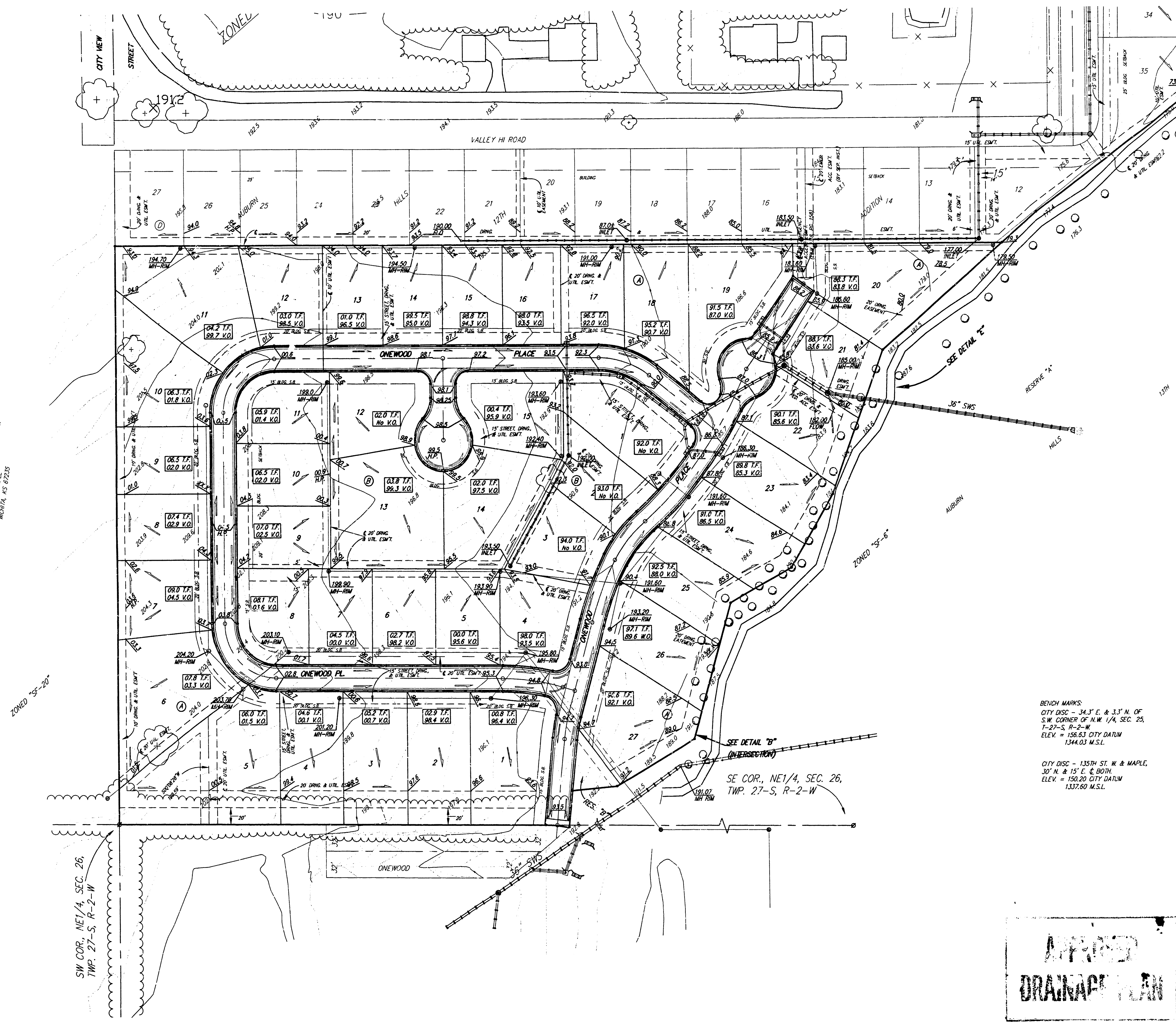




SHAWA, RICHARD K. & DONNA M.
1601 N. MAPLE
WICHITA, KS 67205

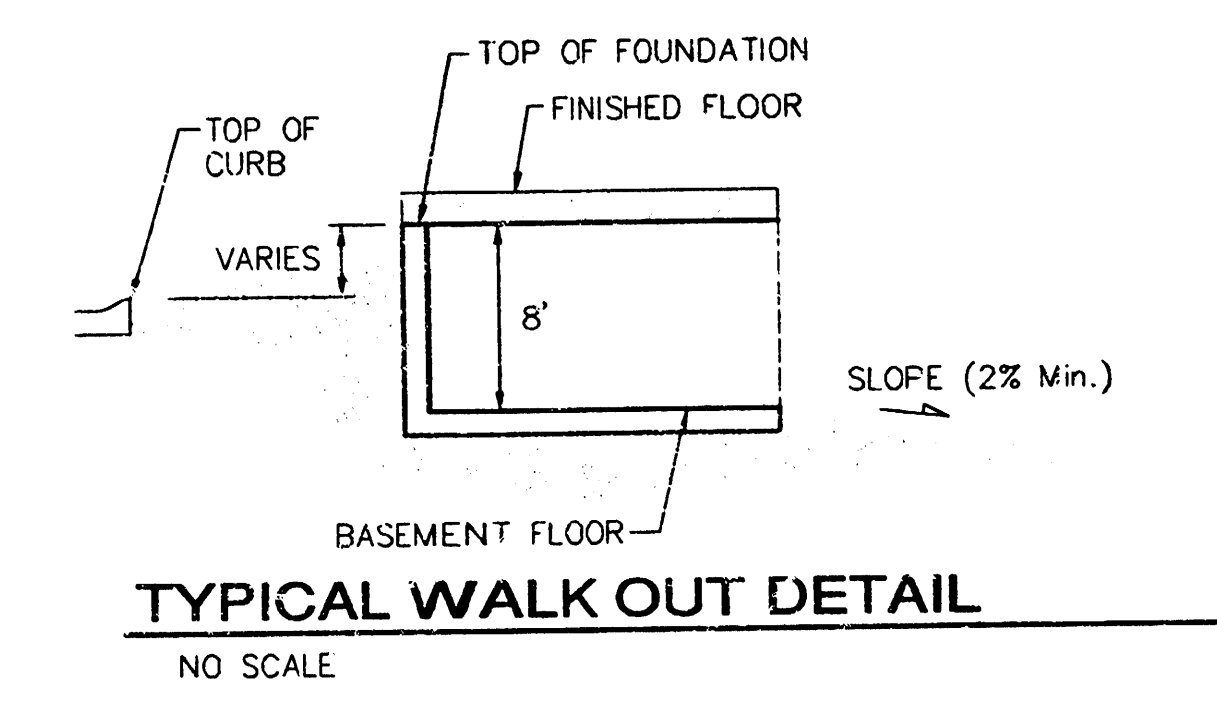
