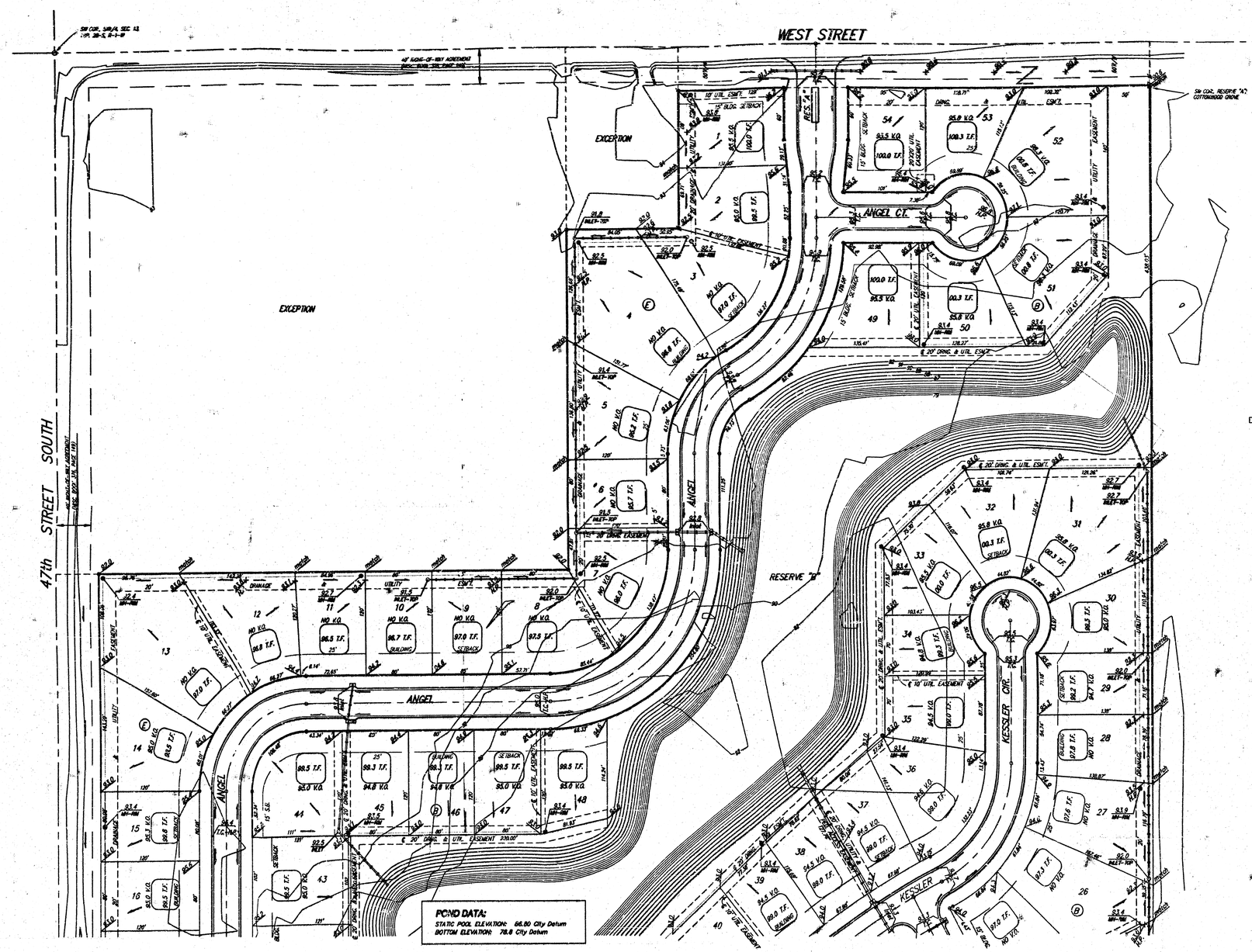


SCALE: 1" = 60'

• = Iron

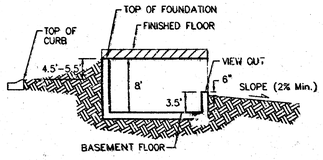
BENCHMARK:

Railroad Spike in Power Pole
Located 27' South and 402' East
of the Northwest Corner of the
NE 1/4, Section 24, TWP. 28-S, R-1-W.

Elevation = 92.98 City Datum

City of Wichita Benchmark Disc SE Corner
of Intersection of 47th St. S. and West St.
42.10' E. of Centerline
51.00' S. of Centerline
98.80' E. of P.P. on SW Corner
23.80' S. of P.P.

Elevation = 92.29 City Datum



TYPICAL VIEW OUT DETAIL

NO SCALE

NOTES:

Proposed Top of Foundation Elevations Are Shown On Plans. Contractor to Set Finished Floor Elevations.

All Street Elevations Shown on Plans Are for Top of Curb (Full-Height).

This Grading Plan is Designed with View-Outs. Elevations Shown at Rear of House (XX.X V.O.)

