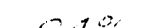
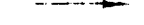


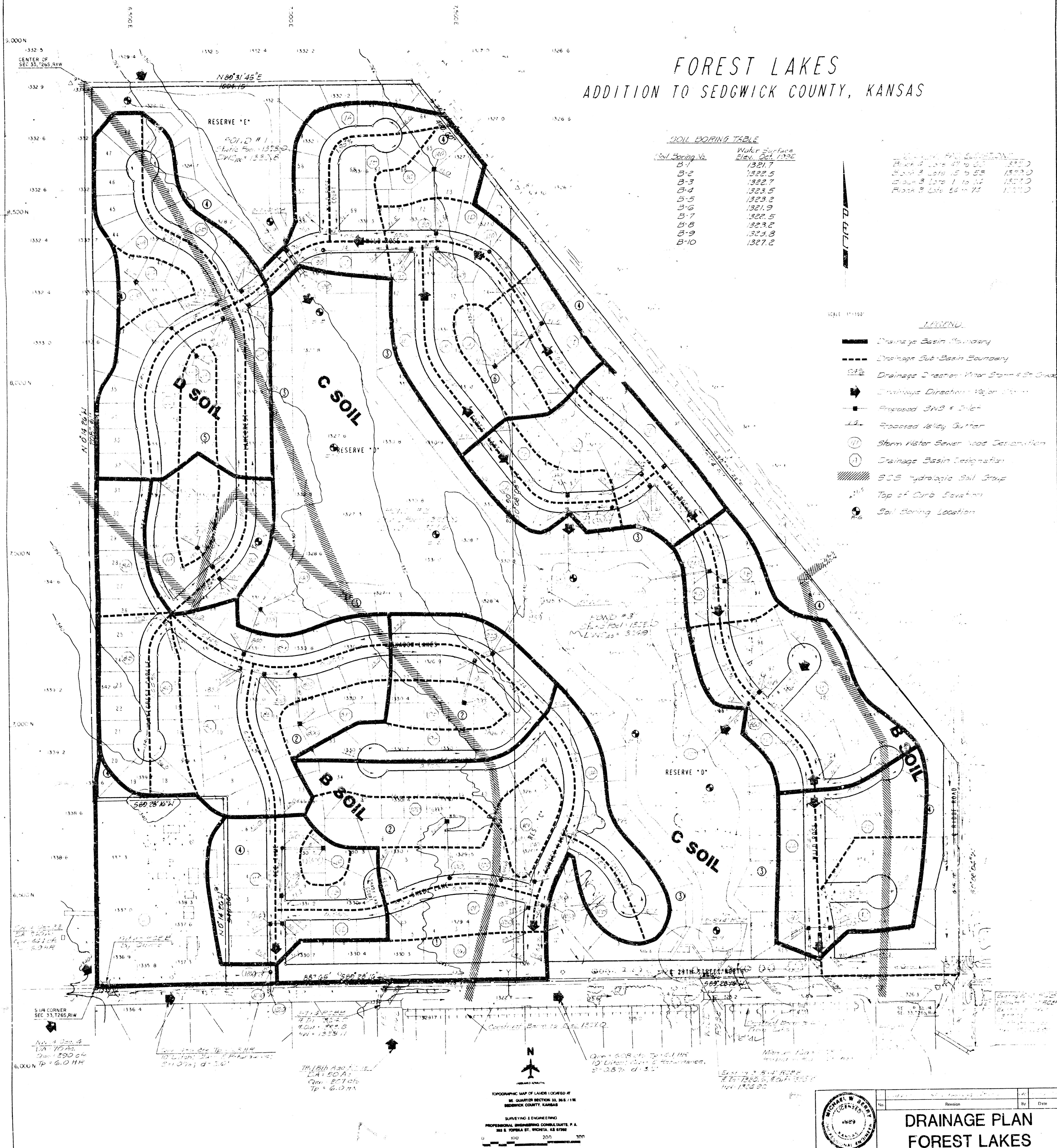
| <u>SOIL EXPOSING TABLE</u> |                                      |
|----------------------------|--------------------------------------|
| <u>Soil Exposing No.</u>   | <u>Water Surface Elev. Oct. 1922</u> |
| B-1                        | 1321.7                               |
| B-2                        | 1322.5                               |
| B-3                        | 1322.7                               |
| B-4                        | 1323.5                               |
| B-5                        | 1323.2                               |
| B-6                        | 1321.9                               |
| B-7                        | 1322.5                               |
| B-8                        | 1323.2                               |
| B-9                        | 1321.8                               |
| B-10                       | 1327.2                               |

| <u>Well Boring No.</u> | <u>Water Surface Elev. Oct. 1962</u> |
|------------------------|--------------------------------------|
| B-1                    | 1321.7                               |
| B-2                    | 1322.5                               |
| B-3                    | 1322.7                               |
| B-4                    | 1323.5                               |
| B-5                    | 1323.2                               |
| B-6                    | 1321.9                               |
| B-7                    | 1322.5                               |
| B-8                    | 1323.2                               |
| B-9                    | 1323.8                               |
| B-10                   | 1327.2                               |

