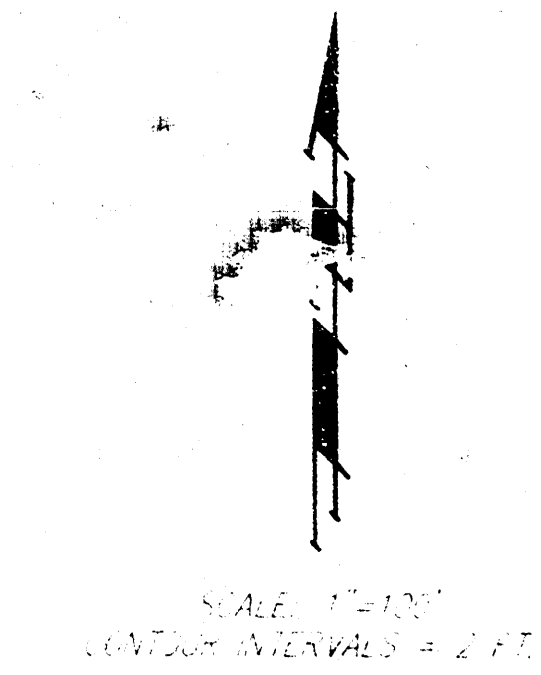
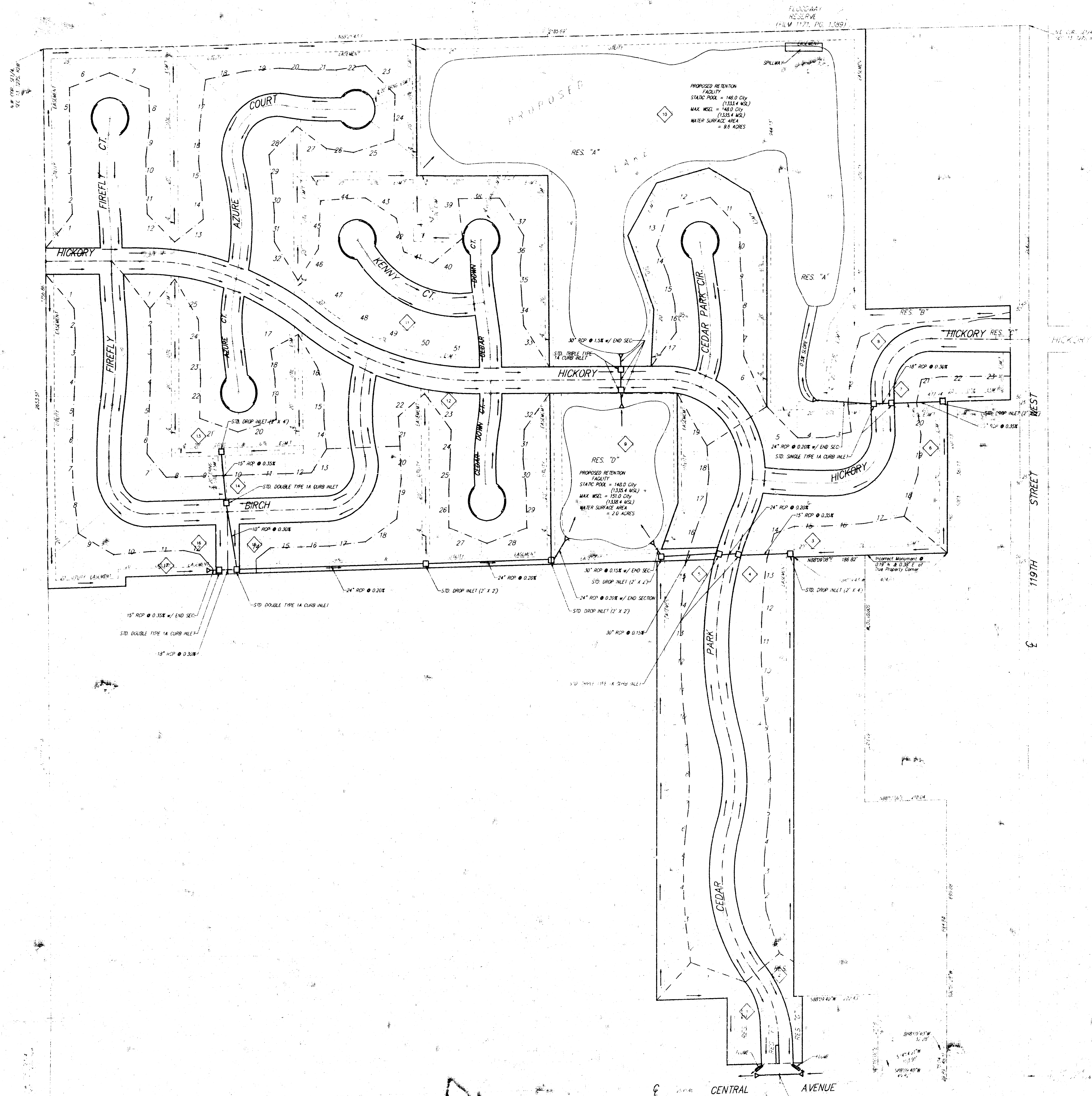


