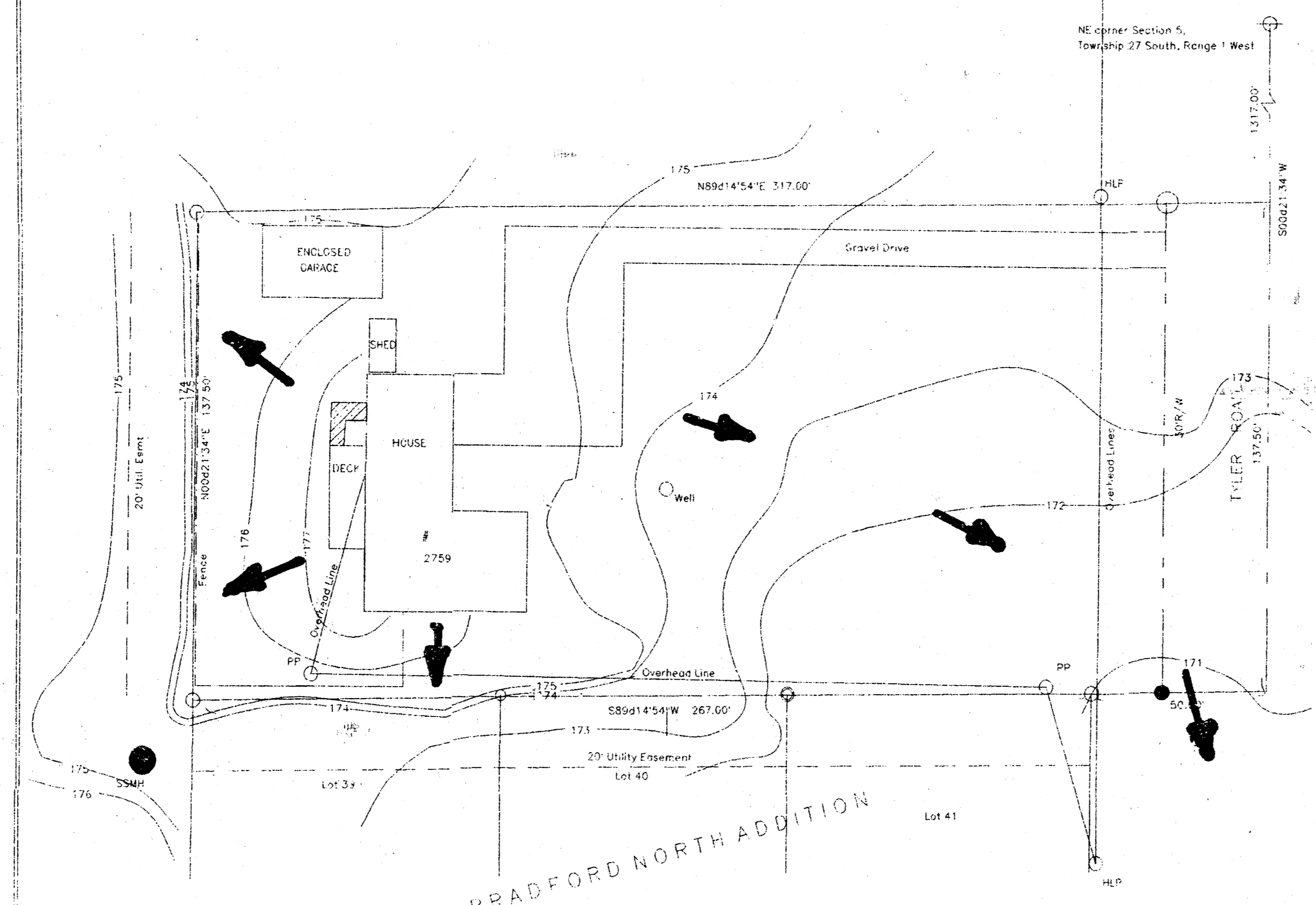


FINAL PLAT
 NILES-MOORE ADDITION
 WICHITA, SEDGWICK COUNTY, KANSAS



- 1" = 20'
- 5/8" bar "SRB" found
 - 3/4" Pipe found
 - 1/2" Pipe found
 - 5/8" bar "LS 950" set

BENCHMARK LAND SURVEY
 707 OPAL AVE.
 MAIZE, KANSAS
 (316) 721-2108

State of Kansas)
 County of Sedgwick)

I, the undersigned licensed land surveyor in aforesaid county and state do hereby certify that above survey is a just and correct plat of the property surveyed, described as: A tract of land in the Northeast Quarter of Section 5, Township 27 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas described as: Commencing at the Northeast corner of said Quarter; thence along the East line of said Quarter on an assumed bearing of 200°21'34"W for a distance of 1317.00 feet to the point of beginning; thence S00°02'13"W along the East line of said Quarter for 137.50 feet; thence S89°14'54"W for a distance of 55.00 feet to the Northwest corner of Lot 41, Block 3, Bradford North Addition to Wichita, Sedgwick County, Kansas; thence S89°14'54"W for a distance of 267.00 feet to the Northwest corner of Lot 39 said Bradford North Addition; thence N00°15'14"E along a boundary line of said Bradford North Addition for a distance of 131.50 feet; thence N89°14'54"E for a distance of 317.00 feet to the point of beginning.

Jeffrey L. Dettmann, L.S. #950

Know all men by these presents that I, the undersigned owner have caused the land described in the Surveyor's return to be plotted and to be known as "NILES - MOORE ADDITION", Wichita, Sedgwick County, Kansas.

Dr. Norma Niles-Moore

State of Kansas)
 Sedgwick County)

The foregoing instrument acknowledged before me this _____ day of _____ 1998, by Dr. Norma Niles-Moore, person personally known to be the same party who executed the foregoing instrument or writing and duly acknowledged the execution of same.

My Appointment Expires _____ Notary Public

State of Kansas)
 City of Wichita)

This plat of "NILES-MOORE ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Date of this _____ day of _____ 1998. Wichita-Sedgwick County Metropolitan Area Planning Commission.

Richard Lopez, Chair
 Marvin D. Alford, Secretary

State of Kansas)
 City of Wichita)

This plat approved and all depictions shown hereon accepted by the City of Wichita, Kansas, this _____ day of _____ 1998.

Bob Kruger, Mayor
 Pat Burnett, City Clerk
 James Alford, County Clerk

State of Kansas)
 Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____ 1998, or _____ 1998, and is duly recorded.

Larry L. Copesover, Register of Deeds
 Michael D. Hunt, Deputy

State of Kansas)
 Sedgwick County)

We, the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "NILES - MOORE ADDITION", Wichita, Sedgwick County, Kansas.

The State Bank of Lebo

State of Kansas)
 Sedgwick County)

The foregoing instrument acknowledged before me this _____ day of _____ 1998, by _____ of the State Bank of Lebo.

My Appointment Expires _____ Notary Public