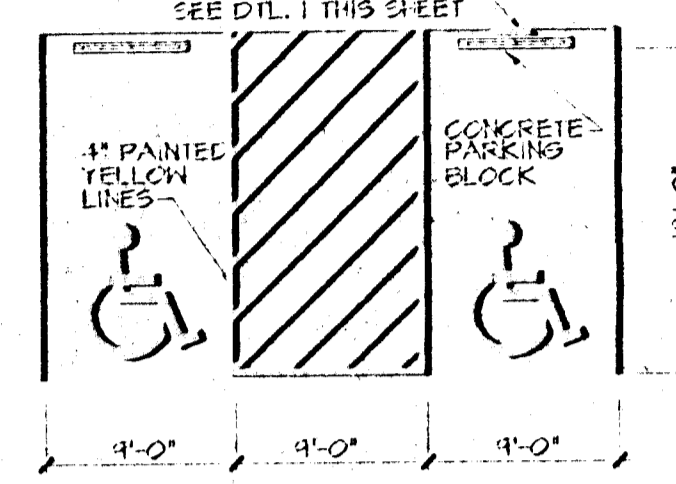
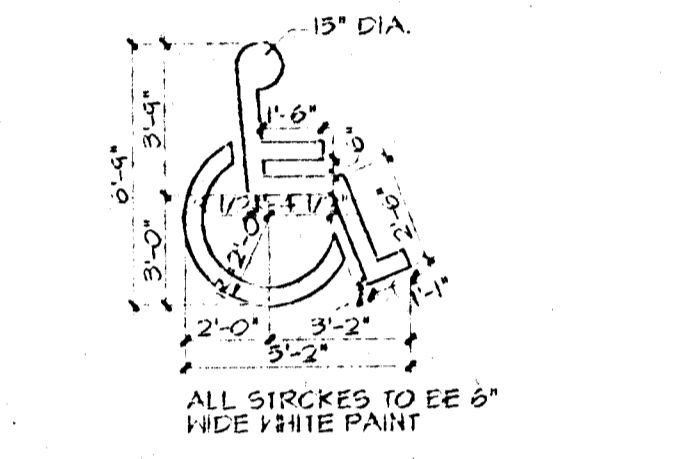


