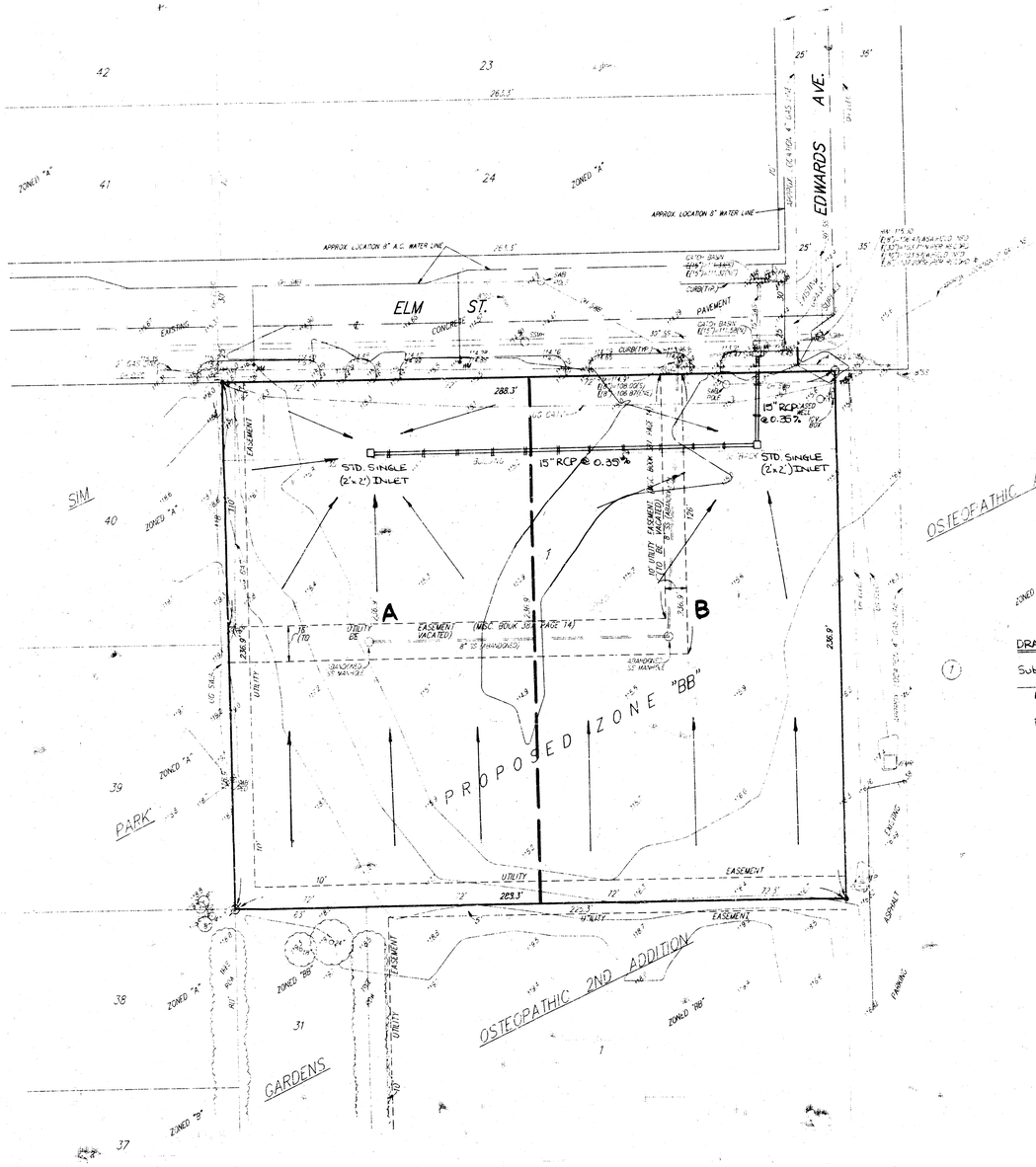
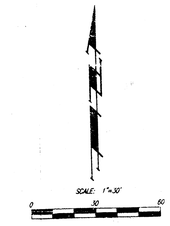
DRAINAGE PLAN

OSTEOPATHIC 3RD ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS





● = ½" REBAR W/ "BAUGHMAN" CAP (SET)
○ = 3/4" IRON (FOUND)
Ø = 1" IRON (FOUND)

CONTOUR INTERVAL = 1 FOOT

LEGEND

- = IRRIGATION CONTROL VALVE BOX
- = FIRE HYDRANT
- = WATER METER
- = WATER LINE

OWNER:
HEALTHSOUTH HEALTH SYSTEM, INC.
ATTN: ROBERT DIXON, PRES. & C.E.O.
6220 W. CENTRAL
WICHITA, KS 67212
PH # 316-945-5000

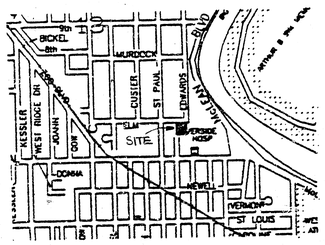
LEGAL DESCRIPTION:
A REPLAT OF LOTS 29, 30, 31, AND 32 IN SIM PARK GARDENS, SEDGWICK COUNTY, KANSAS

BENCHMARK:
REFERENCE BENCHMARK:
EDWARDS & CENTRAL "CUT OUT, TOP OF CURB
103.5' S. & 15.5' E. OF E. BRITH
ELEV. = 118.12 (CITY DATUM)

ON-SITE BENCHMARK:
R.R. SPIKE IN HLP, 1.6' E.SE. OF NE. PROP. COR.
ELEV. = 117.85 (CITY DATUM)

DRAINAGE DATA

Sub-Area	Area (ac)	T_c (min)	I_{100} (in/hr)	"C"	Q_{25} (cfs)	C_{100} (cfs)
A	0.78	4.56	7.37	0.9	3.2	5.2
B	0.78	4.56	7.37	0.9	3.2	5.2



VICINITY MAP

JUNE 16, 1995

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING