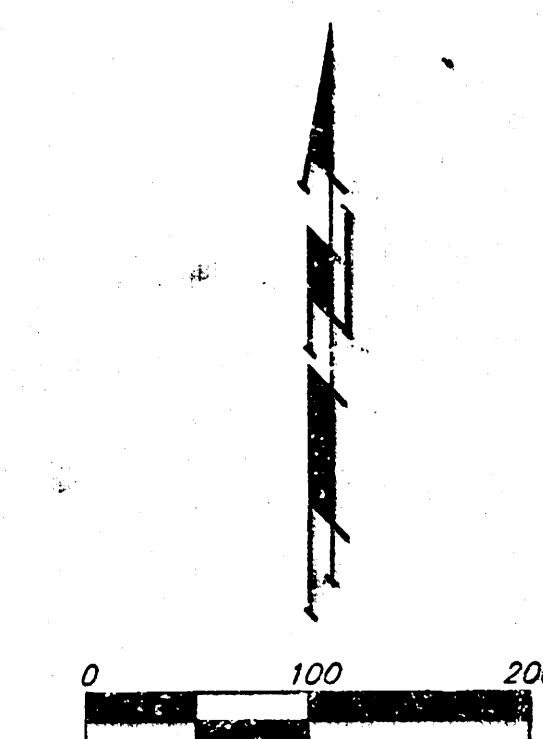


NW Cor., SW 1/4,
Sec. 13, Twp. 28S,
Range 1 West

Drainage Area	Area (acres)	Cu	Om	Ts (min.)	I ₁ (in/hr)	I ₂ (in/hr)	Om (cfs)	Drainage Area	Area (acres)	Cu	Om	Ts (min.)	I ₁ (in/hr)	I ₂ (in/hr)	Om (cfs)	Drainage Area	Area (acres)	Cu	Om	Ts (min.)	I ₁ (in/hr)	I ₂ (in/hr)	Om (cfs)			
1	9.8	0.50	0.76	15	3.83	7.37	19	5.5	16	1.2	0.50	0.76	15	3.83	7.37	25	7.3	31	2.0	0.50	0.76	15	3.83	7.37	3.8	11
2	0.8	0.50	0.76	15	3.83	7.37	1.5	4.5	17	1.0	0.50	0.76	15	3.83	7.37	1.9	5.6	32	0.8	0.50	0.76	15	3.83	7.37	1.5	4.5
3	1.5	0.50	0.76	15	3.83	7.37	2.9	8.4	18	0.7	0.50	0.76	15	3.83	7.37	1.1	3.9	33	0.5	0.50	0.76	15	3.83	7.37	1.0	2.8
4	1.3	0.50	0.76	15	3.83	7.37	2.5	7.3	19	1.1	0.50	0.76	15	3.83	7.37	1.0	2.8	34	2.6	0.50	0.76	15	3.83	7.37	5.0	15
5	1.0	0.50	0.76	15	3.83	7.37	1.9	5.6	20	0.7	0.50	0.76	15	3.83	7.37	1.3	3.9	35	1.8	0.50	0.76	15	3.83	7.37	3.4	10
6	0.5	0.50	0.61	15	2.81	5.27	1.0	2.8	21	0.6	0.50	0.76	15	3.83	7.37	1.1	3.4	36	15.4	0.50	0.76	15	3.83	7.37	30	9
7	0.3	0.50	0.76	15	3.83	7.37	0.6	1.7	22	0.5	0.50	0.76	15	3.83	7.37	1.0	2.8	37	1.5	0.50	0.76	15	3.83	7.37	2.9	8
8	1.2	0.50	0.76	15	3.83	7.37	2.3	6.7	23	0.5	0.50	0.76	15	3.83	7.37	1.0	2.8	38	2.7	0.50	0.76	15	3.83	7.37	5.2	15
9	1.0	0.50	0.72	15	3.83	7.37	1.9	5.6	24	2.4	0.50	0.76	15	3.83	7.37	4.6	13									
10	2.0	0.50	0.76	15	3.83	7.37	3.8	11	25	1.0	0.50	0.76	15	3.83	7.37	1.9	5.6									
11	0.8	0.50	0.76	15	3.83	7.37	1.5	4.5	26	1.4	0.50	0.76	15	3.83	7.37	2.7	7.8									
12	1.5	0.50	0.76	15	3.83	7.37	2.9	8.4	27	0.2	0.50	0.76	15	3.83	7.37	0.4	1.1									
13	0.8	0.50	0.76	15	3.83	7.37	1.5	4.5	28	0.4	0.50	0.76	15	3.83	7.37	0.8	2.2									
14	0.8	0.50	0.76	15	3.83	7.37	1.5	4.5	29	0.0	0.50	0.76	15	3.83	7.37	1.0	2.8									
15	4.3	0.50	0.76	15	3.83	7.37	8.2	24	30	2.0	0.50	0.76	15	3.83	7.37	3.8	11									



DEVELOPER:
CAYWOOD, LLC
ATTN: MATT ECK
5512 W. CENTRAL
WICHITA, KS 67212
PH. (316) 942-7402

LEGAL DESCRIPTION:
THE S 1/2 OF THE SW 1/4, SEC. 13, TWP.
28-S, R-1-W OF THE 6TH P.M., EXCEPT
THE SOUTH 619.00 FEET OF THE WEST
600.00' AND EXCEPT THE WEST 208.71' OF
THE FEET NORTH 135.00 FEET OF THE
SOUTH 754.00 FEET THERE OF.

BENCHMARK:
"□" CUT 56.7' SE OF THE SE COR OF THE
SW 1/4, TO THE NE CORNER CONCRETE
LIFT STATION PAD. ELEV.=91.85 CITY
DATUM.

RESERVES "A", "B", AND "F" ARE RESERVED FOR OPEN SPACE, LANDSCAPING, BERMS, SIDEWALKS, DRAINAGE PURPOSES, AND UTILITIES AS CONFINED TO EASEMENTS.

RESERVES "C", "D" AND "E" ARE RESERVED FOR ENTRY MONUMENTS, STREETS, OPEN SPACE, LANDSCAPING, UTILITIES, AND BERMS.

- = #4 Baughman Rebar Set
- = #4 Rebar in Thimble Found
- = 3/4" Iron Pipe in Thimble Found
- △ = #4 Mid Kansas Rebar Found
- ∅ = Mid Kansas 3/4" Iron Pipe Found

CP ○ = Cable TV Pedestal
 EB □ = Electric Box
 GA = Guy Anchor
 LP ○ = Light Pole
 PP □ = Power Pole
 SD  = Satellite Dish
 Sign  = Sign
 SSWM  = Sanitary Sewer Manhole
 T ○ = Tree
 XFMR □ = Transformer
 SWB Ped □ = Southwestern Bell Pedestal

WATER LINE
SOUTHWESTERN BELL
GAS LINE
CABLE TV
FENCE
ELECTRIC LINE
SANITARY SEWER

APPROXIMATE LOCATION OF 12" WATER LINE

_____ **W** _____ **W** _____ **W** _____ **W** _____

19 JUNE 20

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7211 • 315 ELLIS • WICHITA, KANSAS 67211
P.L. 01/14/00 FSE/DWG AND ERT/DWG