1 HANDICAP SIGN DETAIL  
SCALE: N.T.S.

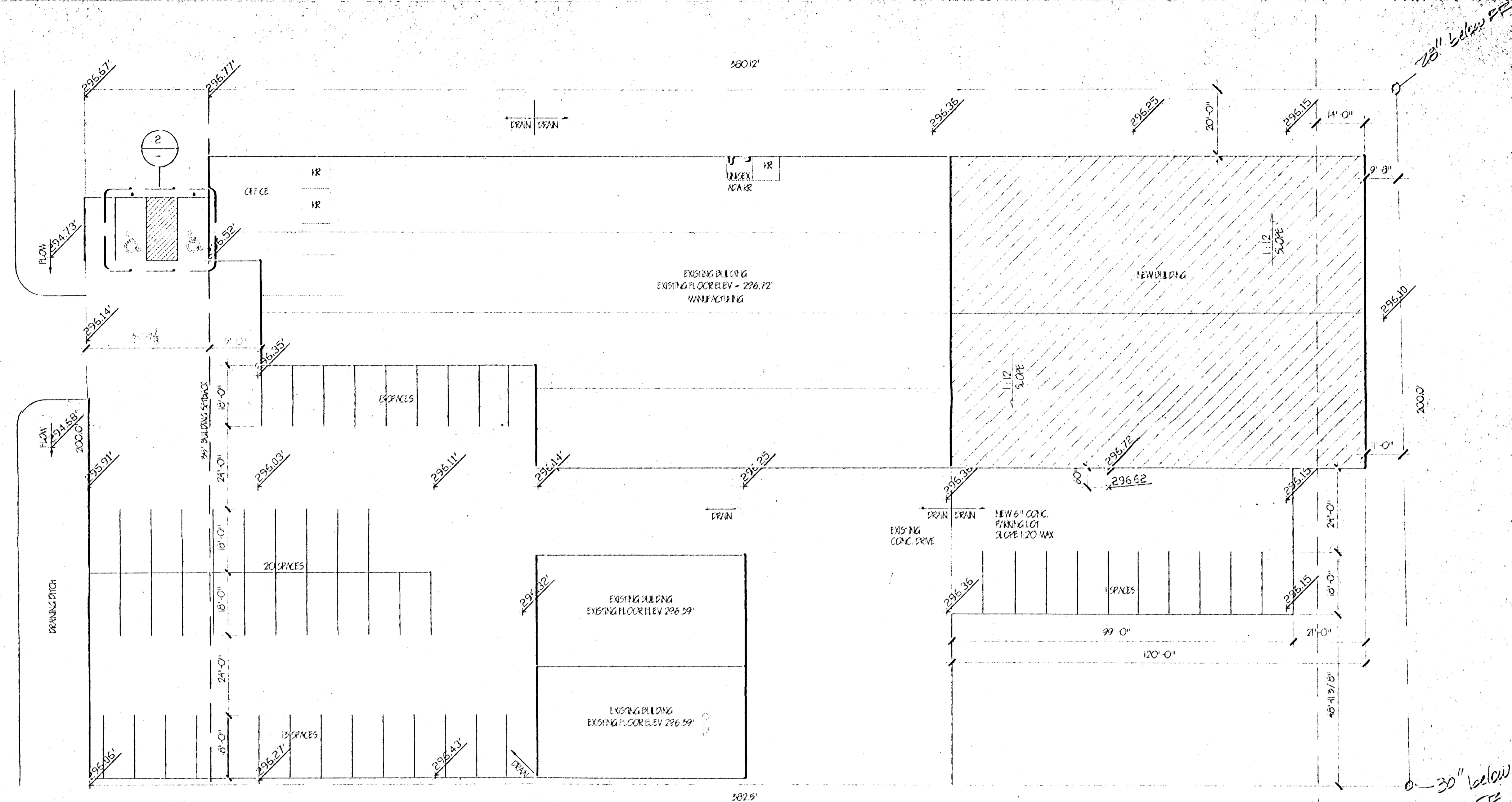


2 ACCESSIBLE STALL  
SCALE: 1" = 10'-0"

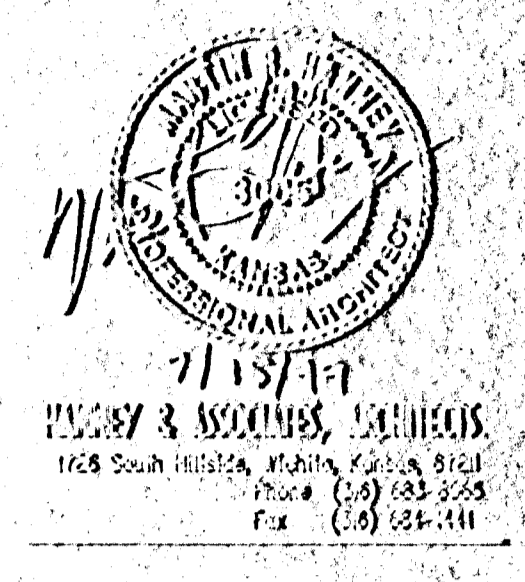


3 HANDICAP PARKING SYMBOL  
SCALE: N.T.S.

HOOVER



A SITE PLAN  
SCALE: 1" = 20'-0"



