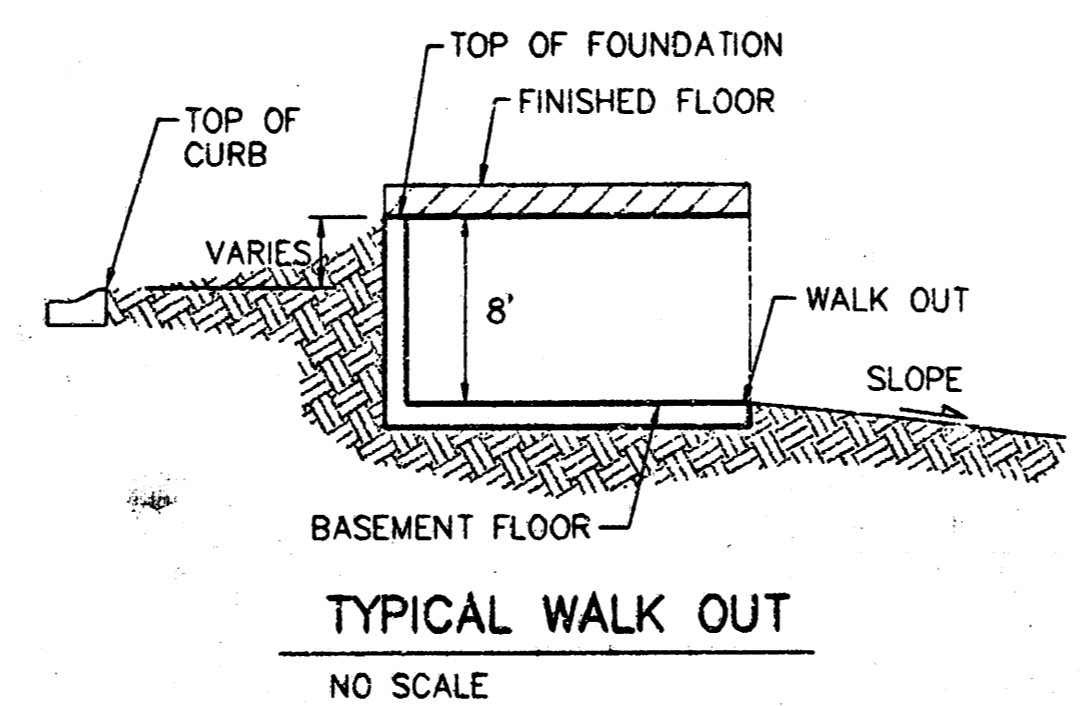
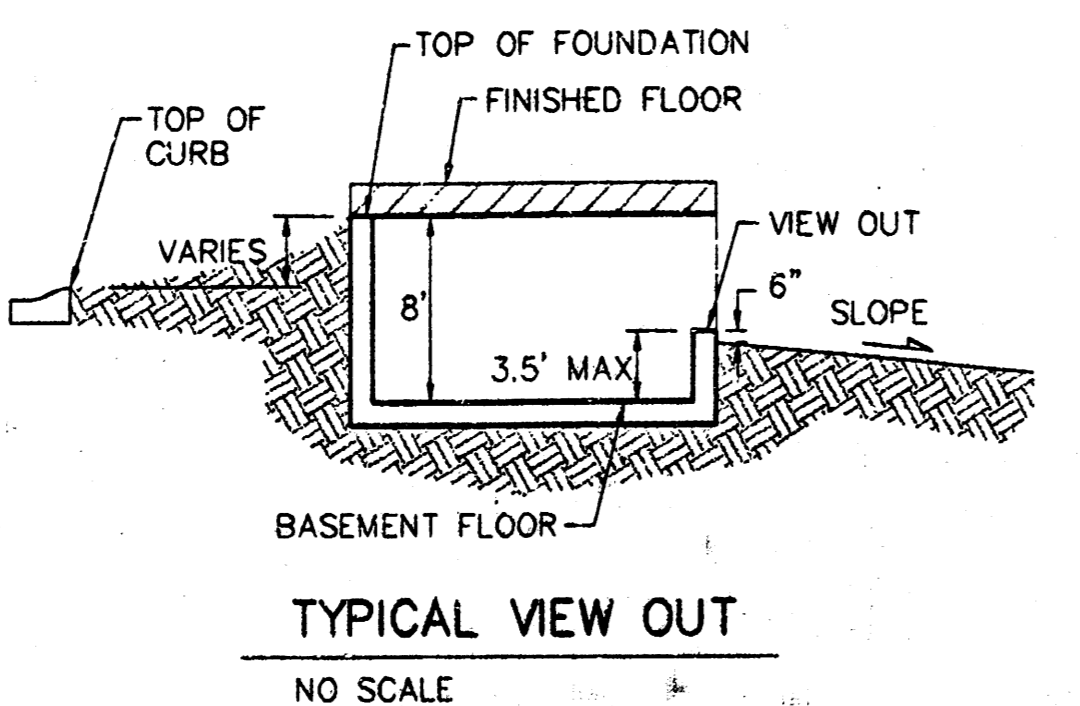


SCALE: 1" = 60'
 • = Iron

BENCHMARK:
 CITY DISC - 34.3' E. & 3.3' N. OF
 S.W. CORNER OF N.W. 1/4, SEC. 25,
 T-27-S, R-2-W.
 ELEV. = 156.63 CITY DATUM
 1344.03 M.S.L.
 CITY DISC - 135TH ST. W. & MAPLE,
 30' N. & 15' E. Q. BOP.
 ELEV. = 150.20 CITY DATUM
 1337.60 M.S.L.

MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	CITY DATUM	MSL
1-16,37-44	A	151.0	1339.4
17,36	A	150.0	1337.4
18,19,34,35	A	149.0	1336.4
20,21,28-33	A	148.0	1335.4
22-24	A	147.0	1334.4
25-27	A	146.0	1333.4

NOTE:
 Proposed top of foundation are shown
 on plans. Contractor to set finish floor
 elevation.
 All street elevations shown on plans
 are for top of curb (full height).
 View-out elevations are denoted as
 XX.X V.O.
 Walk-out elevations are denoted as
 XX.X W.O.
 Lots 1 & 2, Block B; shall have setbacks
 of 30' and 25' respectively in order to
 have viewouts.
 Lot 3, Block D; shall have an extra
 deep foundation, the depth shall be
 determined when a layout is selected.
 CONTOUR INTERVAL = 2 FT.



**AUBURN HILLS 8TH ADDITION
 LOT GRADING**
 WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: _____ SHEET: **1**
 DESIGN: BLP DRAWN: JAK/JWH APPROVED: _____ DATE: _____ SCALE: 1" = 60'

