

SHAWA, RICHARD K. & DONNA M.  
1601 N. MAPLE  
MOHAWK, KS 67225

ZONED "S-20"

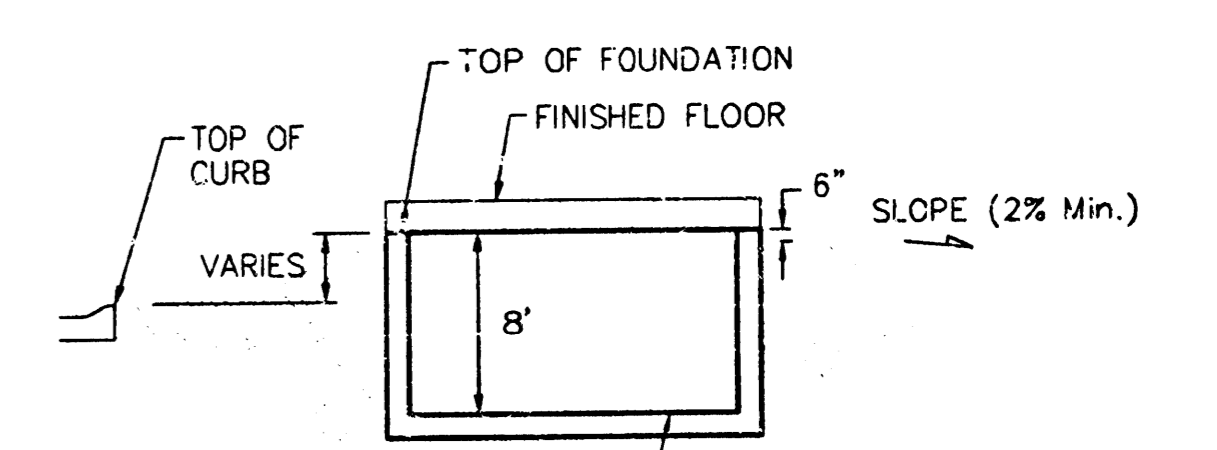
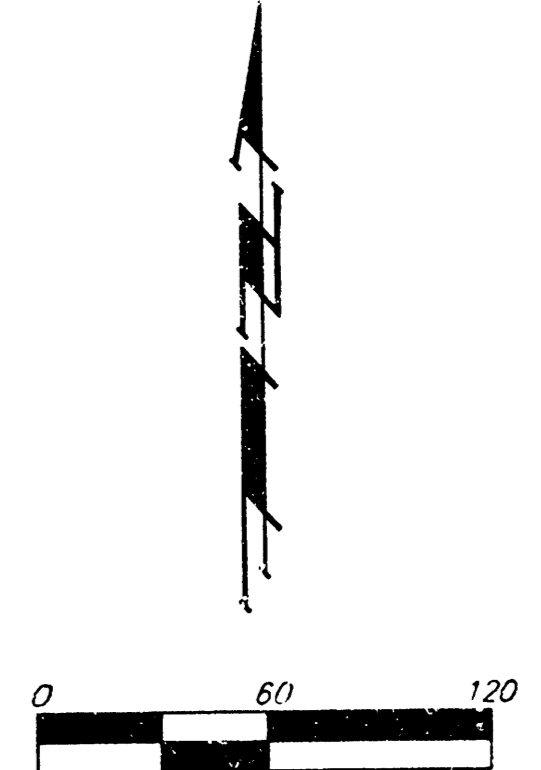
SW COR., NE1/4, SEC. 26,  
TWP. 27-S, R-2-W

BENCH MARKS:  
CITY DISC - 34.3' E. & 3.3' N. OF  
S.W. CORNER OF N.W. 1/4, SEC. 25,  
T-27-S, R-2-W.  
ELEV. = 156.63 CITY DATUM  
1344.03 M.S.L.