A NEW ADDITION FOR  
**H & R PARTS**  
3066 S. HOOVER

- NOTE:**  
WITHIN THE EXISTING BUILDING ADA COMPLIANT RESTROOMS ARE PROVIDED
- GENERAL NOTES:**
- Design and construction of all portions of this project shall conform with the requirements set forth in the following building codes: 1994 Edition of the Uniform Building Code, Uniform Electrical Code, Uniform Plumbing Code, and the Uniform Mechanical Code, and shall be constructed in compliance with the 1994 ANSI for handicap accessibility.
  - STRUCTURAL:** The exterior and roof structure will not be modified with this remodeling. If during the construction the Contractor notes any discrepancies, notify the Architect for field verification.
  - NEGOTIATED CONTRACTS:** The Owner has negotiated the General Construction, Heating & Air Conditioning, Electrical, and Plumbing as separate contracts. The Architect was not engaged to design the systems outside of the General Construction. The various subs shall be responsible for submitting the respective portions of the project for review and code compliance.
  - The Architect's seal does not mandate construction inspections.
  - The Contractor is responsible for verifying all property lines and below ground utilities.
  - Provide fire extinguishers in accordance with the fire code requirements.
  - Post 6" high address numbers visible from the street.
  - The General Contractor shall be responsible for all permits, inspection fees, etc. required.
  - Referencing steel or structural framework of any part of any building or structure shall not be covered or concealed without receiving inspection approval by County inspection. In addition to required electrical, mechanical and plumbing inspections, the building permit holder or his agent shall request Central Inspection to make the following called building construction inspections:
    - Foundation inspection prior to the pouring of concrete.
    - Final inspection after pipes, drainage and vents are installed but prior to closing the foundation.
    - Loth and sub-board inspection.
    - Final inspection prior to occupancy of the building.
  - A set of building plans and specifications approved by County inspection shall be kept on the project during construction until final inspection approval has been made.
  - Changes made during construction of a project that are not shown on the approved plans, shall be submitted to CID Plans Examination in duplicate for review and approval. Verbal instructions do not constitute official approval.
  - All doors required for egress (exit doors) shall be installed with approved hardware as listed below:
    - Exit doors shall be operable from the inside without the use of a key or any special knowledge or effort. For exception see IBC Section 302.1 (2).
    - Manually operable edge or surface mounted flush bolts and surface bolts are prohibited. See IBC Section 302.1 (2).
  - Glazing subject to human impact shall comply with the provisions of the Uniform Building Code.
  - INTER-RAMP DISTANCES ESTABLISHED BY SEDGWICK COUNTY CODES SHALL BE FOLLOWED AND REFLECTED AND REFLECTED WITH THE PLACE ENT OF THE BUILDING OR WHEN INTER-RAMP.

**PROJECT DESCRIPTION**  
THIS PROJECT IS TO CONSTRUCT A NEW METAL BUILDING ADDITION FOR H&R PARTS.

**LEGAL DESCRIPTION**  
LOT 1, BLOCK A, RAGLAND-SANDERS ADDITION WICHITA SEDGWICK COUNTY, KANSAS.

**PLAN SUBMITTAL INFORMATION**

Project Name: H&R PARTS Valuation: \_\_\_\_\_  
 Address: 3066 S. HOOVER Bldg: \_\_\_\_\_ Suite: \_\_\_\_\_  
 Zip Code: 67215 Tax Key No: D-29-61-8 Project No: \_\_\_\_\_  
 Legal Description: LOT 1, BLOCK A, RAGLAND-SANDERS ADDITION WICHITA SEDGWICK COUNTY, KANSAS.