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
3-5	B	95.0
31-52	B	94.0
2-18	C	94.0
23-26	C	94.0
28-32	C	94.0
34-37	C	94.0
39-46	C	94.0

ANGEL FIRE

GRADING PLAN

CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

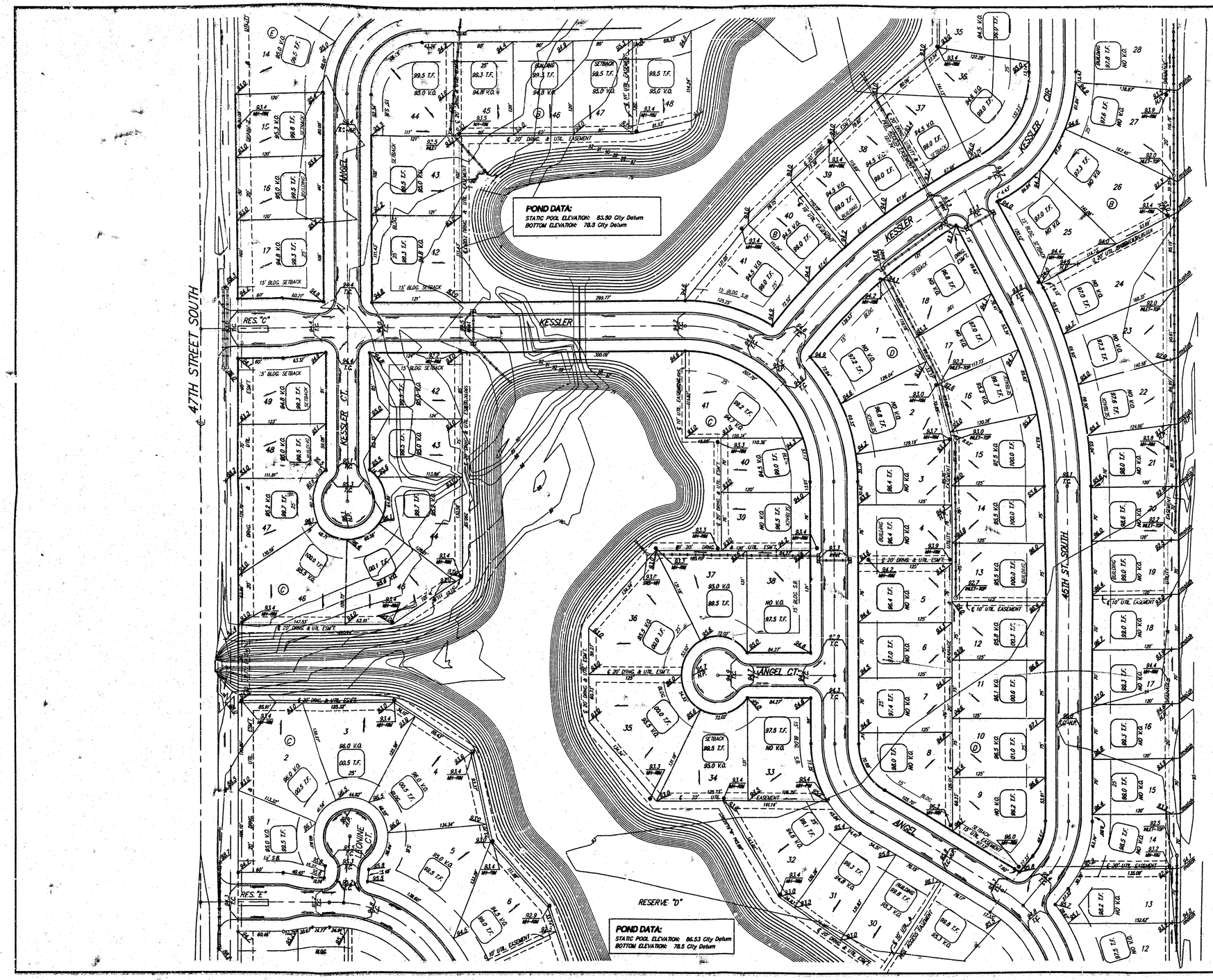
BAUGHMAN COMPANY P.A.

ENGINEERING, SURVEYING, & PLANNING

316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER				SHEET
DESIGN SCL	DRAWN JW	APPROVED NBW	DATE 12/26/00	SCALE 1" = 60'	1 of 3

00-0101-grading-grade.dwg



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Located 27' South and 402' East
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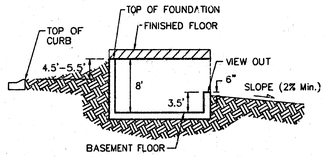