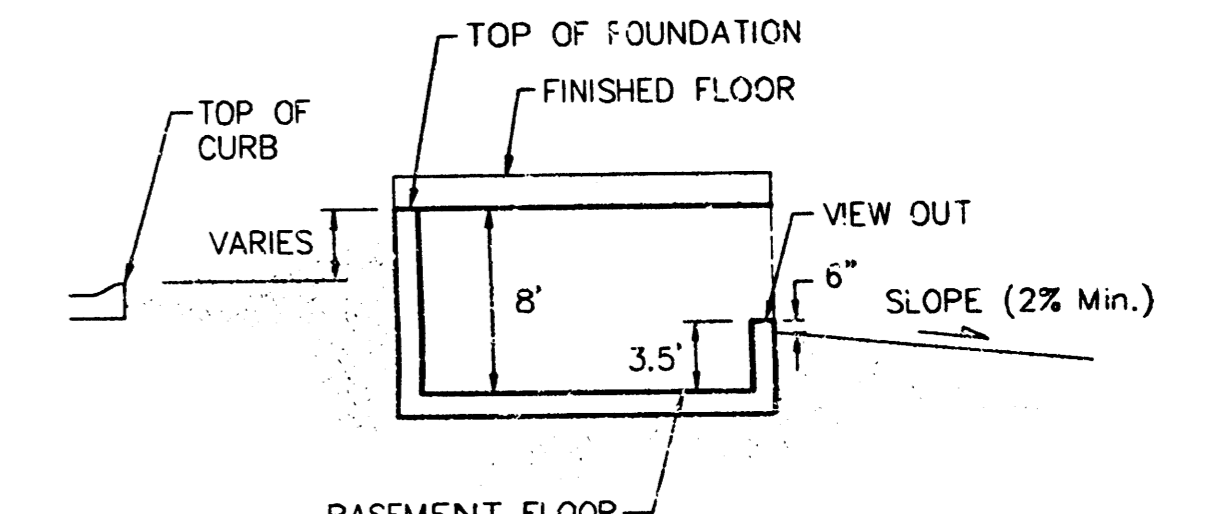
CITY DISC - 135TH ST. W. & MAPLE,  
30' N. & 15' E. & BOTH.  
ELEV. = 150.20 CITY DATUM  
1337.60 M.S.L.