DRAINAGE PLAN **BUCKHEAD ADDITION** WICHITA, SEDGWICK COUNTY, KANSAS



LEGAL DESCRIPTION:
 A TRACT IN THE SE1/4 OF SEC. 13, T22N, R22E, S10E, 10th Principal Meridian, Sedgwick County, Kansas, containing 40.00 acres, more or less, as shown on the plat of the same, recorded in the public records of Sedgwick County, Kansas, at page 117 of the 1971-1972 volume of the public records of Sedgwick County, Kansas, and as the same may hereafter be divided, partitioned, subdivided, or otherwise disposed of.

OWNER:
 KERRY INVESTMENT
 ATTN: PAUL E. KERRY
 10000 W. 11th St., Suite 100
 Overland Park, KS 66204
 PH: 316-224-8018

SURVEYOR:
 JOHN J. W. & CENTRAL CITY SURVEYING & ENGINEERING, INC.
 10000 W. 11th St., Suite 100
 Overland Park, KS 66204
 PH: 316-224-8018

- Drainage Basin Label
- Drainage Basin Boundary
- Proposed SWS

DRAINAGE DATA

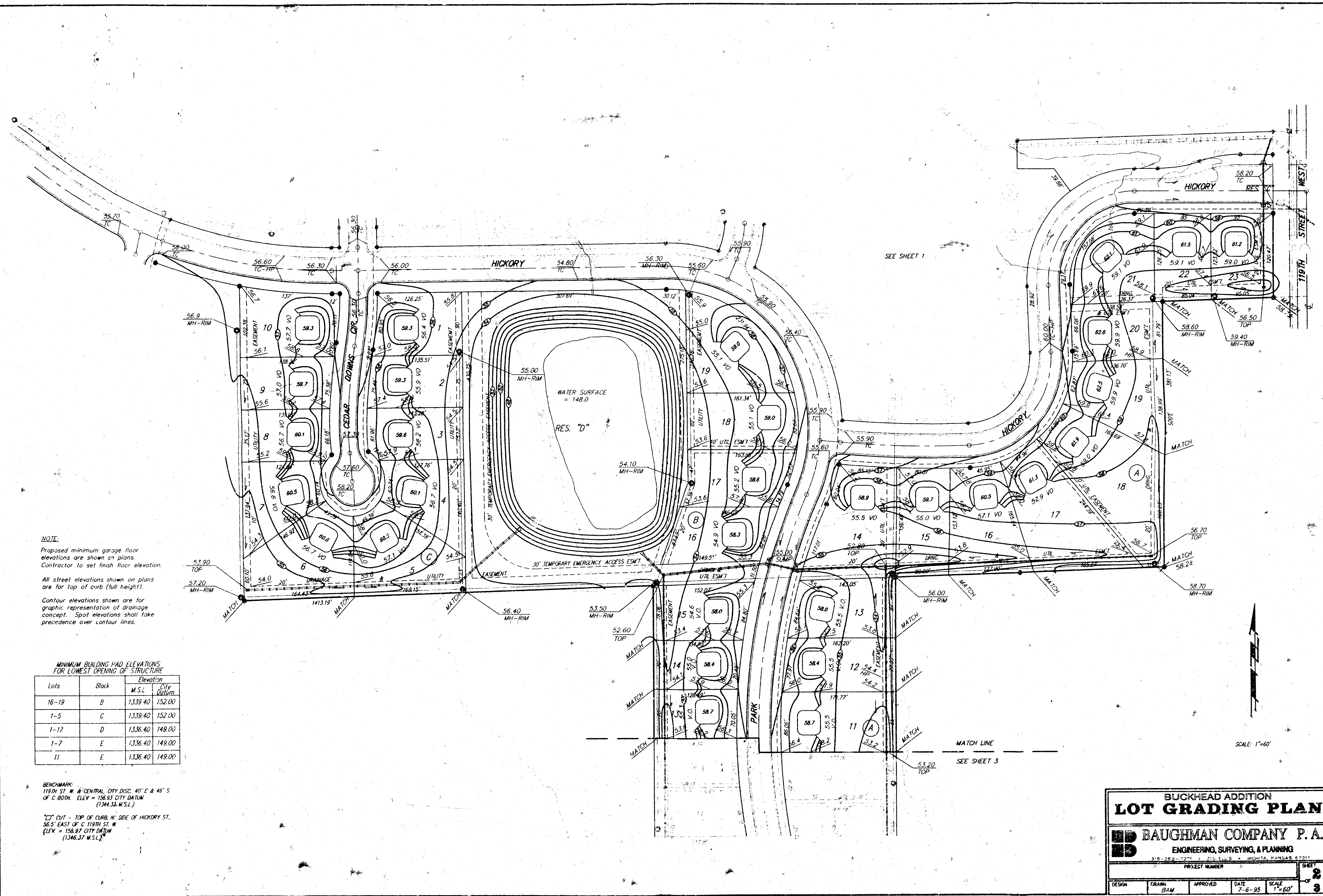
Basin No.	Area (ac.)	C ₁ (cfs)	C ₂ (cfs)	C ₃ (cfs)
1	1.00	1.00	1.00	1.00
2	1.00	1.00	1.00	1.00
3	1.00	1.00	1.00	1.00
4	1.00	1.00	1.00	1.00
5	1.00	1.00	1.00	1.00
6	1.00	1.00	1.00	1.00
7	1.00	1.00	1.00	1.00
8	1.00	1.00	1.00	1.00
9	1.00	1.00	1.00	1.00
10	1.00	1.00	1.00	1.00
11	1.00	1.00	1.00	1.00
12	1.00	1.00	1.00	1.00
13	1.00	1.00	1.00	1.00
14	1.00	1.00	1.00	1.00
15	1.00	1.00	1.00	1.00
16	1.00	1.00	1.00	1.00
17	1.00	1.00	1.00	1.00
18	1.00	1.00	1.00	1.00
19	1.00	1.00	1.00	1.00
20	1.00	1.00	1.00	1.00
21	1.00	1.00	1.00	1.00
22	1.00	1.00	1.00	1.00
23	1.00	1.00	1.00	1.00
24	1.00	1.00	1.00	1.00
25	1.00	1.00	1.00	1.00
26	1.00	1.00	1.00	1.00
27	1.00	1.00	1.00	1.00
28	1.00	1.00	1.00	1.00
29	1.00	1.00	1.00	1.00
30	1.00	1.00	1.00	1.00
