

# GENERAL NOTES

1. CONTRACTOR WILL BE REQUIRED TO PROVIDE A MINIMUM ADVANCE NOTICE OF FORTY-EIGHT(48)HOURS TO UTILITY COMPANIES PRIOR TO STARTING ANY EXCAVATION AS FOLLOWS:

KANSAS ONE CALL 1-800-344-7233  
OR 687-2479(LOCAL WICHITA)

THE CONTRACTOR MUST NOTIFY THE FOLLOWING IN CASE OF AN EMERGENCY:

|                                   |                      |
|-----------------------------------|----------------------|
| SOUTHWESTERN BELL TELEPHONE       | 1-571-2115           |
| MULTIMEDIA CABLEVISION            | 262-0661             |
| K.P.&L. GAS SERVICE COMPANY       | 263-7511             |
| KANSAS GAS & ELECTRIC             | 264-1141             |
| ARKLA GAS COMPANY                 | 942-3350 OR 263-8161 |
| CITY OF WICHITA WATER & SEWER     | 268-4908             |
| CITY OF WICHITA SEWER MAINTENANCE | 268-4071             |

THE CONTRACTOR SHALL NOTIFY PIPELINE COMPANIES AT LEAST 24 HOURS IN ADVANCE OF ANY WORK BEING PERFORMED ACROSS AND/OR ADJACENT TO PIPELINES.

2. NO EXISTING UTILITIES ARE SHOWN ON THESE PLANS. EXISTING UNDERGROUND UTILITIES MAY EXIST WITHIN THE PROJECT LIMITS. THE CONTRACTOR SHALL BE REQUIRED TO WORK AROUND EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY WHICH DO NOT CONFLICT WITH PROPOSED CONSTRUCTION. CONTRACTOR SHALL ASSUME ALL RISK FOR DAMAGE TO EXISTING UTILITIES. CONTRACTOR SHALL NOTIFY ENGINEER OF POTENTIAL CONFLICTS BETWEEN EXISTING UTILITIES AND PROPOSED CONSTRUCTION WORK SHOWN ON THIS PLAN.

3. RUBBLE FROM THE REMOVAL OF MISCELLANEOUS STRUCTURES AND EXCESS EXCAVATION WHICH IS TO BE WASTED SHALL BE DISPOSED OF ON SITES TO BE PROVIDED BY THE CONTRACTOR. THESE SITES SHALL BE APPROVED BY THE ENGINEER AS TO SUITABILITY, APPEARANCE AND SITE LOCATION. LOCATIONS, THAT IN THE OPINION OF THE ENGINEER, WILL LEAVE AN UNSIGHTLY APPEARANCE WILL NOT BE APPROVED.

ALL DISPOSAL SITES MUST BE APPROVED BY THE KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT. MATERIAL EITHER STOCKPILED OR DISPOSED OF IN A FLOODPLAIN WOULD REQUIRE A KANSAS STATE BOARD OF AGRICULTURE PERMIT. ANY MATERIAL DUMPED IN WATERS OF THE UNITED STATES OR WETLANDS IS SUBJECT TO U.S. CORPS OF ENGINEERS PERMITTING REGULATIONS. ANY MATERIAL BURIED OR STOCKPILED BEYOND APPROVED CONSTRUCTION LIMITS WOULD REQUIRE ADDITIONAL ARCHAEOLOGICAL INVESTIGATIONS UNLESS BURIED IN A PREVIOUSLY APPROVED BORROW LOCATION.

4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PRESERVING PROPERTY IRONS. THE CONTRACTOR WILL BE REQUIRED TO RE-ESTABLISH AND PROPERTY IRONS WHICH ARE DAMAGED OR DESTROYED BY HIS CONSTRUCTION OPERATIONS. SUCH IRONS SHALL BE RE-ESTABLISHED BY A LICENSED LAND SURVEYOR IN ACCORDANCE WITH STATE LAWS.

5. TREES AND SHRUBS WHICH ARE IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE REMOVED BY THE CONTRACTOR WITH THE ENGINEER'S APPROVAL. TREES AND SHRUBS WHICH ARE NOT IN DIRECT CONFLICT WITH PROPOSED NEW CONSTRUCTION SHALL BE SAVE AND PROTECTED FROM DAMAGE.