SE COR., NE1/4, SEC. 26,  
TWP. 27-S, R-2-W

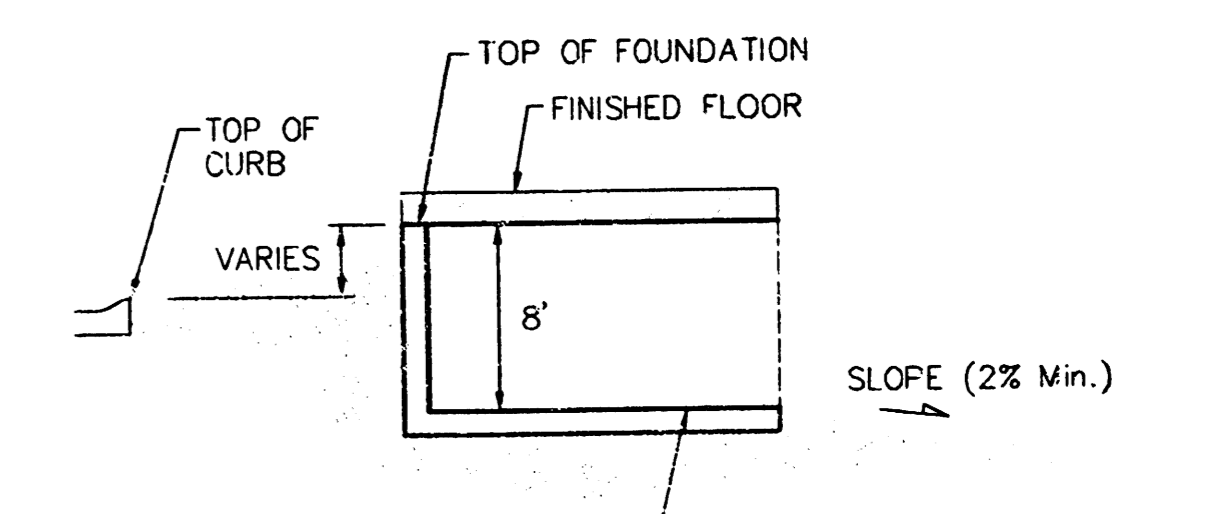
**APPROVED**  
**DRAINAGE PLAN**



**TYPICAL NON-VIEW OUT DETAIL**  
NO SCALE



**TYPICAL VIEW OUT DETAIL**  
NO SCALE



**TYPICAL WALK OUT DETAIL**  
NO SCALE

**NOTES:**  
Proposed Top of Foundation Elevations Are Shown on Plans. Contractor to Set Finished Floor Elevations.  
All Street Elevations Shown on Plans are for Top of Curb (Full-Height).  
