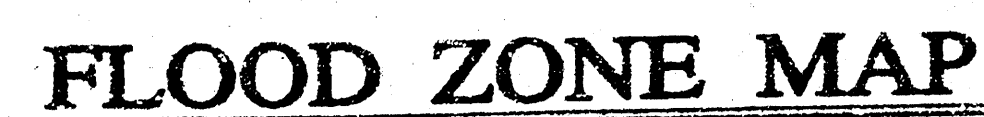
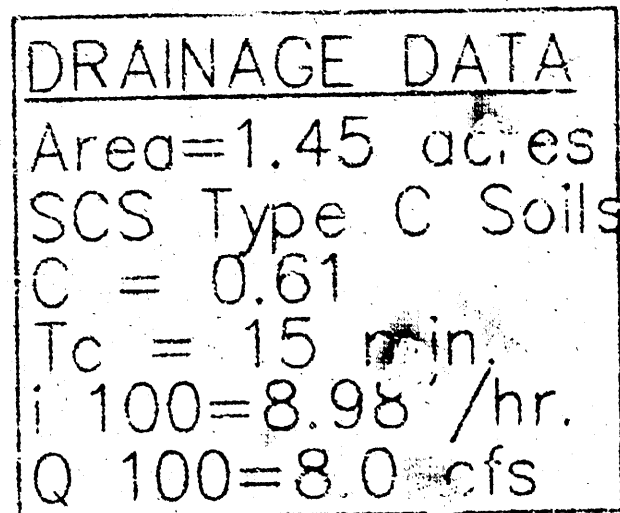
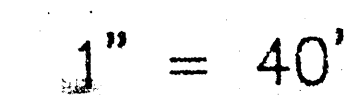


IN THE SW 1/4 OF SECTION 12, T28S, R1W OF THE 6TH P.M.



Sec. 12, T28S, R1W



- ▲ = Section Corner
- = #4 Rebar Set with I.D. Cap  
"TILSI CLS22"
- = 3/4" Iron Pipe, Found
- ◻ = 1/2" Iron Pipe, Found
- (D) = Described Measurement
- (C) = Calculated Measurement
- (M) = Measured

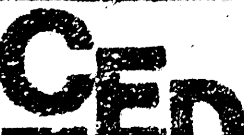
BENCH MARK:  
City—of Wichita Disk, 1/2 mile east  
of West Street near south R/W,  
32.7' south of centerline,  
36.8' southeast of 1/4 Section Corner,  
36.0' east of power pole,  
88.6' north of yard light.

Elevation: 96.76 City Datum  
1284.16 NGVD29

FLOOD ZONE:  
Subject property is in Zone C, as shown of Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM) for Sedgwick County, Kansas, Community Panel Number 200321 0200 A, effective June 3, 1986.



**SURVEY DISCLAIMER:**  
TOPOGRAPHIC SURVEY AND CONTOUR MAP USED IN PREPARING PLANS  
WAS PROVIDED BY TERRA TECH LAND SURVEYING, 239 NORTH OHIO,  
WICHITA, KS. ENGINEER DOES NOT GUARANTEE SURVEY ELEVATIONS FOR  
ACCURACY. CONTRACTOR SHALL VERIFY ELEVATIONS AND NOTIFY ENGINEER  
OF ANY DISCREPANCIES.

|                                                                                       |                             |         |   |
|---------------------------------------------------------------------------------------|-----------------------------|---------|---|
| DRAINAGE PLAN FOR                                                                     |                             |         |   |
| <b>DONALDSON-TALBERT ADD.</b>                                                         |                             |         |   |
| SEDDGWICK COUNTY, KANSAS                                                              |                             |         |   |
| PROJ. NO.: 990563                                                                     |                             |         |   |
| <b>CERTIFIED ENGINEERING DESIGN</b>                                                   |                             |         |   |
|  | 438 NORTH OHIO              |         |   |
|                                                                                       | WICHITA, KANSAS 67214       |         |   |
| (316) 262-8808                                                                        |                             |         |   |
| DESIGNED: HOF                                                                         | SCALE: 1"=50'               | SHEET 1 |   |
| DRAWN: AEE                                                                            | DATE: 11-99                 |         |   |
| CHECKED: HOF                                                                          | DATE FILED: drainage-plan.d | TOTAL   | 1 |