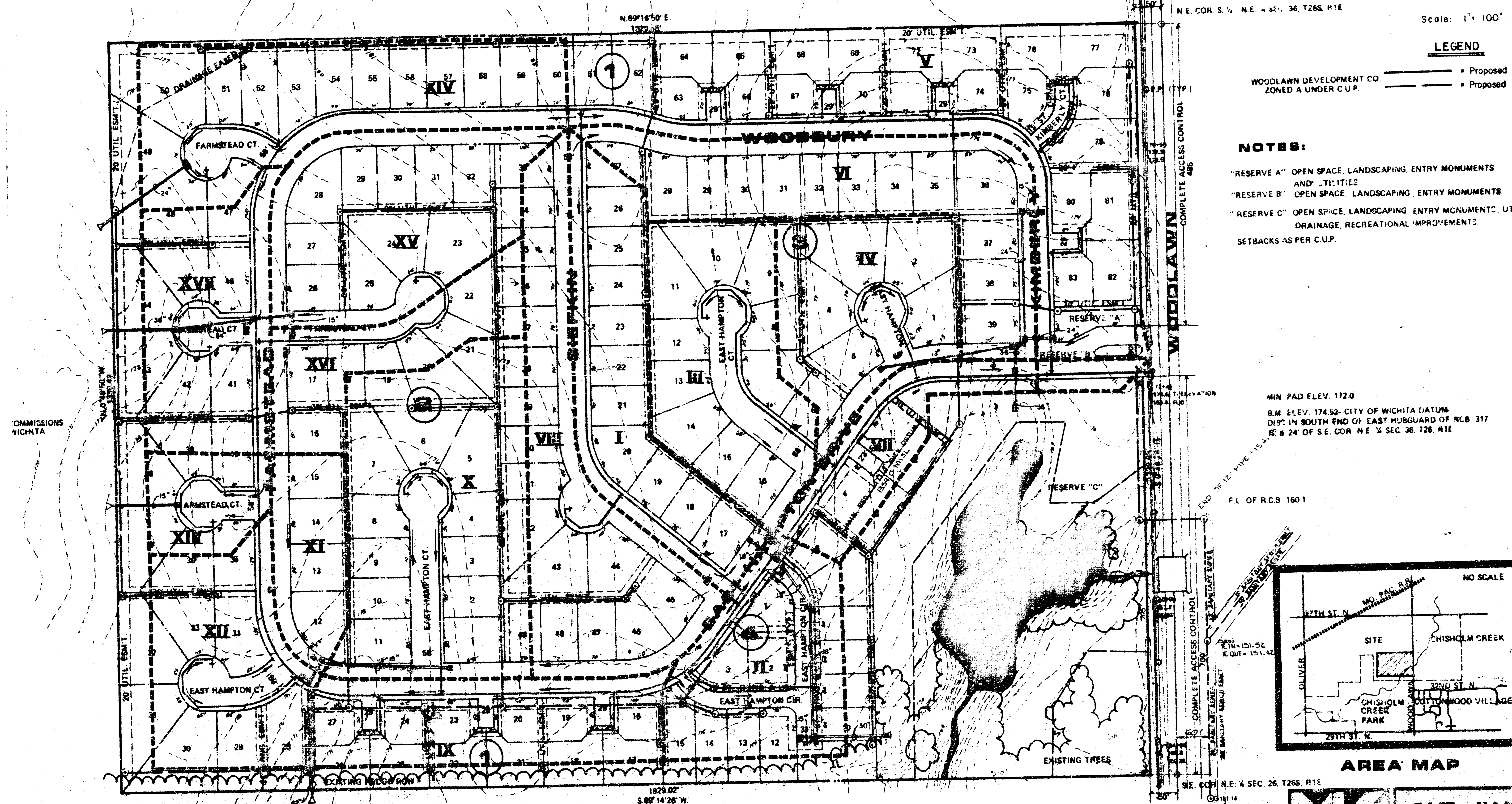


	AREA	AREA	C	T ₀	I ₀	I ₁₀₀	Q ₀	Q ₁₀₀	TIME	WAVE	WAVE
	mm	mm							min		mm
I	0.7	0.5	10	1.75	0.87	0.50	12.00	100	0.020	0.000	
II	2.4	0.8	25	0.80	0.50	0.50	15.00	100	0.010	1.000	
I & II	0.1	0.1	10	1.75	0.87	11.87	99.99	100	0.00	0.00	
III	2.0	0.5	10	0.80	0.50	7.50	10.10	100	0.00	0.00	
IV	2.0	0.0	10	0.80	0.00	0.00	15.00	100	0.00	0.00	
V	0.1	0.5	15	0.00	1.50	15.00	30.00	110	0.000	0.00	
VI	2.0	0.8	10	0.70	0.39	7.21	17.00	100	0.000	0.000	
V & VI	0.0	0.0	10	2.70	0.57	23.00	60.70	100	0.000	0.000	
VII	1.0	0.0	10	0.00	0.00	0.00	2.00	100	0.000	1.000	
III, IV, V, VI & VII	10.4	0.0	10	1.70	0.25	24.00	77.34	100	0.000	0.000	

