


HARVEST RIDGE ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) do hereby certify that we have surveyed and
platted "HARVEST RIDGE ADDITION", Wichita, Sedgwick County, Kansas and
that the accompanying plat is a true and correct exhibit of the property
surveyed, described as that part of Lot 1, Block 2, Dugan Industrial Third
Addition, Sedgwick County, Kansas described as follows: Beginning at the
NE corner of said Lot 1; thence southerly along the east line of said Lot
1, 323.45 feet; thence westerly perpendicular to the east line of said Lot
1, 424.98 feet to a point on the west line of said Lot 1; thence northerly
along the west line of said Lot 1, 319.47 feet to the NW corner of said
Lot 1; thence easterly along the north line of said Lot 1, 425.00 feet to
the point of beginning, TOGETHER with that part of the SE 1/4 of Sec. 7,
Twp. 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas described as
follows: Beginning at the NW corner of Lot 1, Block 2, in said Dugan
Industrial Third Addition; thence southerly along the west line of said Lot
1, 319.47 feet; thence westerly perpendicular to the east line of said SE
1/4, 205.02 feet; thence southerly parallel with the east line of said SE 1/4,
598.39 feet; thence southwesterly with a deflection angle to the right of
317°00", 309.23 feet; thence southerly with a deflection angle to the left
of 317°00" and parallel with the east line of said SE 1/4, 389.57 feet,
more or less, to a point on the northwesterly right-of-way line of State
Highway K-42; thence southwesterly along said northwesterly right-of-way
line, 372.29 feet, more or less, to a point 170.00 feet normally distant
east of the west line of the SE 1/4 of said SE 1/4; thence northerly parallel
with the west line of the SE 1/4 of said SE 1/4, 447.66 feet to a point on
the north line of the SE 1/4 of said SE 1/4; thence westerly along the north
line of the SE 1/4 of said SE 1/4 and along the north line of the SW 1/4 of
said SE 1/4, 603.28 feet to the SE corner of Lot 1, Block A, St. Peter the
Apostle Catholic Church 2nd Addition, Sedgwick County, Kansas; thence
northerly along the east line of said Lot 1, 530.19 feet to the NE corner
of said Lot 1; thence westerly along the north line of said Lot 1, 910.33
feet to the NW corner of said Lot 1, said NW corner being on the west
line of said SE 1/4; thence northerly along the west line of said SE 1/4,
788.63 feet to the NW corner of said SE 1/4; thence easterly along the
north line of said SE 1/4, 2249.48 feet to the point of beginning, all being
subject to Condemnation Case 95C-186.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

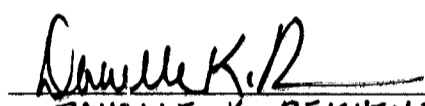

Michael G. Conrey, Surveyor

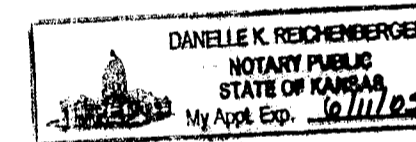
Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Streets, and Reserves to be known as "HARVEST
RIDGE ADDITION", Wichita, Sedgwick County, Kansas. The utility easements
are hereby granted as indicated for the construction and maintenance of
all public utilities. The drainage and utility easements are hereby granted
as indicated for drainage purposes and for the construction and
maintenance of all public utilities. The drainage easements are hereby
granted as indicated for drainage purposes. The utility and pedestrian
access easement is hereby granted as indicated for the construction and
maintenance of all public utilities and for pedestrian access to or from
Lot 1, Block A, St. Peter the Apostle Catholic Church 2nd Addition and no
fences or other obstructions shall be constructed or placed on or within
this easement. The drainage and pedestrian access easement is hereby
granted as indicated for drainage purposes and for pedestrian access to
or from Reserve "A" and no fences or other obstructions shall be
constructed or placed on or within this easement. The drainage, utility
and pedestrian access easements are hereby granted as indicated for
drainage purposes, for the construction and maintenance of all public
utilities, and for pedestrian access to or from Reserve "A" and no fences
or other obstructions shall be constructed or placed on or within these
easements. The wall easements are hereby granted as indicated for the
construction and maintenance of a private screening wall and utility main
lines and service lines shall be allowed to cross these easements. The
streets are hereby dedicated to and for the use of the public. Access
controls shall be as depicted on the face of the plat and are hereby
granted to the City of Wichita, Kansas. Reserve "A" is hereby reserved
for lakes, open space, landscaping, sidewalks, berms, drainage purposes,
and utilities as confined to easements. Reserve "A" shall be owned and
maintained by the homeowners association for the addition. The Minimum
Building Pad Elevations for the lowest opening to the structures shall be
as indicated on the face of the plat.

Kick'N Development Corporation


Paul E. Kelsey, President


State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 23 day of May, 2003, by Paul E. Kelsey, President of
Kick'N Development Corporation, on behalf of the corporation.


DANIELLE K. REICHENBERGER, Notary Public
My App't. Exp. 6/11/05

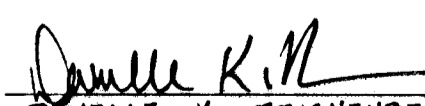


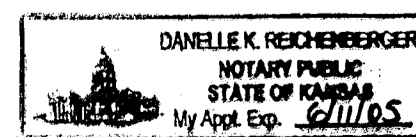
We the undersigned holders of a mortgage on the
above described property, do hereby consent to this plat of "HARVEST
RIDGE ADDITION", Wichita, Sedgwick County, Kansas.

Legacy Bank


STEVE GEGAN, VP

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this 23 day of May, 2003, by Steve Gegan,
Vice President of Legacy Bank, on behalf of the bank.


DANIELLE K. REICHENBERGER, Notary Public
My App't. Exp. 6/11/05



This plat of "HARVEST RIDGE ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this _____ day of _____, 2003.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Bernard A. Henzlen

_____, Secretary
Dale Miller

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2003.

At the direction of the City Council

_____, (Title)

_____, City Clerk
Pat Graves

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2003.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2003.

_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2003 at _____ o'clock _____ M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire