

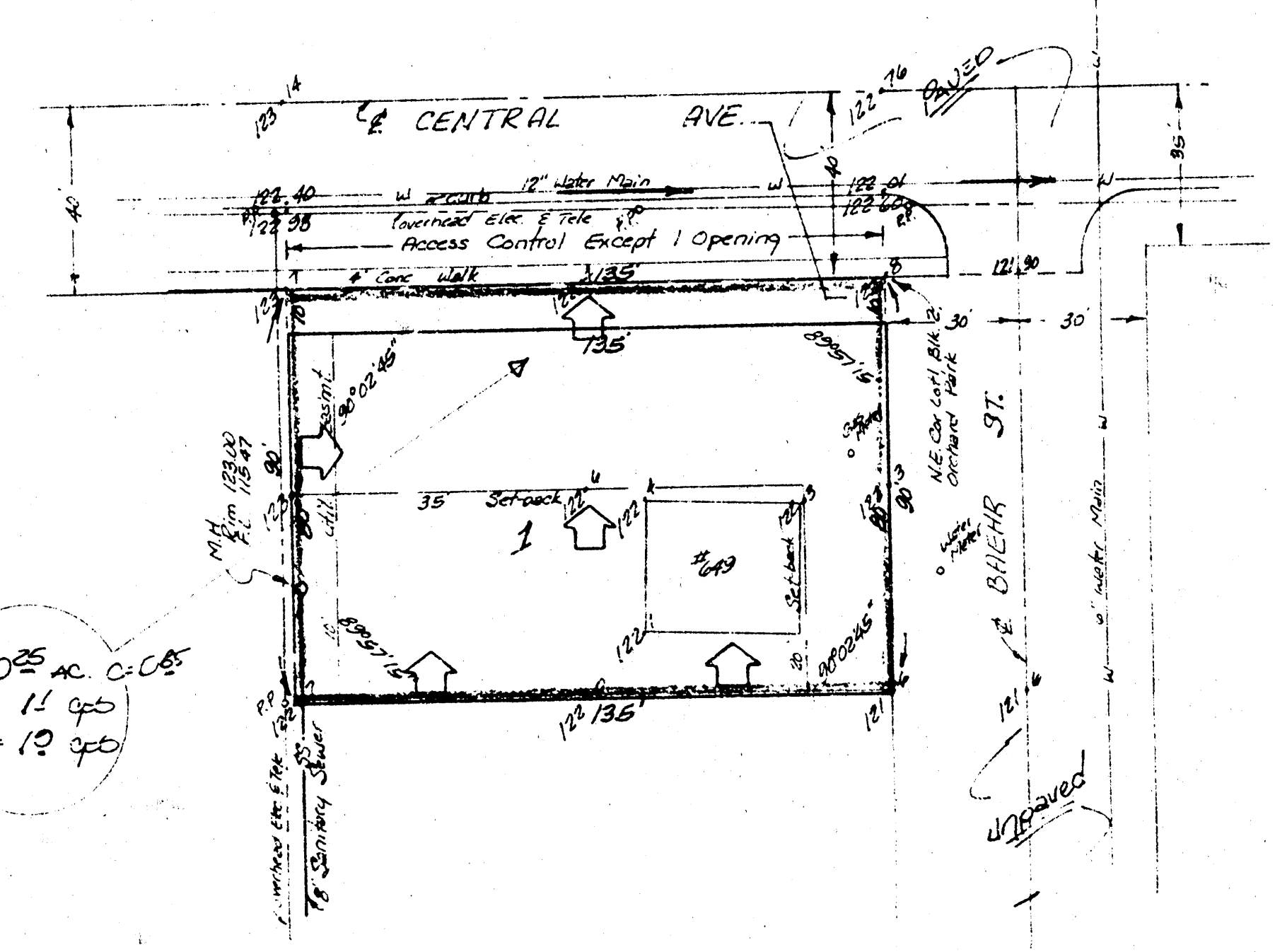
9/10/03
drainage plan



1"=30'
ELEV. CITY DATUM

BENCH MARK:
City Standard Disc 34" N E 42" W
at E. Anna and Center
Elev. = 124.519 City Datum

04-025 AC. C.C.B.
Ls: 11' 0" 0"
Grs: 12' 0" 0"



SKETCH PLAT
D. J. FISHER ADDITION

LOTS 1 AND 2, BLOCK 2, ORCHARD PARK,
SEDGWICK COUNTY, KANSAS.

DANIEL J. FISHER

Lot will drain to Central thru
either a driveway or a flume.

BAUGHMAN COMPANY, P.A.
SURVEYING & ENGINEERING
316/262-7271 • 330 LAURA • WICHITA, KANSAS 67211

16 SEP 03