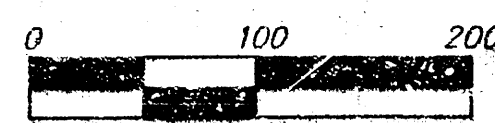


# DRAINAGE PLAN BRIDGEFIELD II

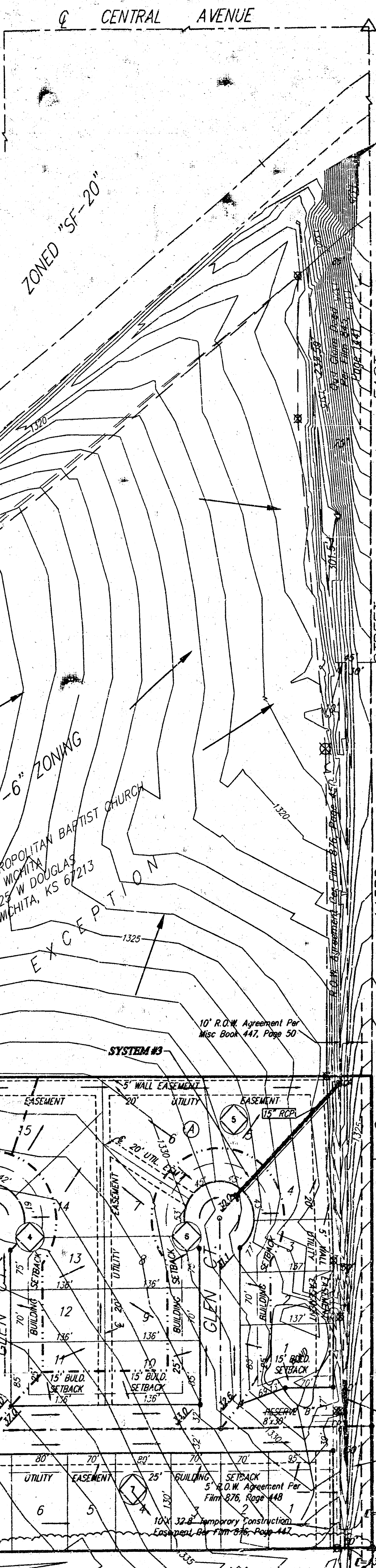
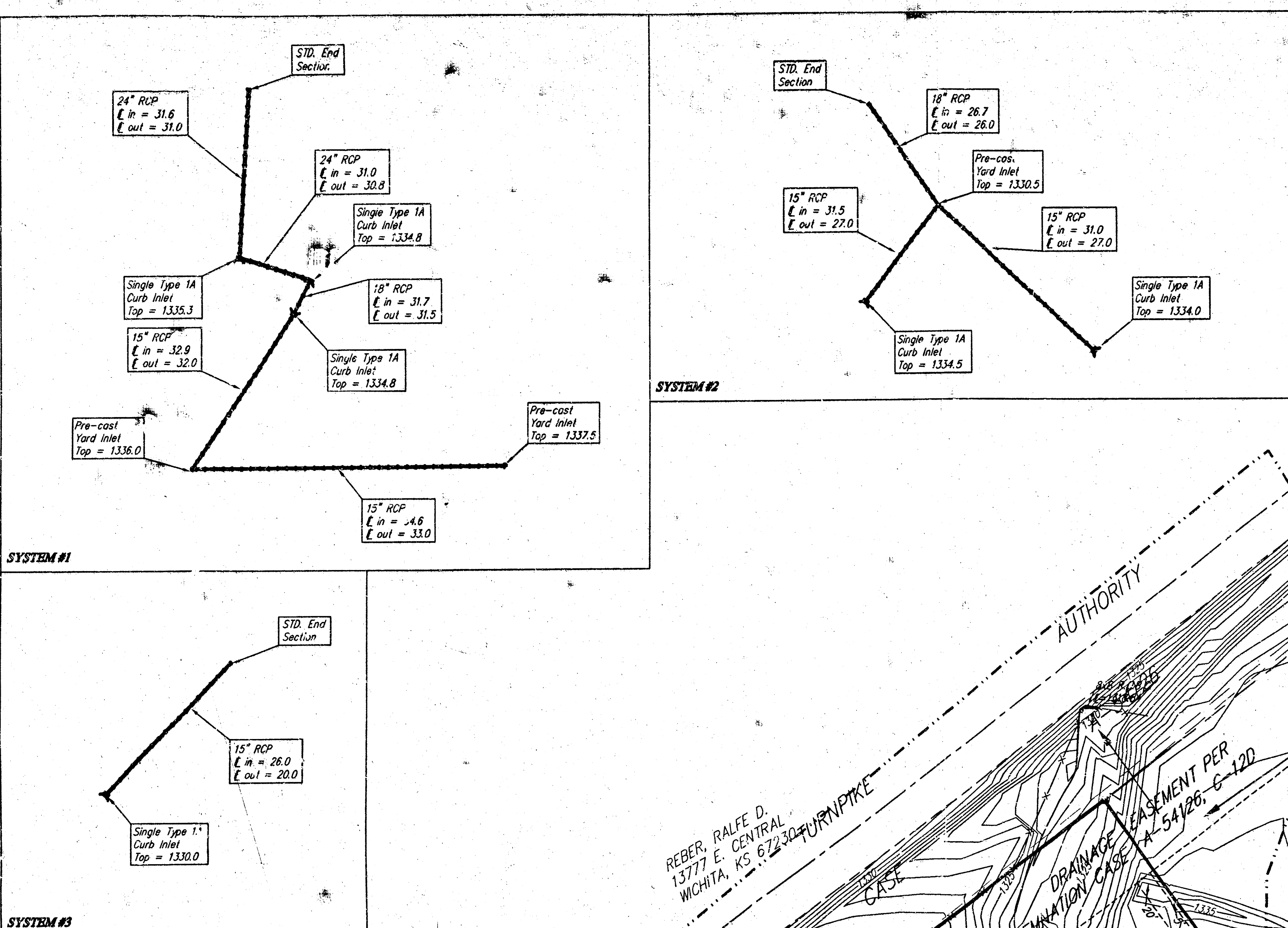
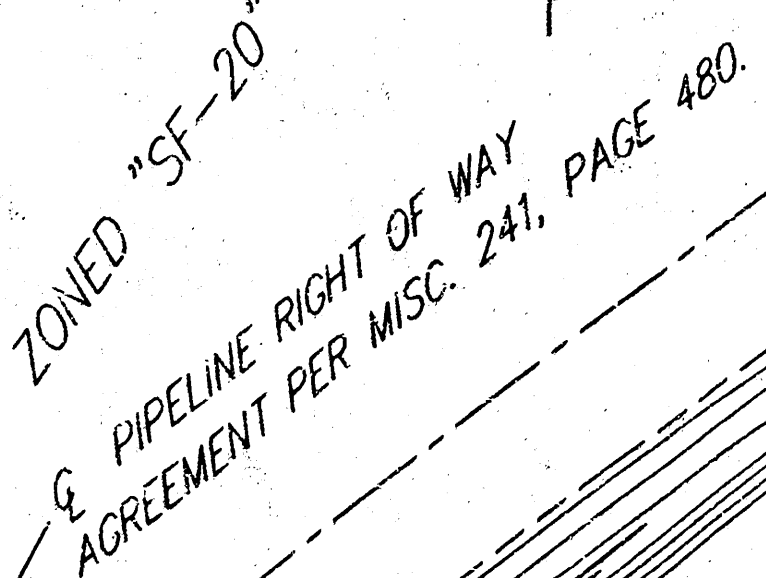