TYPICAL VIEW OUT DETAIL

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34-37	C	94.0
39-46	C	94.0

ANGEL FIRE

GRADING PLAN

CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

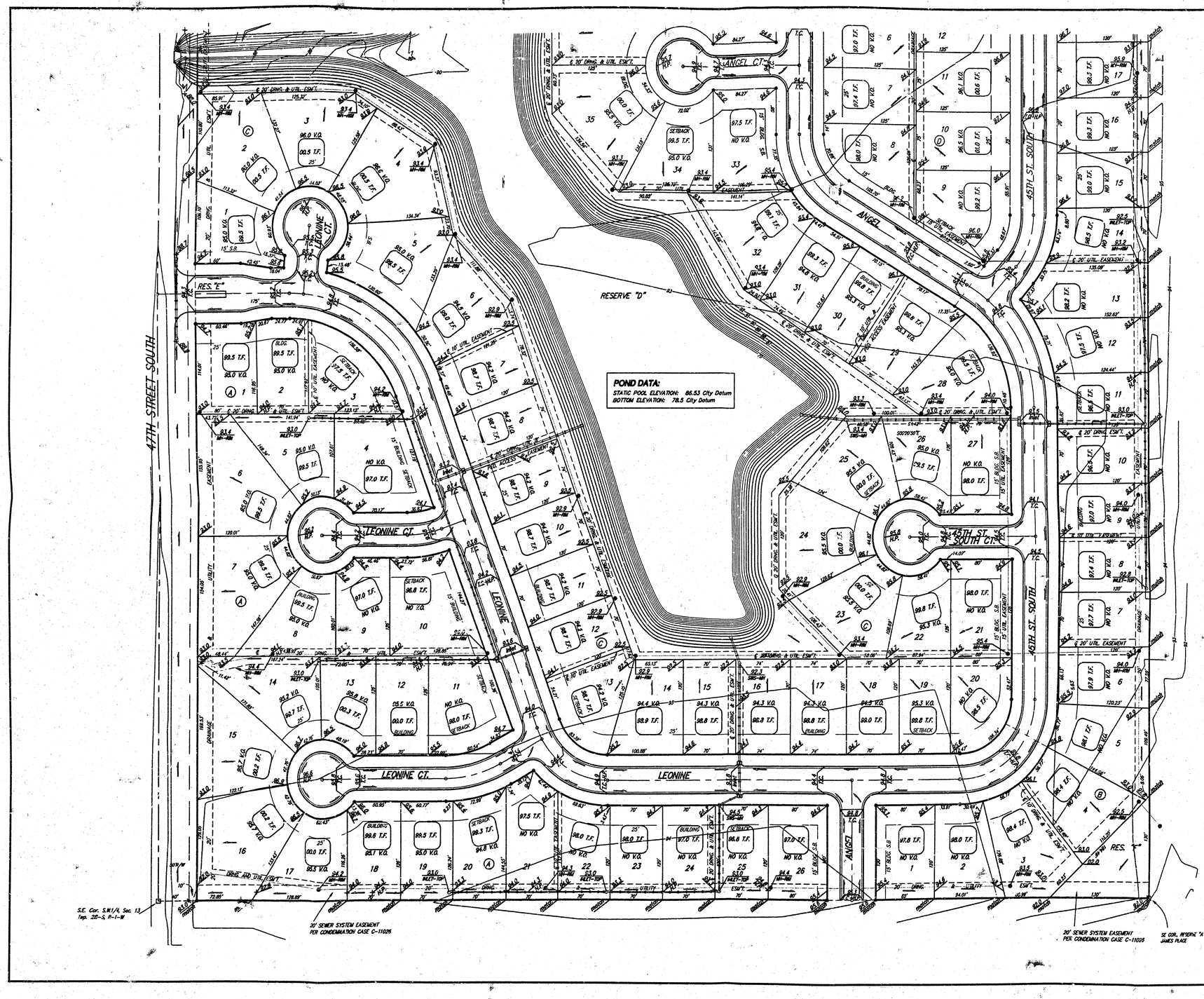
BAUGHMAN COMPANY P.A.

ENGINEERING, SURVEYING, & PLANNING

316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER					SHEET
DESIGN SCL	DRAWN JW	APPROVED NDW	DATE 12/26/00	SCALE 1" = 60'	2 OF 3

Drawing/angelfire-grading.dwg



SCALE: 1" = 60'

• = iron

BENCHMARK:

Railroad Spike in Power Pole Located 27' South and 402' East of the Northwest Corner of the NE 1/4, Section 24, TWP. 28-S, R-1-W.

Elevation = 92.98 City Datum

City of Wichita Benchmark Disc SE Corner of Intersection of 47th St. S. and West St.
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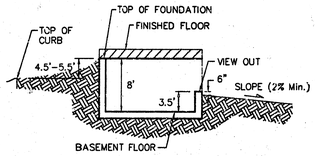

TYPICAL VIEW OUT DETAIL

NO SCALE

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ANGEL FIRE

GRADING PLAN

CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

BAUGHMAN COMPANY P.A.

ENGINEERING, SURVEYING, & PLANNING

316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER					SHEET 3 OF 3
DESIGN SCL	DRAWN JW	APPROVED NGW	DATE 12/26/00	SCALE 1" = 60'	

Grade/angfire-grade3.dwg