

**NOTES:**  
Proposed Top of Foundation Elevations Are Shown On Plans. Contractor to Set Finished Floor Elevations.

All Street Elevations Shown on Plans Are for Top of Curb.

This Grading Plan is Designed with Non-View-Out Structures.

Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.

APPROVED  
DRAINAGE PLAN

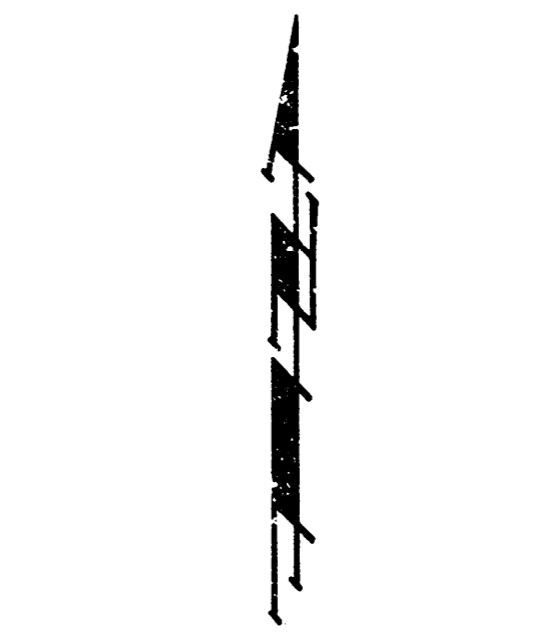
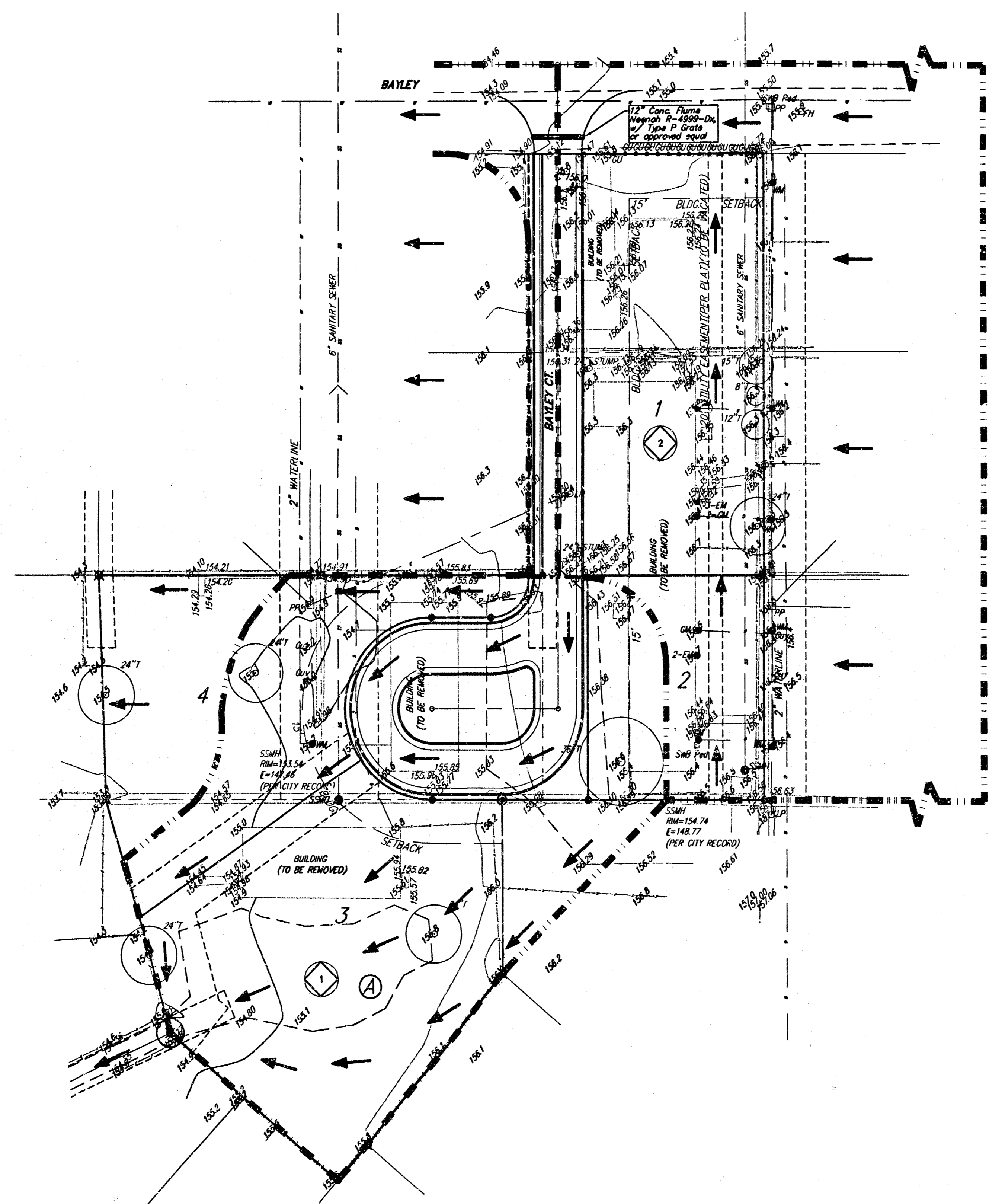
**HILTOP MANOR 3RD ADDITION  
GRADING PLAN**  
WICHITA, KANSAS