● = #4 BAUGHMAN REBAR (SET)  
 △ = SECTION CORNER (FOUND)  
 ⊗ = #4 P.E.C. REBAR (FOUND)

(D) = DESCRIBED  
(M) = MEASURED  
(C) = CALCULATED

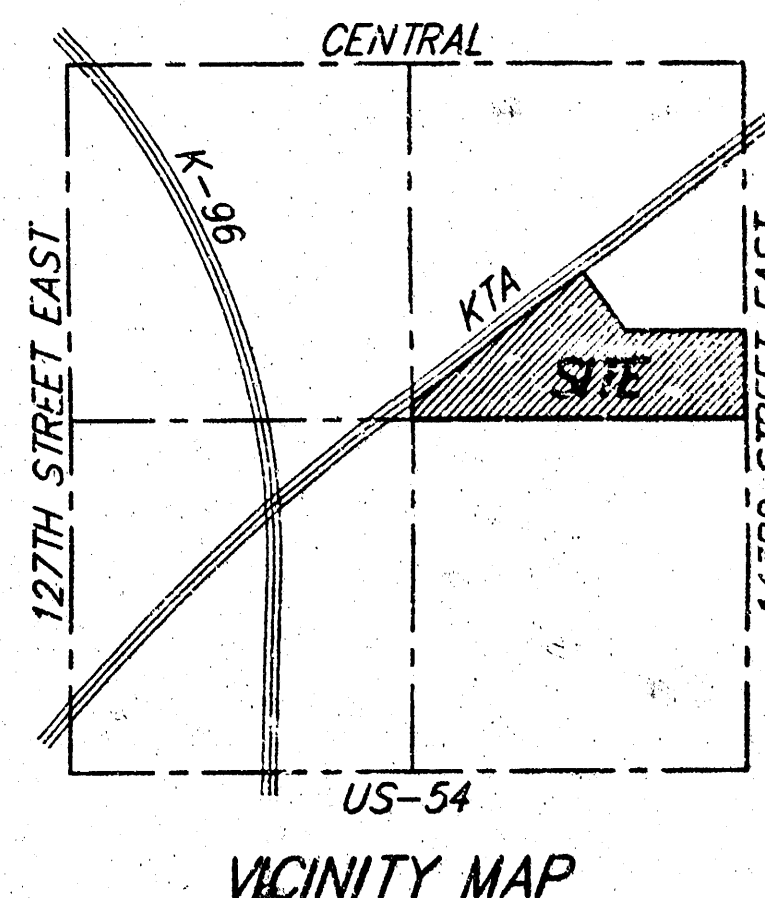
| LOT         | BLOCK | ELEVATION |
|-------------|-------|-----------|
|             |       | NGVD 88   |
| 26-31       | A     | 1332      |
| 1-6         | B     | 1332      |
| RESERVE "A" |       | 1332      |