31	1.00	1.00	1.00	1.00
32	1.00	1.00	1.00	1.00
33	1.00	1.00	1.00	1.00
34	1.00	1.00	1.00	1.00
35	1.00	1.00	1.00	1.00
36	1.00	1.00	1.00	1.00
37	1.00	1.00	1.00	1.00
38	1.00	1.00	1.00	1.00
39	1.00	1.00	1.00	1.00
40	1.00	1.00	1.00	1.00
41	1.00	1.00	1.00	1.00
42	1.00	1.00	1.00	1.00
43	1.00	1.00	1.00	1.00
44	1.00	1.00	1.00	1.00
45	1.00	1.00	1.00	1.00
46	1.00	1.00	1.00	1.00
47	1.00	1.00	1.00	1.00
48	1.00	1.00	1.00	1.00
49	1.00	1.00	1.00	1.00
50	1.00	1.00	1.00	1.00
51	1.00	1.00	1.00	1.00
52	1.00	1.00	1.00	1.00
53	1.00	1.00	1.00	1.00
54	1.00	1.00	1.00	1.00
55	1.00	1.00	1.00	1.00
56	1.00	1.00	1.00	1.00
57	1.00	1.00	1.00	1.00
58	1.00	1.00	1.00	1.00
59	1.00	1.00	1.00	1.00
60	1.00	1.00	1.00	1.00
61	1.00	1.00	1.00	1.00
62	1.00	1.00	1.00	1.00
63	1.00	1.00	1.00	1.00
64	1.00	1.00	1.00	1.00
65	1.00	1.00	1.00	1.00
66	1.00	1.00	1.00	1.00
67	1.00	1.00	1.00	1.00
68	1.00	1.00	1.00	1.00
69	1.00	1.00	1.00	1.00
70	1.00	1.00	1.00	1.00
71	1.00	1.00	1.00	1.00
72	1.00	1.00	1.00	1.00
73	1.00	1.00	1.00	1.00
74	1.00	1.00	1.00	1.00
75	1.00	1.00	1.00	1.00
76	1.00	1.00	1.00	1.00
77	1.00	1.00	1.00	1.00
78	1.00	1.00	1.00	1.00
79	1.00	1.00	1.00	1.00
80	1.00	1.00	1.00	1.00
81	1.00	1.00	1.00	1.00
82	1.00	1.00	1.00	1.00
83	1.00	1.00	1.00	1.00
84	1.00	1.00	1.00	1.00
85	1.00	1.00	1.00	1.00
86	1.00	1.00	1.00	1.00
87	1.00	1.00	1.00	1.00
88	1.00	1.00	1.00	1.00
89	1.00	1.00	1.00	1.00
90	1.00	1.00	1.00	1.00
91	1.00	1.00	1.00	1.00
92	1.00	1.00	1.00	1.00
93	1.00	1.00	1.00	1.00
94	1.00	1.00	1.00	1.00
95	1.00	1.00	1.00	1.00
96	1.00	1.00	1.00	1.00
97	1.00	1.00	1.00	1.00
98	1.00	1.00	1.00	1.00
99	1.00	1.00	1.00	1.00
100	1.00	1.00	1.00	1.00