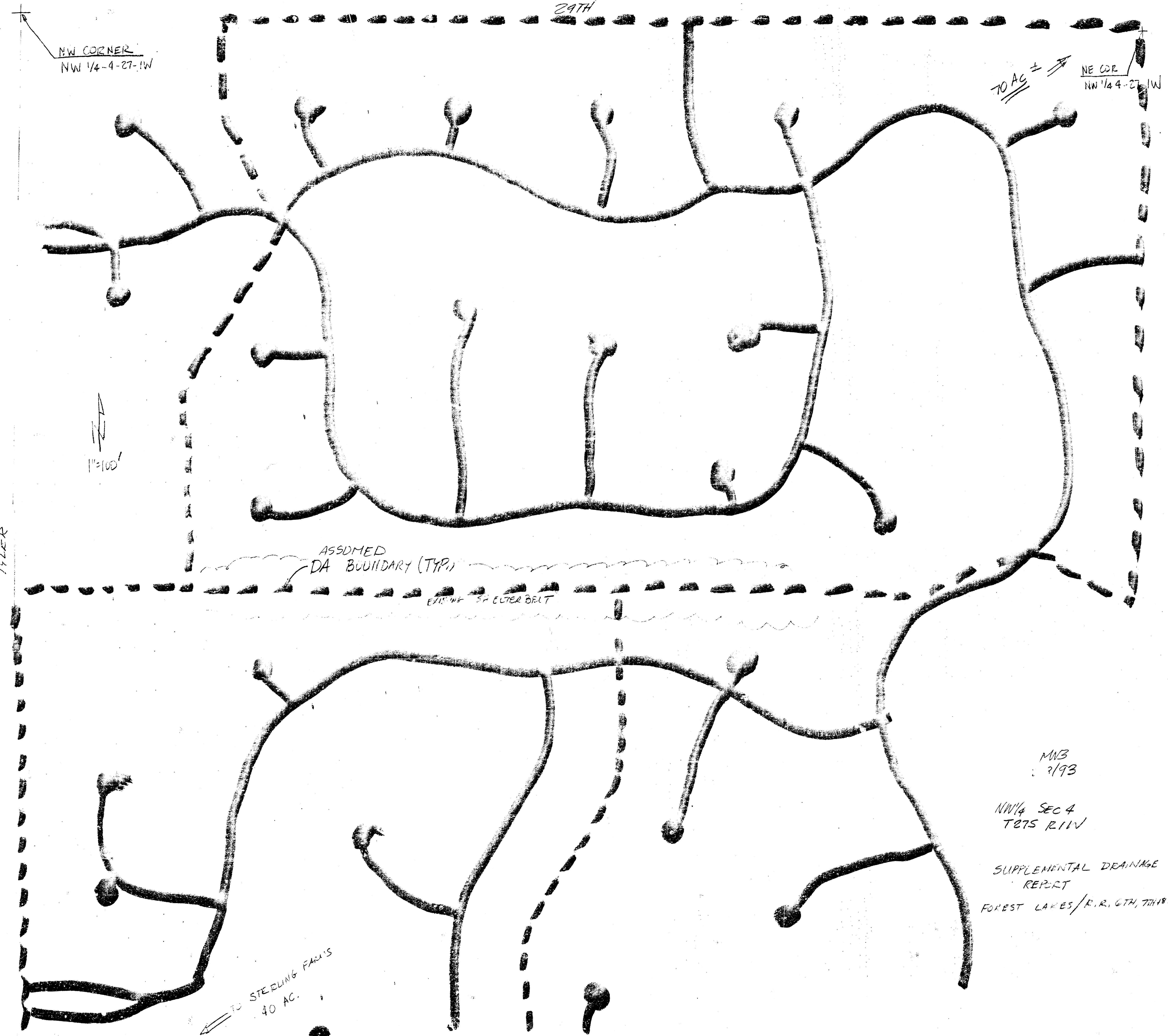
| BANK OF AMERICA NATIONAL ASSOCIATION |       |          |        |
|--------------------------------------|-------|----------|--------|
| MEMPHIS, TENNESSEE                   |       |          |        |
| Branch 4                             | Loans | 47 to 55 | 1325.0 |
| Branch 3                             | Loans | 15 to 55 | 1325.0 |
| Branch 3                             | Loans | 1 to 14  | 1325.0 |
| Branch 3                             | Loans | 54 to 74 | 1125.0 |