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER				SHEET
DESIGN	DRAWN	APPROVED	DATE	SCALE
BLG	big	[Signature]	11/08/04	noted
PROJECT NUMBER				1

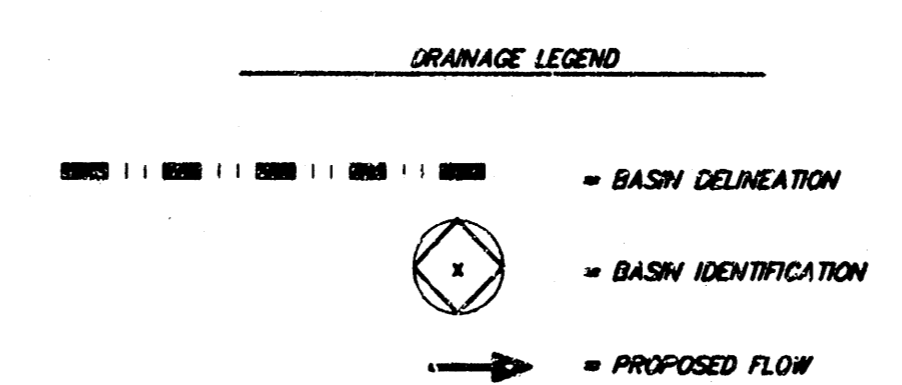
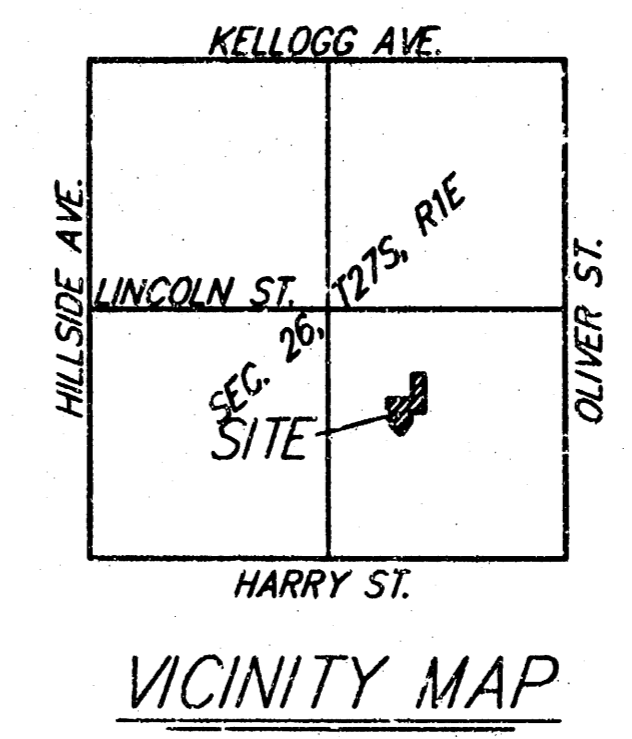
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# DRAINAGE PLAN HILLTOP MANOR 3RD ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



DATE OF PREPARATION: DECEMBER 21, 2002  
DATE OF TOPOGRAPHY: DECEMBER 16, 2002  
CONTOUR INTERVALS = 1 FOOT

- PH ○ = Fire Hydrant
- GM ● = Gas Meter
- GA + = Guard Post (Ballard)
- GA - = Guy Anchor
- LP ○ = Light Pole
- EM ● = Electric Meter
- YL ○ = Yard Light
- PP □ = Power Pole
- SSM ● = Sanitary Sewer Manhole
- SWB ● = Southwestern Bell Pedestal
- WM ● = Water Meter
- ⊙ = #4 REBAR 1/2" GAUGHMAN CAP (SET)
- ⊗ = #4 REBAR (FOUND)
- ⊠ = 3/4" IRON (FOUND)
- = 1/2" IRON (FOUND)
- ⊞ = CROSS (FOUND)



EXISTING - DEVELOPED CONDITIONS		Q = cfs							
BASH	D.A.	TC	min	C2	C5	C100	Q2	Q5	Q100
1	0.72	15	0.48	0.51	0.68	1.3	1.7	3.6	
2	0.27	15	0.48	0.51	0.68	0.5	0.6	1.4	

10 FEBRUARY 2003  
**BAUGHMAN COMPANY P. A.**  
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