This Grading Plan is Designed with View-Outs. Elevations Shown at Rear of House (XX.X V.O.)  
Lot dimensions have been omitted on this plan, refer to the recorded plot for this information.

REV 03.29.04 BLP  
REV 11.18.03 BDT Per BLP (Reargrading in Progress)

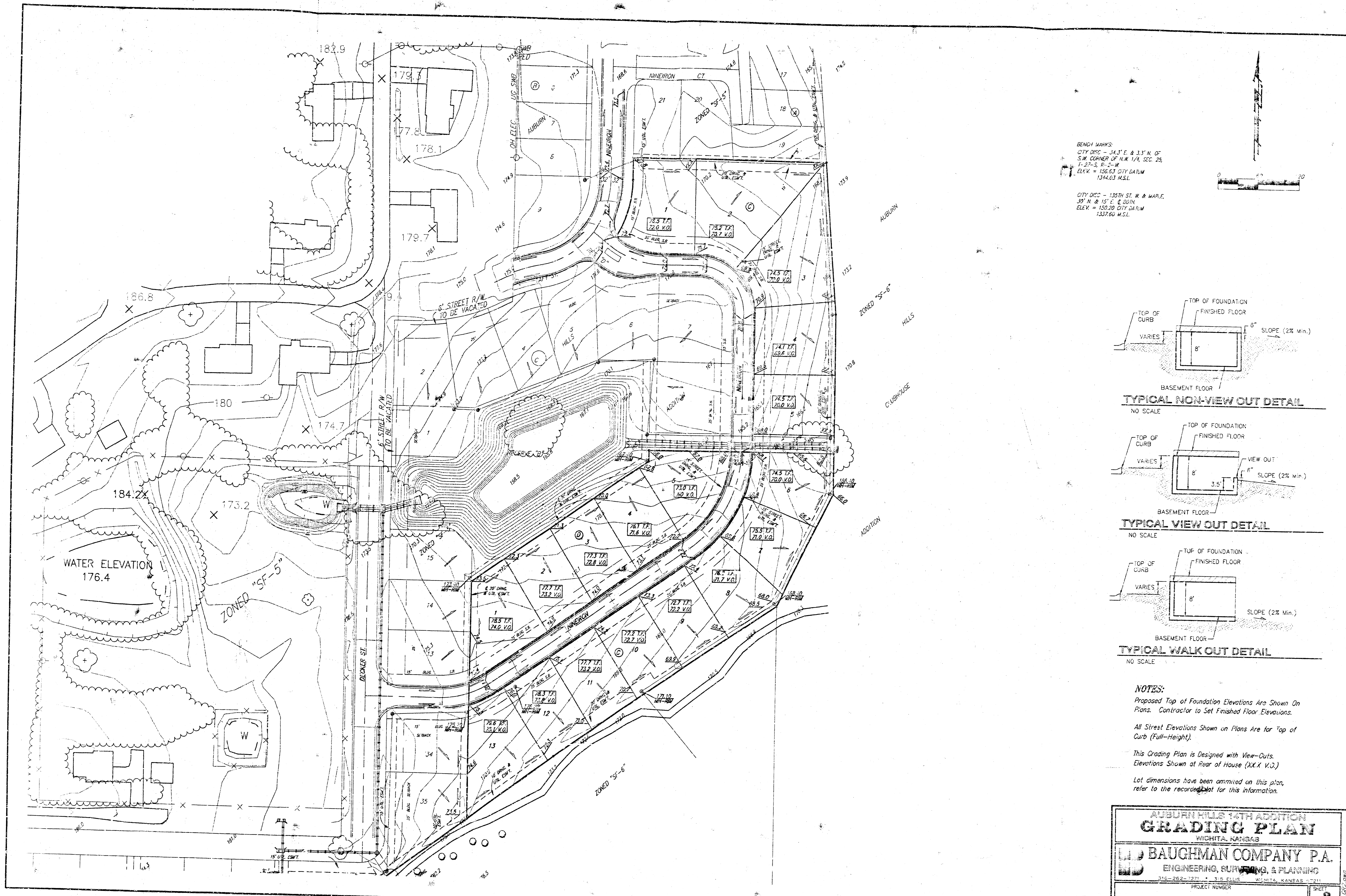
**AUBURN HILLS 14TH ADDITION**  
**GRADING PLAN**  
WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
310-262-7270 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: \_\_\_\_\_

