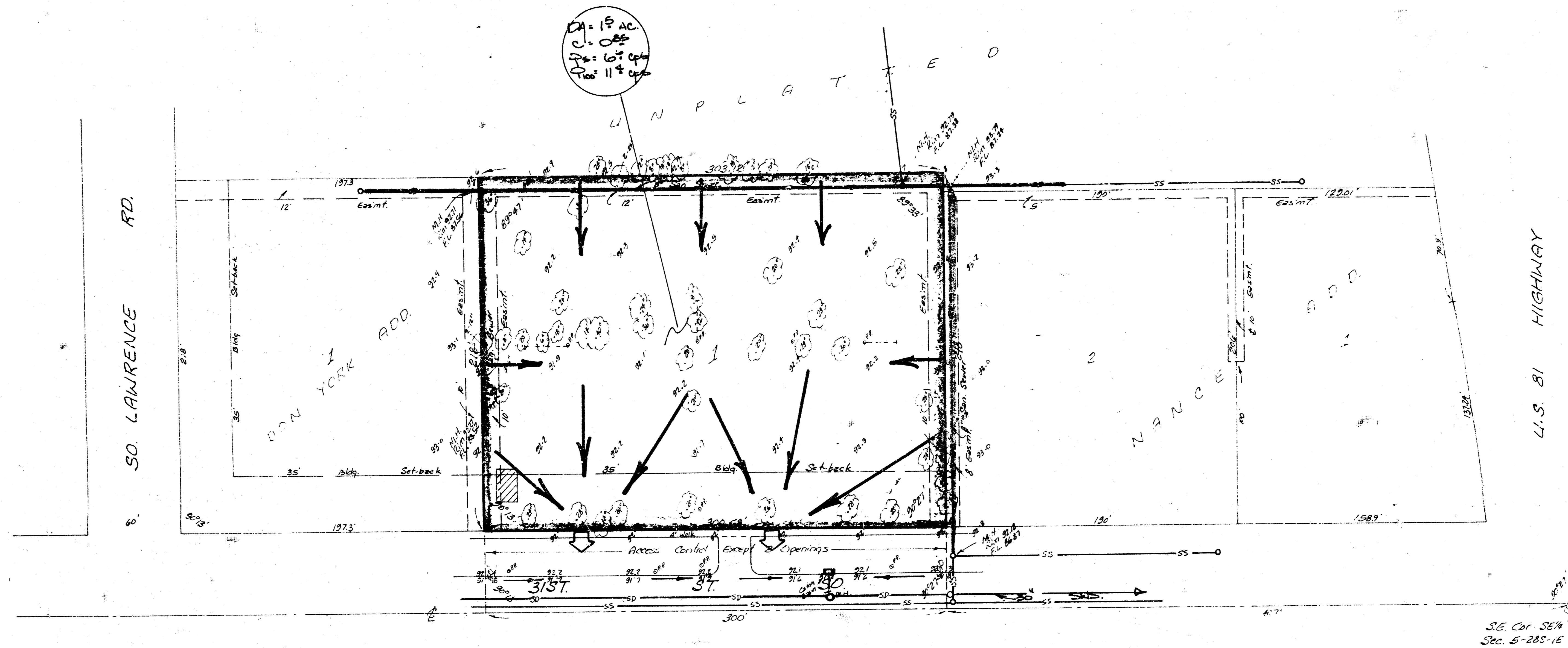


DANIEL F. ADDITION
(Drainage)



BENCH MARK:
City Standard Disc 43.7' W. E
45' N. of E. of Broadway E.
31st. St. So.
Elev. = 93.301.



1" = 40'
ELEV. = CITY DATUM

SKETCH PLAT
DANIEL F. ADDITION

TRACT IN THE S.E. 1/4 OF SEC. 5, TWP. 28-S, R-1-E
SEDGWICK COUNTY, KANSAS.

GOLD EAGLE INVESTMENTS
DANIEL F. HAUSERMAN, PRESIDENT

DRAINAGE PLAN

NOTE-

THE LOT WILL BE DEVELOPED FOR COMMERCIAL USAGE.
RULOFF WILL BE 0.05 FOR THE LOT.
STORM WATER RULOFF FROM THE LOT WILL DISCHARGE
TO THE STREET THRU EITHER TWO DRAINS OR A
DRAIN AND A FLUME. THE FLUME WILL BE CONDUIT
INTO THE EXISTING ALLEY IN THE STREET IF AVAILABLE.
AN EXISTING 30" SWS IS PRESENTLY IN 31ST. ST.
AND DRAINS EAST TO BROADWAY.

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316-262-7271 • 330 LAURA • WICHITA, KANSAS 67211

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