

**LEGAL DESCRIPTION**

LOT 3 CHELSEA NORTH, CITY OF WICHITA, SEDGWICK COUNTY, KANSAS

**BENCH MARK**

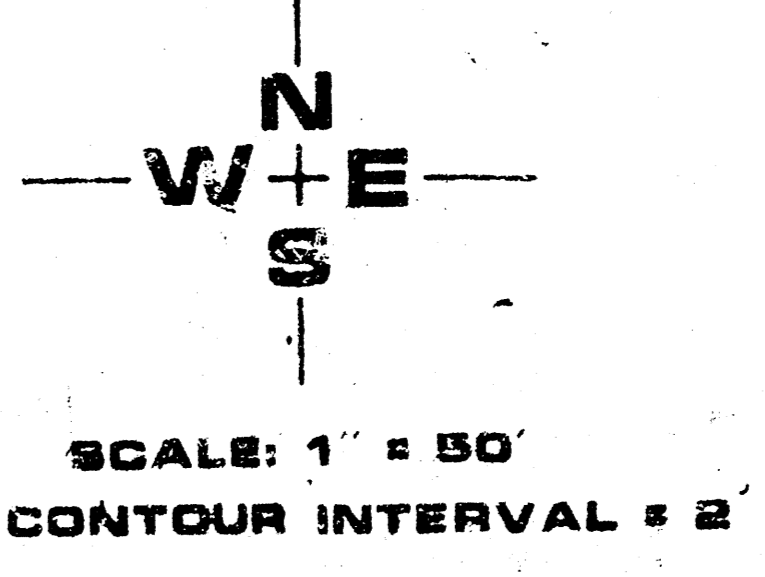
ELEV. 218.83 (CITY OF WICHITA DATUM) CHISEL ON WEST CURB 60' SOUTH OF SOUTH LINE OF 21ST. STREET.

**GENERAL NOTES**

PRE-PLAT AREA CONTAINS APPROX. 10.2 ACRES  
 THIS PRELIMINARY PLAT IS UNDER THE AMENDED CHELSEA STATION C.U.P., D.P. 82  
 SETBACKS AND LANDSCAPE BUFFER REQUIREMENTS ESTABLISHED UNDER AMENDED CHELSEA STATION C.U.P. D.P. 82

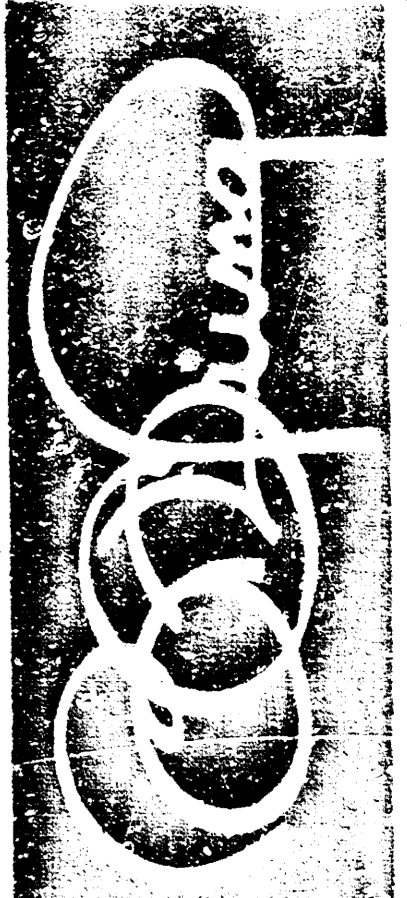
FIELD VERIFY EXACT LOCATION OF SAN. SEWER AND MAN HOLES

AREA	AREA ACCUM.	%C	T <sub>c</sub>	I <sub>2</sub>	I <sub>100</sub>	Q <sub>2</sub>	Q <sub>100</sub>	(EXIST.) PIPE SIZE	SLOPE	STREET SLOPE
(acres)			(min)	(in/hr)	(in/hr)	(cfs)	(cfs)			
7.2	0.85	15	3.83	7.37	23.4	45.1	27"		0.88	



**FILMED FROM THE BEST AVAILABLE COPY**

**DRAINAGE AND UTILITY PLAN FOR PRELIMINARY PLAT (RE-PLAT OF LOT 3 CHELSEA N. ADDITION) BROADMOOR AT 21<sup>ST</sup> STREET**



**BILL G. YUNG & ASSOCIATES, INC.**  
 622 E. 35TH ST. NORTH, WICHITA, KS. 67221

date MARCH 11, 1987

sheet title PRELIMINARY PLAT

project RE-PLAT OF LOT 3 CHELSEA N. ADDITION

sheet 1 of 1