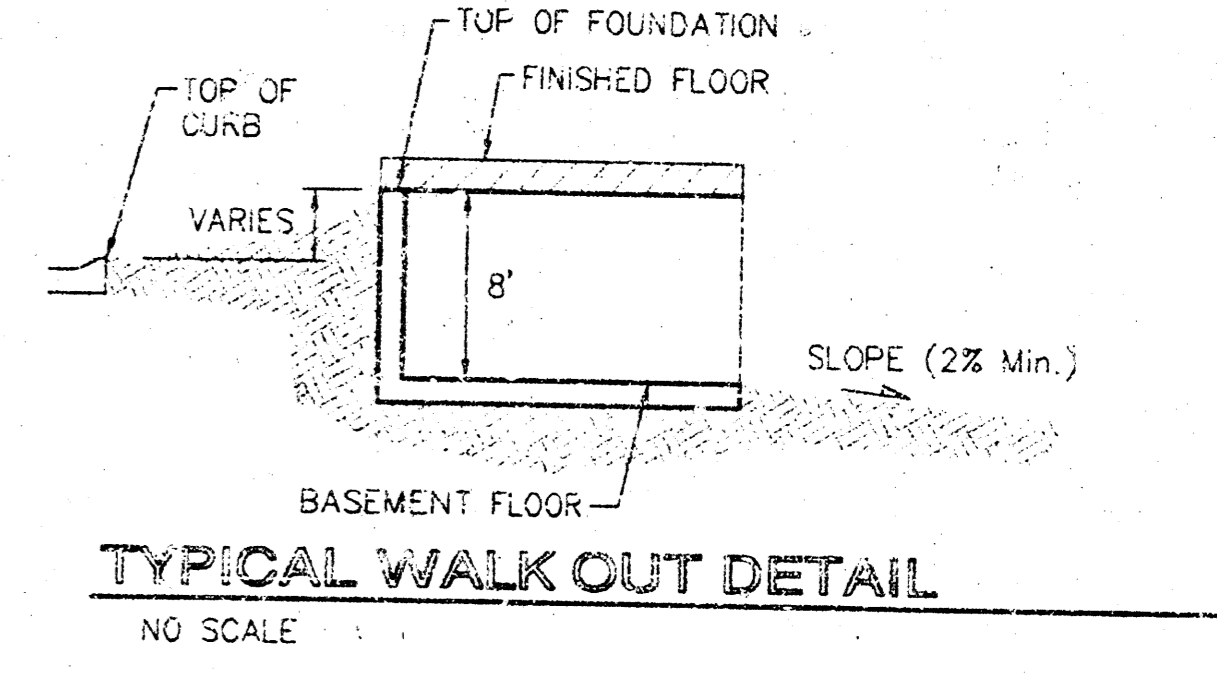
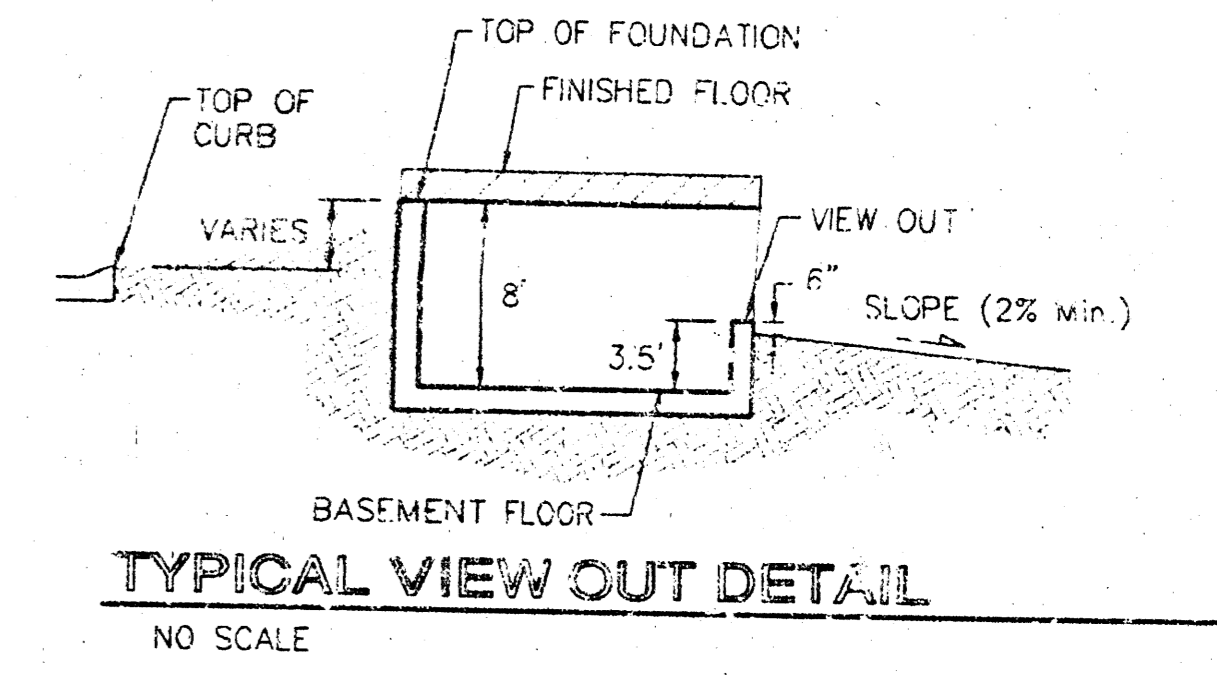
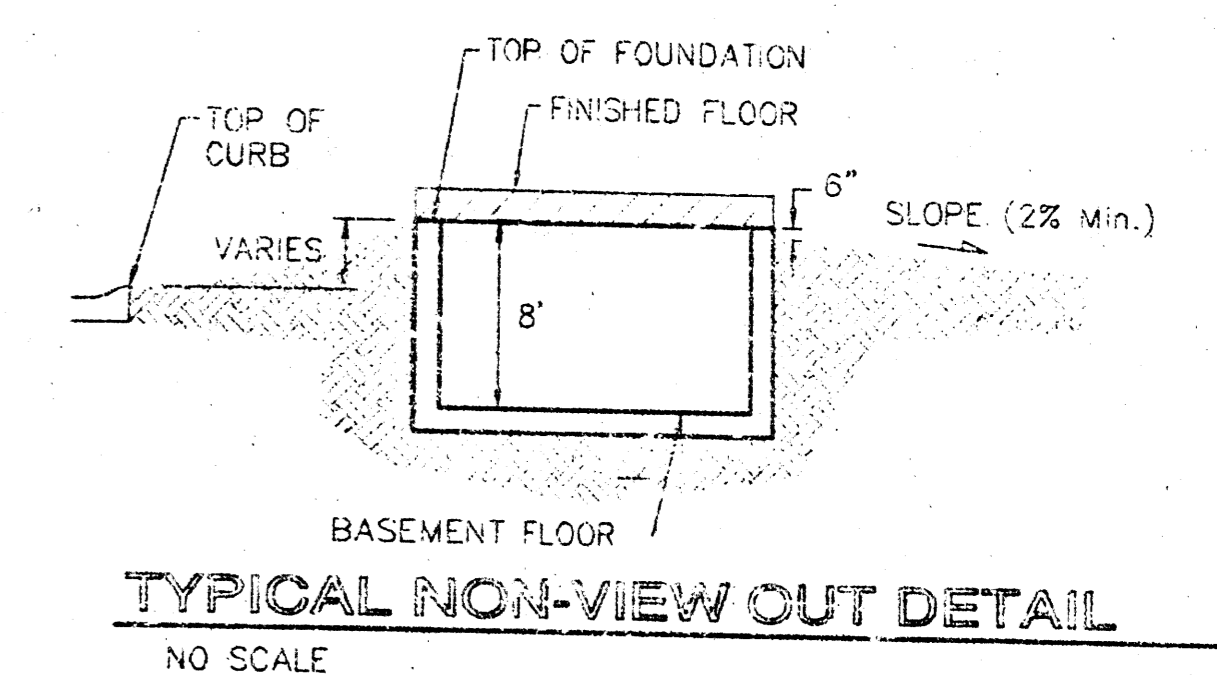
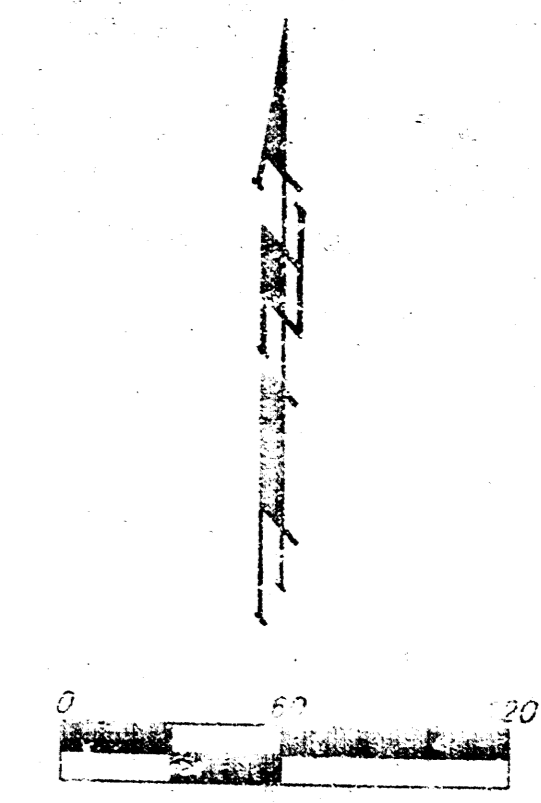
DESIGN: BLG    DRAWN: GNX    APPROVED: \_\_\_\_\_    DATE: 5/21/03    SCALE: 1" = 60'

SHEET 1 OF 2



BENCH MARKS  
 CITY DCC - 34.3' E & 3.3' N OF  
 S.W. CORNER OF N.W. 1/4, SEC. 25,  
 T-27-S, R-5-W  
 ELEV. = 136.63 CITY DATUM  
 1344.63 M.S.L.

CITY DCC - 135TH ST. W. & MAPLE,  
 30' N. & 15' E. & 90TH  
 ELEV. = 150.20 CITY DATUM  
 1337.60 M.S.L.



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 Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.

**AUBURN HILLS 14TH ADDITION**  
**GRADING PLAN**  
 WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 316-262-2221 • 315 ELLIS WICHITA, KANSAS 67211

DESIGN ELC	DRAWN GNX	APPROVED	DATE 5/21/03
PROJECT NUMBER			SHEET 22
			SCALE 1" = 60'