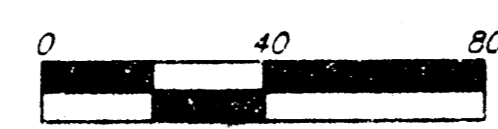


DRAINAGE PLAN AUBURN HILLS 6TH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



• = #4 REBAR W/ 'BAUGHMAN' CAP (SET)

NOTE:
DRAINAGE EASEMENT GRANTED TO THE CITY OF WICHITA,
(FILM 1634, PAGE 1347), OVER THE EAST 1000 FEET OF
THE NW 1/4 OF SEC. 25, TWP. 27-S., R-2-W, EXCEPT THE
NORTH 1339.15 FEET THEREOF.

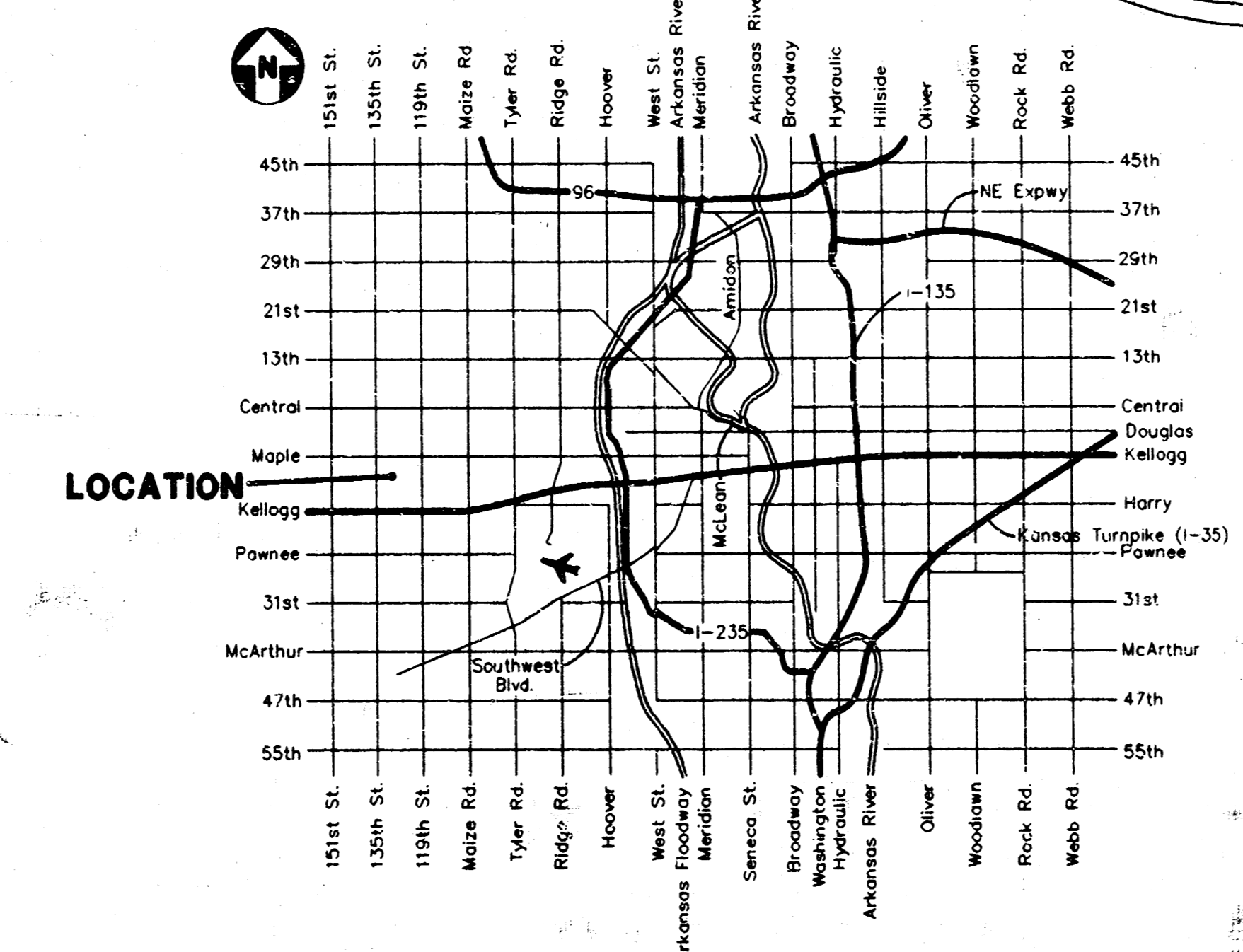
BENCH MARKS: CITY DISC - 34.3' E & 3.3' N OF
S.W. CORNER OF N.W. 1/4 SEC. 25,
T-27-S., R-2-W.
ELEV. = 156.63 CITY DATUM
1344.03 M.S.L.

CITY DISC - 135TH ST. W & MAPLE
30' N & 15' E & 30TH
ELEV. = 150.20 CITY DATUM
1337.60 M.S.L.

MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	ELEVATION	
		CITY DATUM	M.S.L.
1	A	140.0	1327.4
2	A	140.0	1327.4
3	A	139.0	1326.4
4	A	132.0	1326.4
5	A	138.6	1326.0

D.A. = 1.5 cc
Tc = 15 min.
C_c = 0.54
Q₁ = 3.1 cfs
Q₂ = 3.7 cfs
Q₃ = 6.0 cfs

REDIRECT EXISTING CHANNEL
AS SHOWN.



LOCINITY MAP