

N.H. Cor. N.E. 1/4, Sec 24,
T.25, R.1E, of 6th PM.

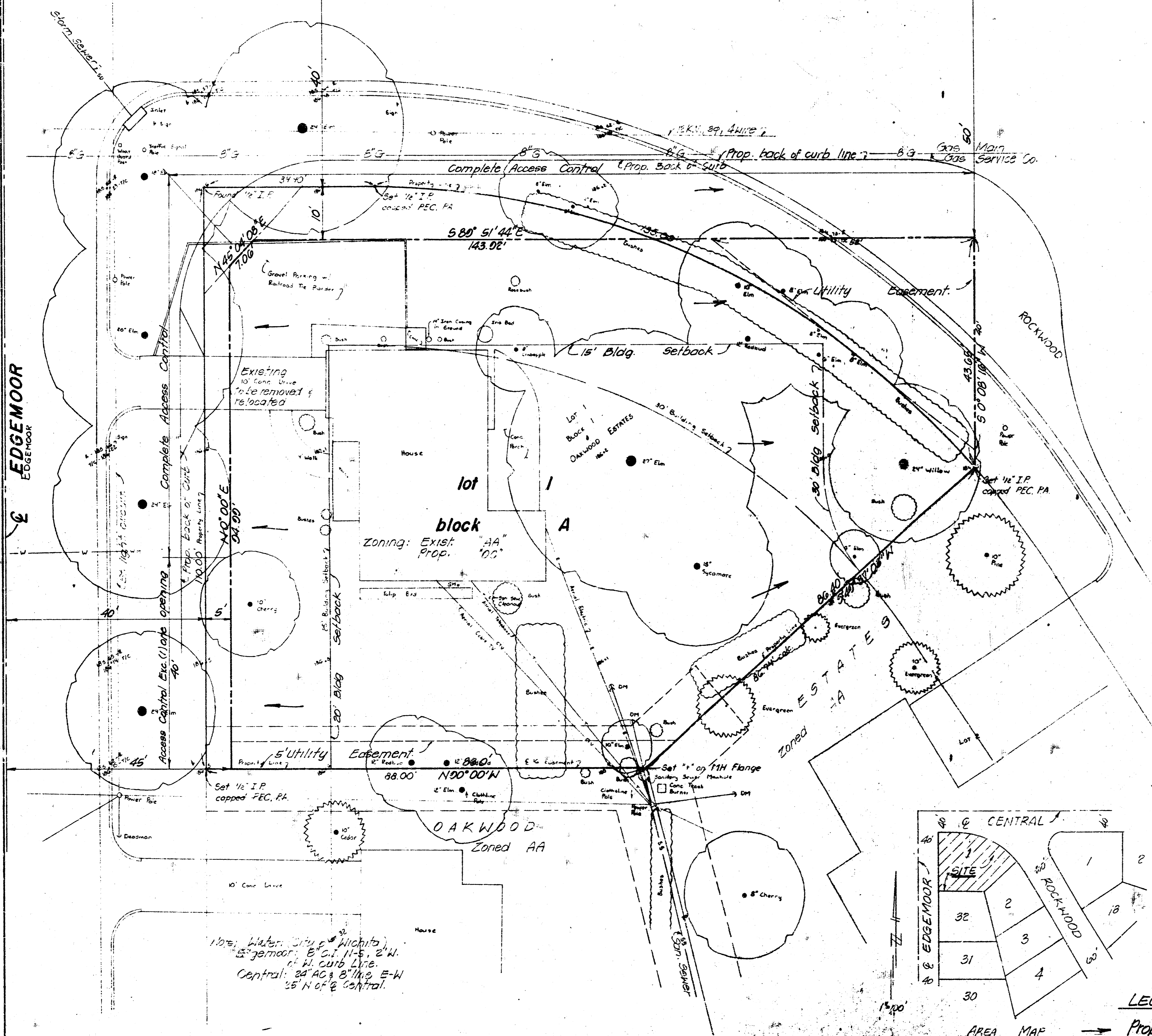
CENTRAL

CENTRAL AVE.

B.M. Brass rod in Conc. post
38' N 1/4 W of inter. of N.E.
of Central with W.E. Edgemoor.
Elev. = 186.057 City Datum.

Top Date: April 27, 1984

Scale - 1" = 10'
June, 1984



DRAINAGE CONCEPT/PLAN LUTHER ADDITION Wichita, Sedgwick County, Kansas.

OWNER: L. O. Luther
2020 E. 33rd St. North
Wichita, Ks.

ENGINEER: P. E. C.
1440 English
Wichita, Ks.

Note: All of Lot 1 shall be graded to drain to streets, gutters, existing storm sewers via drives flumes, private storm sewers and/or other approved drainage facilities.

LEGEND
AREA MAP → Prop. drainage direction



MEMO

TO: Mr. Mike Lindebak, P.E. 7th Floor City Hall City Engineer 455 N. Main Wichita, KS 67202	PROJECT NO. 36-84236-1-251 PROJECT: Luther Addition DATE: June 11, 1984
ATTN: Chris Breitenstein, P.E.	DATE: June 11, 1984
FOR: Charles Brown, P.E.	REFERENCE: Drainage Concept/Plan

COPIES 10:
Forrest Noaley

PLEASE ADVISE IMMEDIATELY OF ANY MISCONCEPTIONS OR OMISSIONS YOU BELIEVE TO BE CONTAINED HEREIN.

Attached is a copy of the Drainage Concept/Plan for Luther Addition. The preliminary plat is scheduled on the June 21, 1984, Agenda of the Subdivision Committee. Please contact me if you have any questions.