LEGEND

-  Drainage Basin Boundary
-  Drainage Sub-Basin Boundary
-  Drainage Direction (Major Stream & Sub-Drainage)
-  Proposed GWS & Sub-A
-  Proposed Valley Surface
-  Storm Water Sensor Node Installation
-  Drainage Basin Designation
-  SCS "hydrologic Soil Group"
-  Top of Curve Slove Area
-  Soil Sampling Location







NW CORNER  
NW 1/4 4-27-1W

NE COR  
NW 1/4 4-27-1W

1"=100'

TYLER

ASSUMED  
DA BOUNDARY (TYP)

EXISTING SP. CULVERT BELT

TO STEELING FARM'S  
40 AC.

MNB  
2/93  
NW 1/4 SEC 4  
T87S R.11W  
SUPPLEMENTAL DRAINAGE  
REPORT  
FOREST LAKES/R.R. 6TH, 7TH 18TH

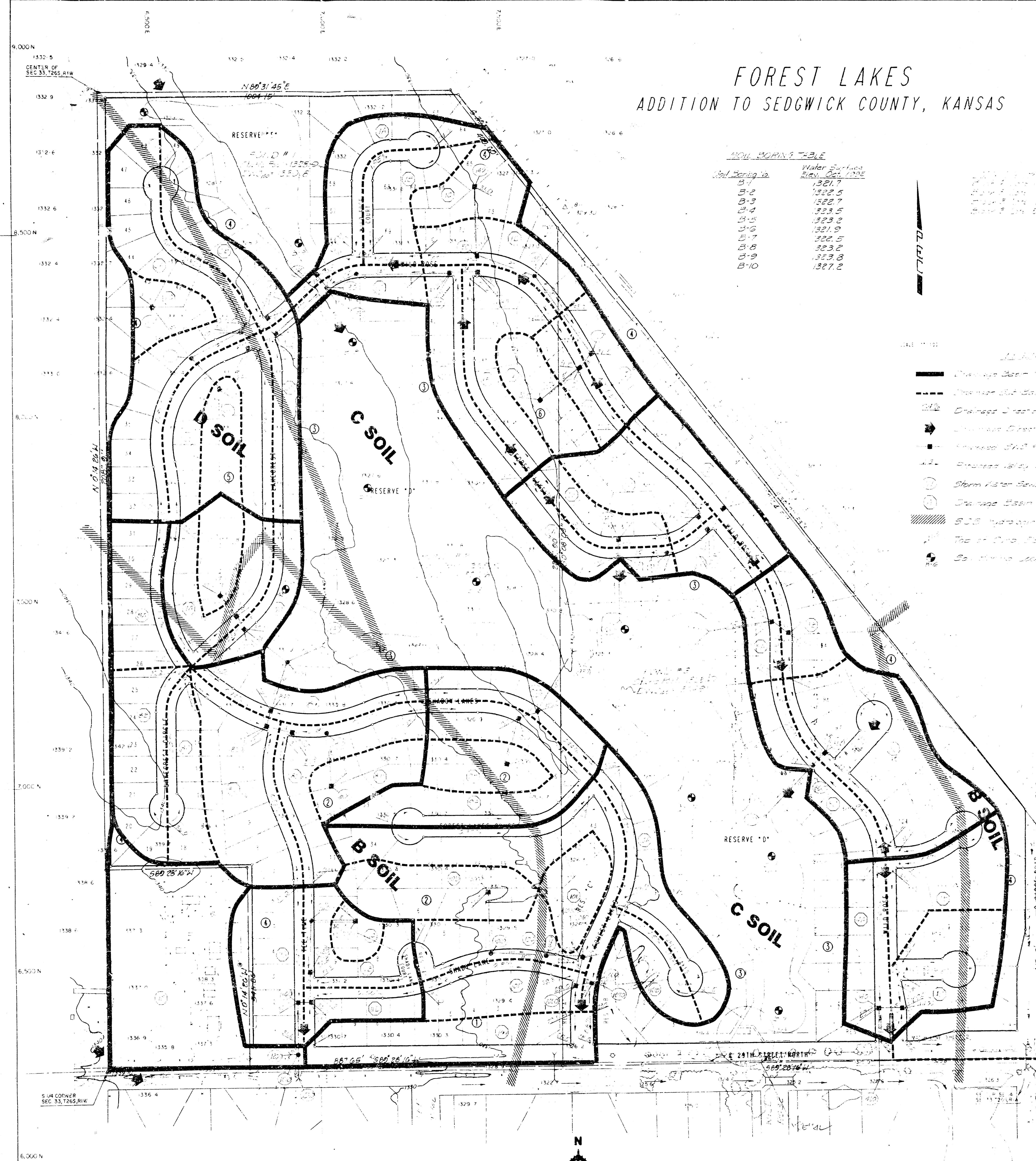


# FOREST LAKES ADDITION TO SEDGWICK COUNTY, KANSAS

WELL BORING TABLE

| Well Boring No. | Water Surface Elev. Oct. 1932 |
|-----------------|-------------------------------|
| B-1             | 1321.7                        |
| B-2             | 1322.5                        |
| B-3             | 1322.7                        |
| B-4             | 1323.5                        |
| B-5             | 1323.0                        |
| B-6             | 1321.9                        |
| B-7             | 1322.5                        |
| B-8             | 1323.2                        |
| B-9             | 1323.8                        |
| B-10            | 1327.2                        |

- LEGEND
- Drainage Basin Boundary
  - - - Drainage Sub-Basin Boundary
  - Drainage Section Boundary
  - Direction of Flow
  - Well Boring Location
  - Proposed Road Center
  - Storm Water Basin
  - Drainage Basin
  - /// Sub-Basin Boundary
  - Top of Drive
  - Sealing Location



N  
↑  
N  
TOPOGRAPHIC MAP OF LAND LOCATED IN  
SE QUARTER SECTION 33, T25S, R11E  
SEDGWICK COUNTY, KANSAS  
SURVEYING & ENGINEERING  
PROFESSIONAL SURVEYING LICENSE NO. 117  
100 S. TOWNSHIP ST., WICHITA, KANSAS 67202  
1" = 200'

|                                                                |                               |    |      |