11TH STREET CHURCH OF GOD
1701 E. 11TH ST., WICHITA
ZONED A

	AREA	ACROSS	C	F	S	T	W	Q	R	S	T	U	V	W	X	Y	Z	AA	AB	AC	AD	AE	AF	AG	AH	AI	AJ	AK	AL	AM	AN	AO	AP	AQ	AR	AS	AT	AU	AV	AW	AX	AY	AZ	BA	BB	BC	BD	BE	BF	BG	BH	BI	BJ	BK	BL	BM	BN	BO	BP	BQ	BR	BS	BT	BU	BV	BW	BX	BY	BZ	CA	CB	CC	CD	CE	CF	CG	CH	CI	CJ	CK	CL	CM	CN	CO	CP	CQ	CR	CS	CT	CU	CV	CW	CX	CY	CZ	DA	DB	DC	DD	DE	DF	DG	DH	DI	DJ	DK	DL	DM	DN	DO	DP	DQ	DR	DS	DT	DU	DV	DW	DX	DY	DZ	EA	EB	EC	ED	EE	EF	EG	EH	EI	EJ	EK	EL	EM	EN	EO	EP	EQ	ER	ES	ET	EU	EV	EW	EX	EY	EZ	FA	FB	FC	FD	FE	FF	FG	FH	FI	FJ	FK	FL	FM	FN	FO	FP	FQ	FR	FS	FT	FU	FV	FW	FX	FY	FZ	GA	GB	GC	GD	GE	GF	GG	GH	GI	GJ	GK	GL	GM	GN	GO	GP	GQ	GR	GS	GT	GU	GV	GW	GX	GY	GZ	HA	HB	HC	HD	HE	HF	HG	HH	HI	HJ	HK	HL	HM	HN	HO	HP	HQ	HR	HS	HT	HU	HV	HW	HX	HY	HZ	IA	IB	IC	ID	IE	IF	IG	IH	II	IJ	IK	IL	IM	IN	IO	IP	IQ	IR	IS	IT	IU	IV	IW	IX	IY	IZ	JA	JB	JC	JD	JE	JF	JG	JH	JI	JJ	JK	JL	JM	JN	JO	JP	JQ	JR	JS	JT	JU	JV	JW	JX	JY	JZ	KA	KB	KC	KD	KE	KF	KG	KH	KI	KJ	KL	KM	KN	KO	KP	KQ	KR	KS	KT	KU	KV	KW	KX	KY	KZ	LA	LB	LC	LD	LE	LF	LG	LH	LI	LJ	LK	LL	LM	LN	LO	LP	LQ	LR	LS	LT	LU	LV	LW	LX	LY	LZ	MA	MB	MC	MD	ME	MF	MG	MH	MI	MJ	MK	ML	MM	MN	MO	MP	MQ	MR	MS	MT	MU	MV	MW	MX	MY	MZ	NA	NB	NC	ND	NE	NF	NG	NH	NI	NJ	NK	NL	NM	NN	NO	NP	NQ	NR	NS	NT	NU	NV	NW	NX	NY	NZ	OA	OB	OC	OD	OE	OF	OG	OH	OI	OJ	OK	OL	OM	ON	OO	OP	OQ	OR	OS	OT	OU	OV	OW	OX	OY	OZ	PA	PB	PC	PD	PE	PF	PG	PH	PI	PJ	PK	PL	PM	PN	PO	PP	PQ	PR	PS	PT	PU	PV	PW	PX	PY	PZ	QA	QB	QC	QD	QE	QF	QG	QH	QI	QJ	QK	QL	QM	QN	QO	QP	QQ	QR	QS	QT	QU	QV	QW	QX	QY	QZ	RA	RB	RC	RD	RE	RF	RG	RH	RI	RJ	RK	RL	RM	RN	RO	RP	RQ	RR	RS	RT	RU	RV	RW	RX	RY	RZ	SA	SB	SC	SD	SE	SF	SG	SH	SI	SJ	SK	SL	SM	SN	SO	SP	SQ	SR	SS	ST	SU	SV	SW	SX	SY	SZ	TA	TB	TC	TD	TE	TF	TG	TH	TI	TJ	TK	TL	TM	TN	TO	TP	TQ	TR	TS	TT	TU	TV	TW	TX	TY	TZ	UA	UB	UC	UD	UE	UF	UG	UH	UI	UJ	UK	UL	UM	UN	UO	UP	UQ	UR	US	UT	UU	UV	UW	UX	UY	UZ	VA	VB	VC	VD	VE	VF	VG	VH	VI	VJ	VK	VL	VM	VN	VO	VP	VQ	VR	VS	VT	VU	VV	VW	VX	VY	VZ	WA	WB	WC	WD	WE	WF	WG	WH	WI	WJ	WK	WL	WM	WN	WO	WP	WQ	WR	WS	WT	WU	WV	WW	WX	WY	WZ	XA	XB	XC	XD	XE	XF	XG	XH	XI	XJ	XK	XL	XM	XN	XO	XP	XQ	XR	XS	XT	XU	XV	XW	XX	XY	XZ	YA	YB	YC	YD	YE	YF	YG	YH	YI	YJ	YK	YL	YM	YN	YO	YP	YQ	YR	YS	YT	YU	YV	YW	YX	YY	YZ	ZA	ZB	ZC	ZD	ZE	ZF	ZG	ZH	ZI	ZJ	ZK	ZL	ZM	ZN	ZO	ZP	ZQ	ZR	ZS	ZT	ZU	ZV	ZW	ZX	ZY	ZZ
VI	2.4	2.4	55	4.49	7.14	7.55	11.08																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													