6. THE CONTRACTOR MUST EXAMINE THE CONSTRUCTION SITE PRIOR TO BIDDING AND BE SATISFIED AS TO THE WORK SHOWN FOR COMPLETION. AFTER BIDS HAVE BEEN RECEIVED, THE CONTRACTOR SHALL NOT ASSERT THAT THERE WAS A MISUNDERSTANDING OF THE QUANTITIES OF WORK OR OF THE NATURE FOR THE WORK TO BE COMPLETED.

7. CONTRACTOR SHALL SEED, FERTILIZE AND MULCH ALL AREAS WITHIN THE RIGHT-OF-WAY OR DRAINAGE EASEMENT WHICH HAVE BEEN DISTURBED BY THIS CONSTRUCTION. SEEDING SHALL BE LIMITED TO THE TWO FOLLOWING SEASONS: FEBRUARY 15 TO MAY 15. SEED MIXTURE AND RATE OF APPLICATION SHALL BE THE SEDGWICK COUNTY SCS SANDY LAND NATIVE GRASS MIX AS FOLLOWS:

|                 |                       |
|-----------------|-----------------------|
| BIG BLUESTEM    | 3 LBS. PLS PER ACRE   |
| LITTLE BLUESTEM | 1.6 LBS. PLS PER ACRE |
| INDIANGRASS     | 3.0 LBS. PLS PER ACRE |
| SWITCHGRASS     | 1.2 LBS. PLS PER ACRE |
| SANDLOVE GRASS  | 0.5 LBS. PLS PER ACRE |

FERTILIZER SHALL BE AS FOLLOWS: 10-20-10 OR 30% NITROGEN - 350 LBS. PER ACRE, MULCH: 15 BALES PER ACRE(MIN. 50 LBS. PER BALE).