|----------------------------------------------------------------|-------------------------------|----|------|
| MICHAEL W. DUFFY<br>REGISTERED PROFESSIONAL SURVEYOR<br>KANSAS | Revision                      | By | Date |
|                                                                | DRAINAGE PLAN<br>FOREST LAKES |    |      |



# FOREST LAKES

## AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

N.W. CORNER, S.E. 1/4  
SEC. 33, T25S, R1W  
OF THE 6TH P.M.  
FOUND 1/2" BAR

FOUND 5/8" BAR  
WITH I.D. CAP "WACON"

SCALE 1"=100'

0" 5/4" IRON PIPE WITH I.D. CAP (REC PA)  
SET UNLESS OTHERWISE NOTED

DATUM BM - CHISELED "D" ON NE CORNER OF EAST HEADWALL OF RCB  
UNDER RIDGE RD. 45' 200' NORTH OF EAST 1/4 CORNER,  
SEC. 4, T25S, R1W  
ELEV. 135.46  
ELEV. 1325.64 M.S.L.  
ELEV. 139.30  
BM F.L. 2 - CHISELED "D" ON NORTH END OF WEST HEADWALL OF RCB  
UNDER WILD ROSE ON SOUTH SIDE OF 29TH STREET NORTH  
ELEV. 139.30  
BM F.L. 8 - RAILROAD SPIKE IN SOUTH FACE OF 18" C.W. IN NORTH TO  
SOUTH TREE ROW AT 5' 1" EAST AND 125' NORTH OF EAST  
CORNER OF LOT 26, BLOCK 2, FOREST LAKES ADDITION  
ELEV. 141.81

ALL BUILDING SETBACK LINES ARE  
25' UNLESS OTHERWISE LABELED

MINIMUM PAD ELEVATIONS (LOWEST OPENING) SHALL BE AS FOLLOWS

| BLOCK | LOTS          | CITY DATUM | M.S.L. |
|-------|---------------|------------|--------|
| 1     | 47 THROUGH 60 | 144.82     | 1332.0 |
| 2     | 1 THROUGH 14  | 140.12     | 1327.5 |
| 3     | 54 THROUGH 74 | 140.32     | 1327.5 |
| 5     | 15 THROUGH 53 | 141.32     | 1329.0 |

S.W. CORNER, S.E. 1/4  
SEC. 33, T25S, R1W  
OF THE 6TH P.M.  
FOUND CHIS. "W" ON  
LYMESTONE

ONE CORNER, S.E. 1/4  
SEC. 33, T25S, R1W  
OF THE 6TH P.M.  
FOUND 1/2" IRON  
PIPE IN TIMBER

NO MONUMENT SET

S.E. CORNER, S.E. 1/4  
SEC. 33, T25S, R1W  
OF THE 6TH P.M.  
FOUND 5/8" BAR  
IN TIMBER

APPROVED  
DRAINAGE PLAN