NOTE: The proposed drainage plan is based on a generally defined path to follow for design. It is not intended to be a final design. The design of street and storm sewer improvements within this plan may be subject to change or other the general drainage plan to be necessary in order to implement the installation of the improvements to obtain the most economic design and construction possible.

NOTE:
Proposed minimum garage floor elevations are shown on plans. Contractor to set finish floor elevation.
All street elevations shown on plans are for top of curb (full height).
Contour elevations shown are for graphic representation of drainage concept. Spot elevations shall take precedence over contour lines.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING OF STRUCTURE		
Lots	Block	Elevation
16-19	B	1339.40 152.00
1-5	C	1339.40 152.00
1-17	D	1336.40 149.00
1-7	E	1336.40 149.00
11	E	1336.40 149.00

BENCHMARK:
119TH ST. W. & CENTRAL CITY DISC. 40' E & 46' S
OF C. BOTH. ELEV = 156.93 CITY DATUM
(1344.33 M.S.L.)
"Z" CUT - TOP OF CURB, W. SIDE OF HICKORY ST.
56.5' EAST OF C. 119TH ST. W.
ELEV = 156.97 CITY DATUM
(1346.37 M.S.L.)



**BUCKHEAD ADDITION
LOT GRADING PLAN**

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-264-7271 • 110 E. 15th St. • WICHITA, KANSAS 67211

PROJECT NUMBER: _____

DESIGN: _____ TRAIN: BAM APPROVED: _____ DATE: 7-6-95 SCALE: 1"=60'

SHEET: 3 OF 3

BUCKHEAD, L.S. 95-05-EG-1

NOTE:
Proposed minimum garage floor elevations are shown on plans.
Contractor to set finish floor elevation.

All street elevations shown on plans are for top of curb (full height).

Contour elevations shown are for graphic representation of drainage concept. Spot elevations shall take precedence over contour lines.