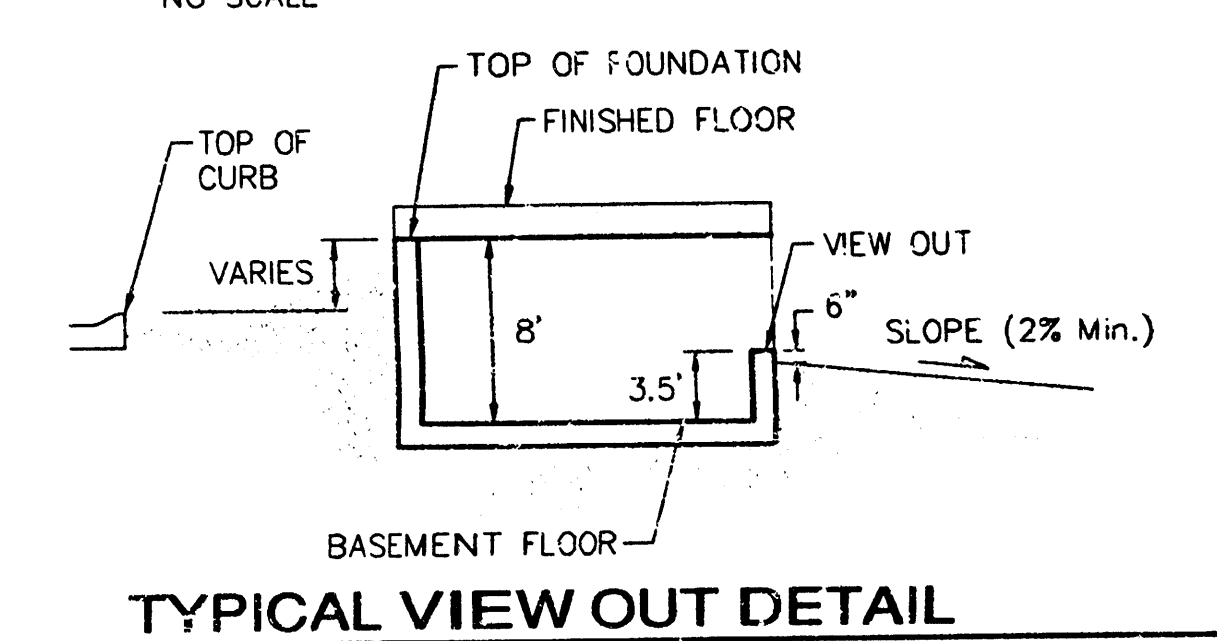
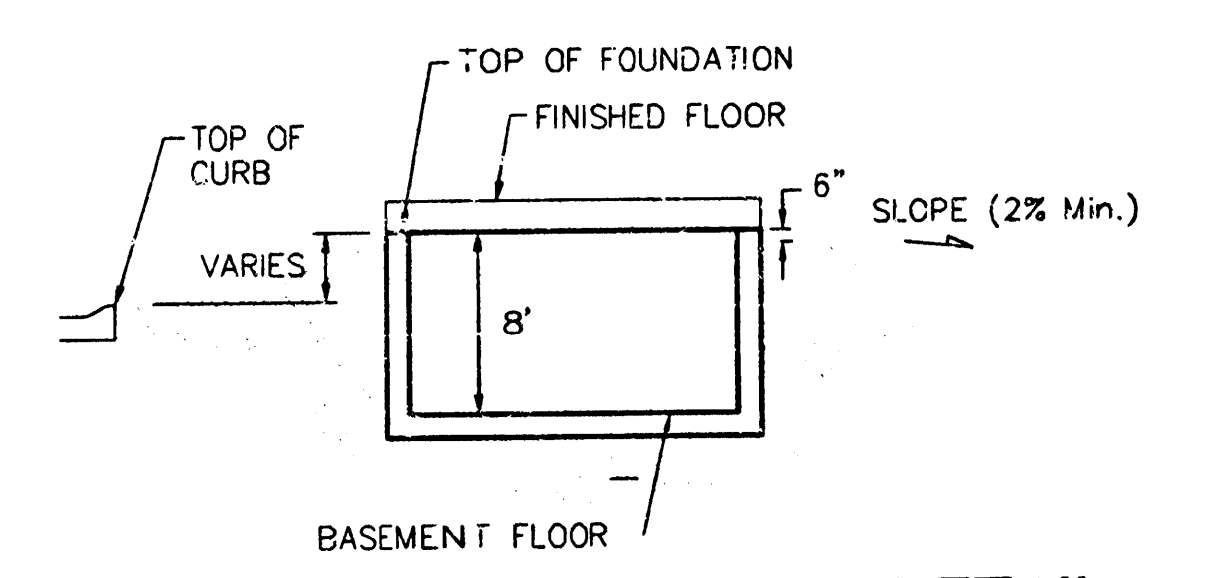
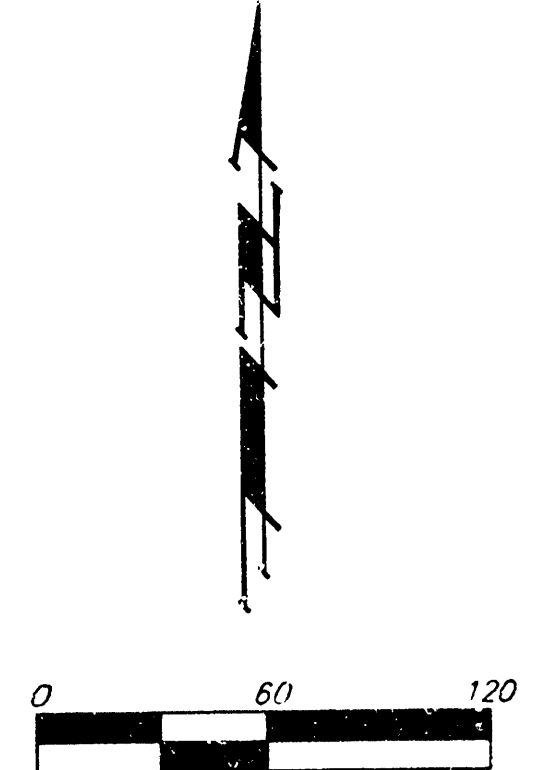
SW COR., NE1/4, SEC. 26,
TWP. 27-S, R-2-W

