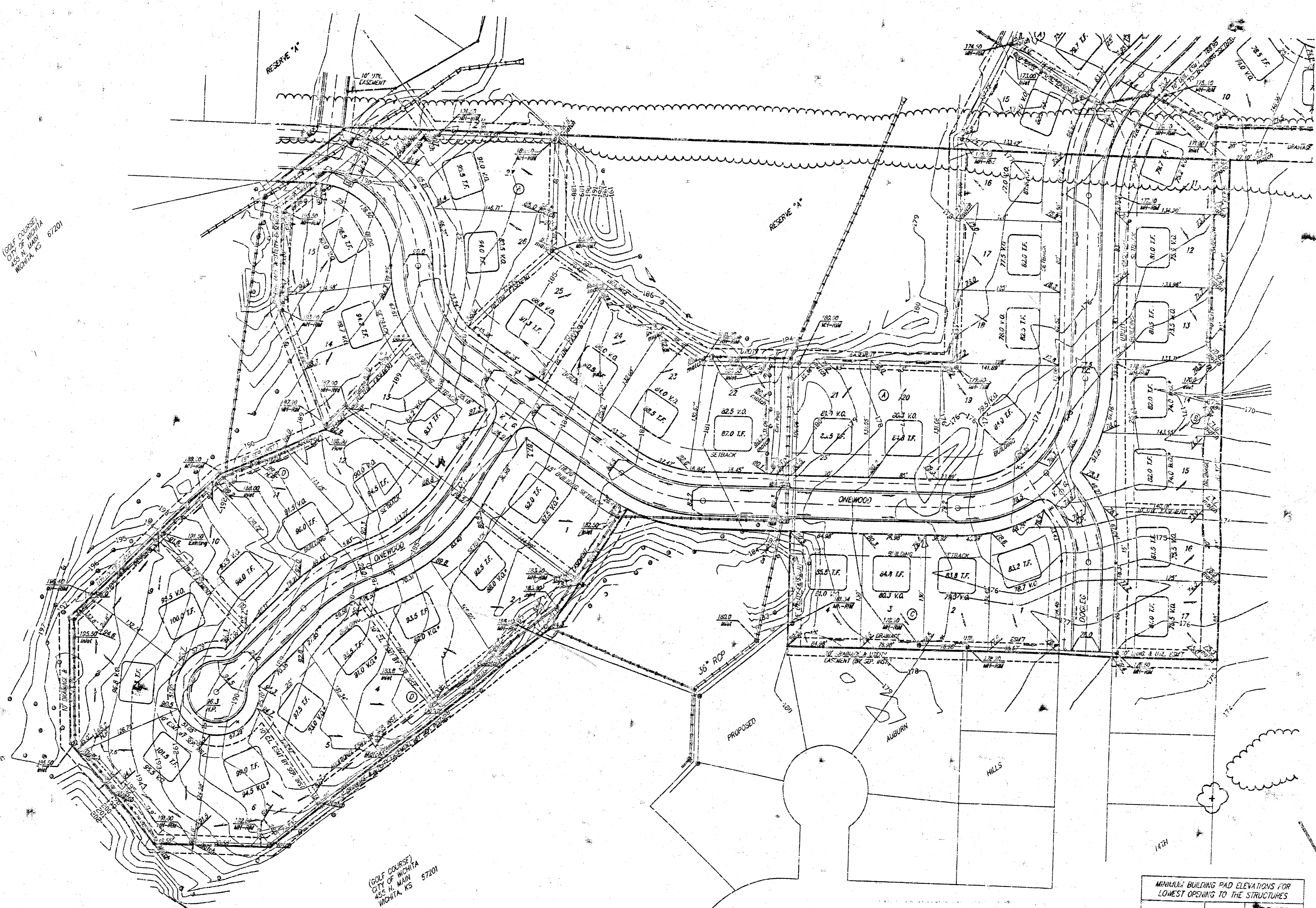


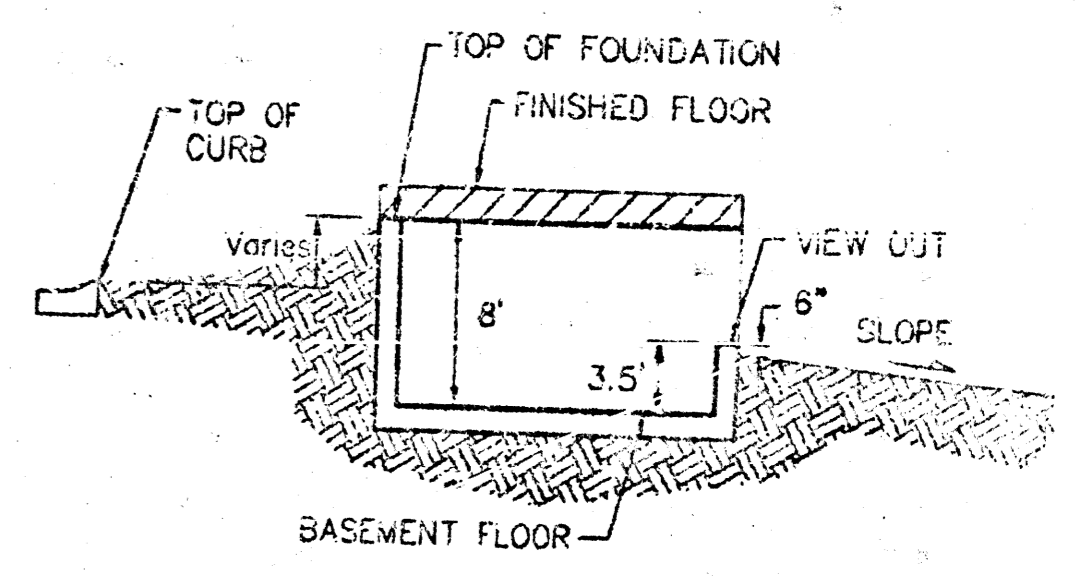
BENCHMARK:
 CITY DISC- 34.3' E. & 2.3' N. OF S.W. CORNER 4
 N.W. 1/4, SEC. 25, T-27-S, R-2-W. ELEV.-156.63
 CITY DATUM(1344.03 M.S.L.)

GOLF COURSE,
 1/2 MI. N. W. 1/4
 WICHITA, KS. 67201

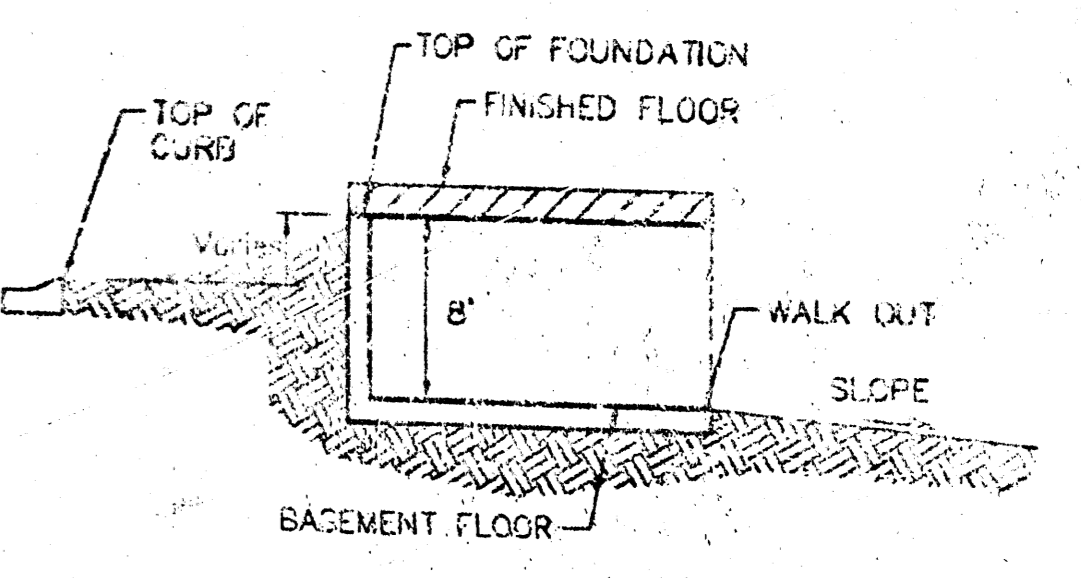
GOLF COURSE
 1/2 MI. N. W. 1/4
 WICHITA, KS. 67201



SCALE: 1" = 60'
 • = IRON



TYPICAL VIEW OUT
 NO SCALE



TYPICAL WALK OUT
 NO SCALE

NOTES:

- A master grading plan for drainage has been developed for the subdivision and is on file with the City of Wichita, Kansas. Construction of residential structures must follow the master site grading plan elevations which are higher than the minimum pad requirement.
- All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system shall be allowed.
- Proposed top of foundation elevations are shown on plans. Contractor to set finished floor elevations.
- All street elevations shown on plans are for top of curb (full-height). Typically roll-type curbs are constructed. Deduct 0.25' from top of curb (full-height).
- This Grading Plan is designed with View-Cut and Walk-Out Basements. Elevations shown at Rear of House (X.X' V.O. and X.X' H.O.) are for minimum opening.
- All elevations shown on plans are City of Wichita Datum.

* Requires extra-deep foundation.
 As-Built 7-15-02 by AEG

APPROVED
 DRAINAGE PLAN

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
		CITY DATUM
1-5	A	165.0
6	A	166.0
7	A	167.0
8-11	A	168.0
12	A	171.0
13	A	173.0
14-16	A	175.0

AUBURN HILLS 19TH ADDITION
GRADING PLAN
 WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-222-7271 • 319 ELLIS • WICHITA, KANSAS 67201

PROJECT NUMBER: _____

DESIGN: NEW DRAWN: JAK/AEG APPROVED: _____ DATE: 11/14/01 SCALE: 1" = 60' SHEET: 1 OF 2