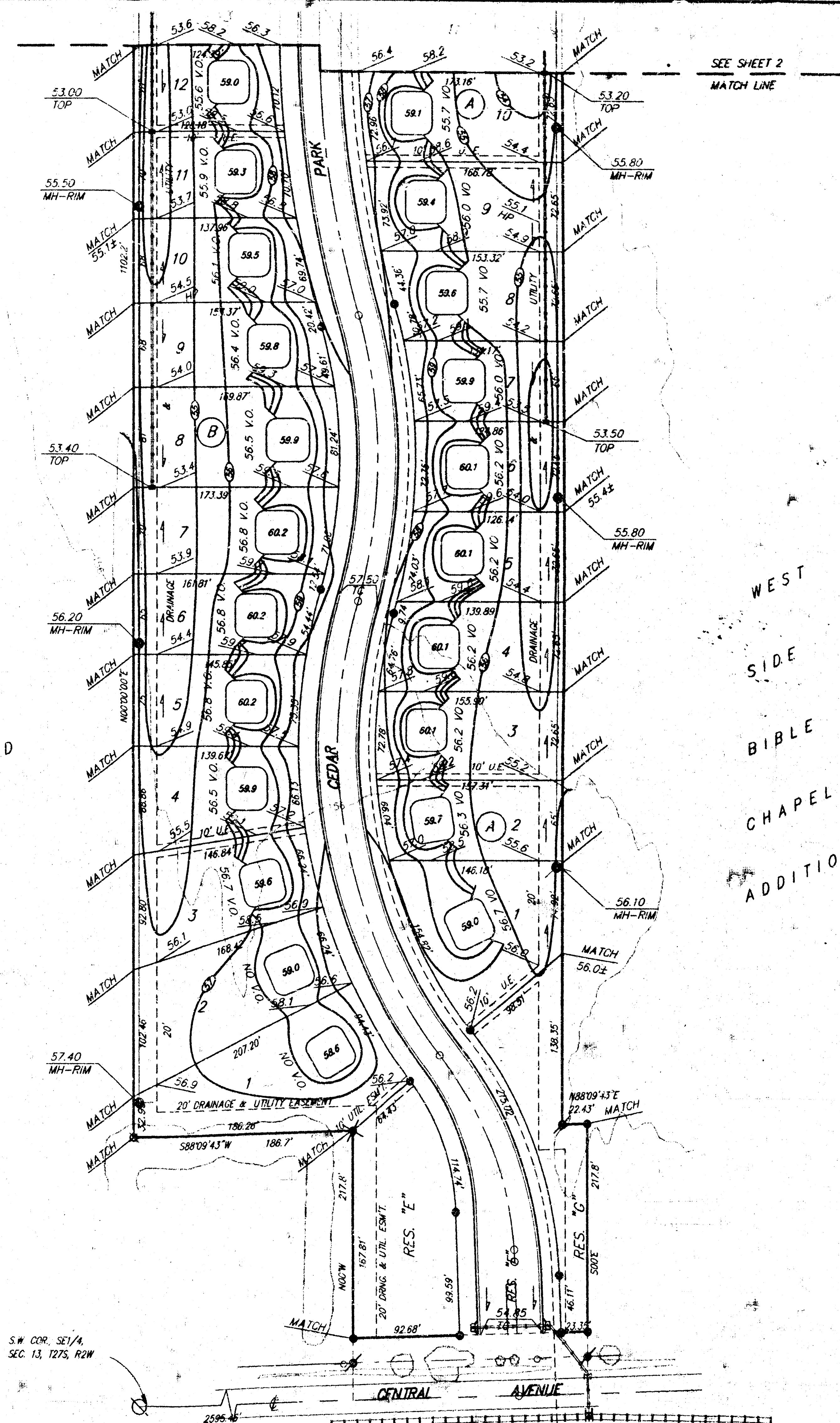
MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING OF STRUCTURE

Lots	Block	Elevation	
		M.S.L.	City Datum
16-19	B	1339.40	152.00
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1-17	D	1336.40	149.00
1-7	E	1336.40	149.00
11	E	1336.40	149.00

BENCHMARK:
119TH ST. W. & CENTRAL, CITY DISC. 40' E & 46' S
OF C BOTH ELEV = 156.93 CITY DATUM
(1344.33 M.S.L.)

"T" CUT - TOP OF CURB, N. SIDE OF HICKORY ST.
56.5' EAST OF C 119TH ST. W.
ELEV. = 158.97 CITY DATUM
(1346.37 M.S.L.)

UNPLATTED



WEST
SIDE
BIBLE
CHAPEL
ADDITION

SCALE: 1"=100'

**BUCKHEAD ADDITION
LOT GRADING PLAN**

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING

DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET
	BAM		7-7-85	1"=60'	3