0.05
FREEMAN C/O ZINA FREEMAN
N. 3000 PLAWN WICHITA
ZONED A



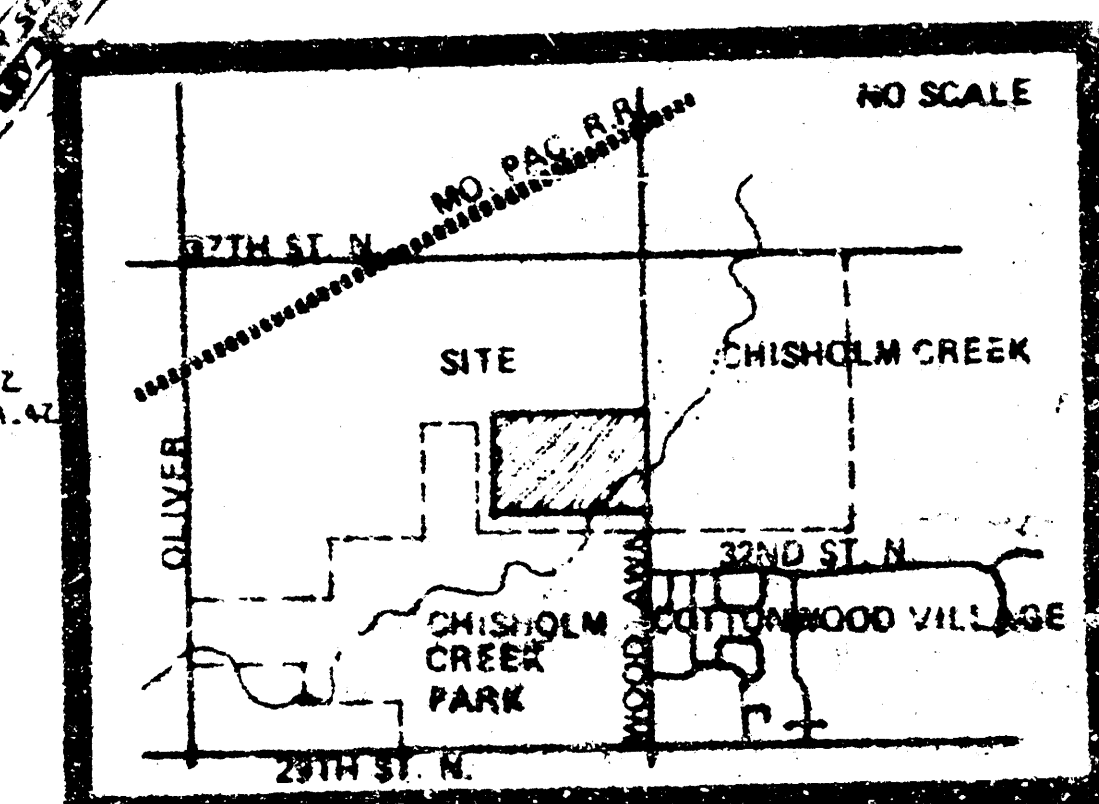
LEGEND

WOODLAWN DEVELOPMENT CO. _____ = Proposed Water Line
ZONED A UNDER C.U.P. _____ = Proposed Sanitary Sewer

NOTES:

- "RESERVE A" OPEN SPACE, LANDSCAPING, ENTRY MONUMENTS
AND UTILITIES
"RESERVE B" OPEN SPACE, LANDSCAPING, ENTRY MONUMENTS
"RESERVE C" OPEN SPACE, LANDSCAPING, ENTRY MONUMENTS, UTILITIES,
DRAINAGE, RECREATIONAL IMPROVEMENTS.
SETBACKS AS PER C.U.P.

MIN. PAD ELEV. 172.0
B.M. ELEV. 174.52--CITY OF WICHITA DATUM
DISC. IN SOUTH END OF EAST HUBGUARD OF RCB. 317
E. & 24' OF S.E. COR. N.E. 1/4 SEC. 38, T28, N1E



AREA MAP



EAST HAMPTON DRAINAGE PLAN & UTILITY LAYOUT

MID-KANSAS ENGINEERING CONSULTANTS PA
3503 NORTH ROCK ROAD
BUILDING 4300
WICHITA, KANSAS 67220

682-6561