Applicant: Same as Property Owner Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Address: \_\_\_\_\_ Bldg: \_\_\_\_\_ Suite: \_\_\_\_\_  
 City: Wichita State: KS Zip: 67215

Contractor: Williams Construction Phone: (316) 264-1264 Fax: (316) 264-1267  
 Address: 2008 W. Harry Ct. Bldg: \_\_\_\_\_ Suite: \_\_\_\_\_  
 City: Wichita State: KS Zip: 67213 License No: 597

Architect: H&R Architects Phone: (316) 683-8263 Fax: (316) 684-1441  
 Address: 1726 S. Hillside Bldg: \_\_\_\_\_ Suite: \_\_\_\_\_  
 City: Wichita State: KS Zip: 67211 License No: 5002

Property Owner: (last) - Ragland (first) - Harry (m)  
 Address: 3066 S. HOOVER Bldg: \_\_\_\_\_ Suite: \_\_\_\_\_ Fax: \_\_\_\_\_  
 City: WICHITA State: KS Zip: 67215

Property Owner or Contact (last) (first) (m)  
 Company: \_\_\_\_\_ Bldg: \_\_\_\_\_ Suite: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Address: \_\_\_\_\_ Bldg: \_\_\_\_\_ Suite: \_\_\_\_\_ Phone: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

CONTRACT PRICE: \$147,000 Total Area: 10,500 sq. ft.  
 Porcel Area: 78,211 sq. ft. Impervious Area: 13,118 sq. ft.  
 Description of Work: A new metal building addition for H&R PARTS

No. of Stories: ONE Height of Building: 31'-0" Side Wall  
 Occupancy: 3 DIV 2 Construction Type: TYPE II ONE STORY  
 Use: STORAGE

Allowable Area Calculations: Building Area: \_\_\_\_\_ Required Parking: \_\_\_\_\_  
 Base Allowable Area: 18,000 sq. ft. Basement: \_\_\_\_\_ Sq. Ft. 28,835  
 Open Space Increase: 1st: \_\_\_\_\_ 2nd: \_\_\_\_\_ 3rd: \_\_\_\_\_  
 Sprinkler Increase: AREA x 5 and \_\_\_\_\_ Accessible: 2  
 Total: 33,000 sq. ft. Other: \_\_\_\_\_ Loading: \_\_\_\_\_  
 Total: 28,835

**INDEX TO DRAWINGS**

A1	SITE PLAN & SITE DETAILS INDEX TO DRAWINGS AND SYMBOL INDEX GENERAL NOTES & LEGAL DESCRIPTION	EI	ELECTRICAL PLAN
A2	FLOOR PLAN, ROOM & DOOR SCHEDULES WALL TYPES, FRAME TYPES & HARDWARE ROOM FIN. SCHED., DOOR FIN. SCHED.	MI	MECHANICAL PLAN
A3	EXTERIOR ELEVATIONS	PI	PLUMBING PLAN
A4	FOUNDATION PLAN FOUNDATION DETAILS WALL & BUILDING SECTION		

**INDEX TO SYMBOLS**

	ELEVATION TARGET		CONCRETE/MASONRY UNIT
	DOOR MARK		METAL STUD WALL
	WALL TYPE		BATT INSULATION THICKNESS AS NOTED
	ROOM NUMBER		RIGID INSULATION THICKNESS AS NOTED
	BUILDING SEC. NUMBER		COMPACT FILL
	WALL SECTION NUMBER		GYPSUM WALL BOARD
	COLUMN GRID		METAL STUD SIZE AS NOTED
	CEILING NUMBER		EQUIPMENT DESIGNATION
	INTERIOR ELEV. KEY POINTS INDICATE DIRECTION ELEVATION THEREOF		GLAZED FRAME SEE FRAME SCHEDULE
	GLASS THICKNESS AS NOTED		GLASS WITH GLAZING TYPE NUMBER, SEE SPECIFICATIONS
	CONCRETE		CERAMIC TILE
	BRICK		GYPSUM WALL BOARD
	ABOVE FINISHED FLOOR		



**DRAWINGS ISSUED**

NO.	DATE	ITEM ISSUED
1	1/12/11	FOR REVIEW
2	1/23/11	FOR REVIEW

DATE: JUL 13, 2011  
 DRAWN BY: CS  
 CHECKED BY: JSH  
 SHEET  
 11  
 OF SEVEN SHEETS