BENCH MARKS:
CITY DISC - 34.3' E. & 3.3' N. OF
S.W. CORNER OF N.W. 1/4, SEC. 25,
T-27-S, R-2-W.
ELEV. = 156.63 CITY DATUM
1344.03 M.S.L.

CITY DISC - 135TH ST. W. & MAPLE,
30' N. & 15' E. & BOTH
ELEV. = 150.20 CITY DATUM
1337.60 M.S.L.

SE COR., NE1/4, SEC. 26,
TWP. 27-S, R-2-W

APPROVED
DRAINAGE PLAN



NOTES:
Proposed Top of Foundation Elevations Are Shown On Plans. Contractor to Set Finished Floor Elevations.
All Street Elevations Shown on Plans are for Top of Curb (Full-Height).
This Grading Plan is Designed with View-Outs. Elevations Shown at Rear of House (XX.X V.O.).
Lot dimensions have been omitted on this plan, refer to the recorded plot for this information.

REV 03.29.04 BLP
REV 11.18.03 BDT Per BLP (Regrading in Progress)

AUBURN HILLS 14TH ADDITION			
GRADING PLAN			
WICHITA, KANSAS			
BAUGHMAN COMPANY P.A.			
ENGINEERING, SURVEYING, & PLANNING			
310-262-7287 • 315 ELLIS • WICHITA, KANSAS 67211			
PROJECT NUMBER			
DESIGN	DRAWN	APPROVED	DATE
BLG	GNX		5/21/03
SCALE			1" = 60'
SHEET			1
OF			2

AUG 14 2003 09:09