BENCHMARK:  
"□" CUT ON TOP OF CURB, NORTH SIDE SIEFKES,  
NW OF CENTER LINE OF SIEFKES CT., SHADYBROOK  
MEADOW ADDITION.  
ELEV. = 1322.59 NGVD 88



LEGAL DESCRIPTION:  
ALL THAT PORTION OF THE NE 1/4 OF SEC. 23, TWP. 27-S,  
R-2-E OF THE 6TH PM., SEDGWICK COUNTY, KANSAS LYING  
SOUTH AND EAST OF THE SOUTHERLY RIGHT-OF-WAY LINE OF  
THE SOUTHERLY TURNPIKE, BEING THE SOUTHERLY RIGHT-OF-  
WAY CONDEMNATION IN DISTRICT COURT OF SEDGWICK COUNTY,  
KANSAS, STATED AS CASE NO. A-54176, §13C0PT A TRACT  
OF LAND OF THE NE 1/4 OF SEC. 23, TWP. 27-S, R-2-E  
OF THE 6TH PM., SEDGWICK COUNTY, KANSAS DESCRIBED AS FOLLOWS:  
BEGINNING AT THE NW CORNER OF SAID NE 1/4, THENCE ON AN  
ASSUMED BARS OF BEARING OF S0002W44W ALONG THE EAST  
LINE OF SAID NE 1/4, 840.17 FEET; THENCE S0002W44W TO THE  
SOUTHERLY RIGHT-OF-WAY LINE OF KANSAS TURNPIKE AUTHORITY,  
CONDEMNATION CASE NO. A-54176, AND FOR A POINT OF BEGINNING;  
THENCE CONTINUING S0002W44W ALONG THE EAST LINE OF  
SAID NE 1/4, 172.89 FEET; THENCE S0002W44W PERPENDICULAR  
TO THE EAST LINE OF SAID NE 1/4, 724.19 FEET; THENCE N038E33W27N  
467.18 FEET, MORE OR LESS, TO A POINT ON THE SOUTHERLY  
RIGHT-OF-WAY LINE OF KANSAS TURNPIKE AUTHORITY, CONDEMNATION  
CASE NO. A-54176, THENCE NORTHEASTERLY ALONG SAID SOUTHERLY  
RIGHT-OF-WAY LINE, MAKING A CURVE TO THE LEFT, HAVING A  
"DISTANCE" OF 276.00 FEET, A DISTANCE OF 1223.05 FEET TO THE  
POINT OF BEGINNING, CURVE, BEING THE SOUTHERLY RIGHT-OF-  
WAY CONDEMNATION, SUBJECT TO ROAD RIGHTS-OF-WAY AGREEMENTS  
ON 14300 STREET EAST (PLM RPTS. PAGE 445), (PLM RPTS. PAGE 446);  
OUT OF CORNER (PLM RPTS. PAGE 445), (PLM RPTS. PAGE 446);  
THENCE N038E33W27N 467.18 FEET.

NOTE:  
RESERVE "A" SHALL BE RESERVED FOR A PRIVATE  
GOLF COURSE AND PRIVATE GOLF COURSE RELATED  
FACILITIES, AND UTILITIES AS CONFINED TO EASEMENTS.



NOTE: The proposed drainage plan provided herein is a generally defined plan to follow for design. It is recognized and assumed that upon the final design of street and storm sewer improvements within this plat that the designer will modify or alter the general drainage plan as necessary in order to implement the installation of the improvements to obtain the most economical design and construction possible.

1 MAR 1999

**BAUGHMAN COMPANY P. A.**  
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315-262-7271 • 315 ELLIS • WCH-TA, KANSAS 67211