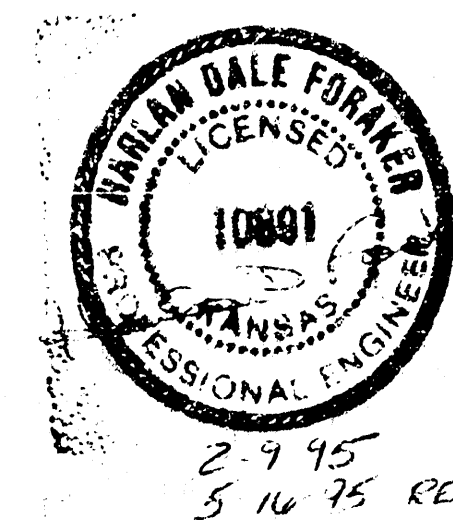
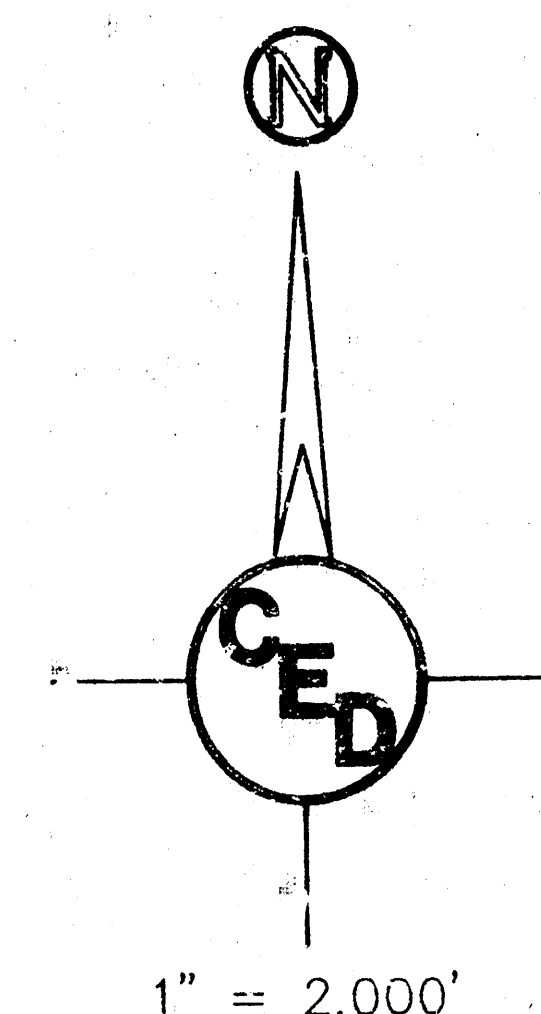
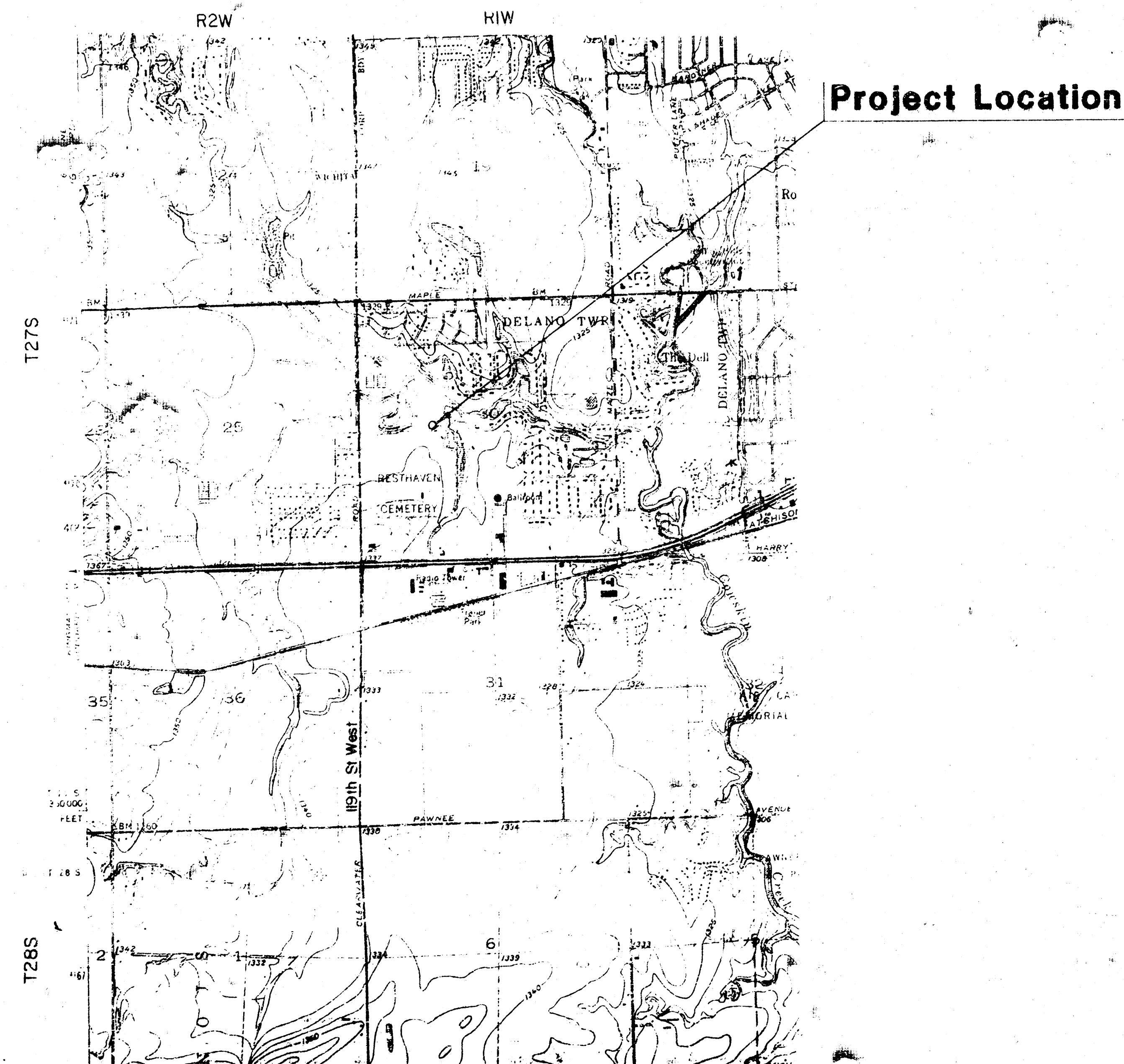
NOTE: ALL SEED AND MULCH USED ON THIS PROJECT MUST BE CERTIFIED AS BEING FREE OF NOXIOUS WEEDS.

8. EARTHWORK QUANTITIES COMPUTED FOR THIS PROJECT ARE APPROXIMATE ONLY. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE AMOUNT OF BORROW AND WORK REQUIRED TO COMPLETE THE PLANNED CONSTRUCTION. THE CONTRACTOR SHALL COMPLETE ALL WORK TO THE LINES AND GRADES SHOWN ON THE PLANS. ALL CHANGES IN GRADE SHALL BE APPROVED BY THE ENGINEER. ALL TOPSOIL AND ORGANIC MATERIAL SHALL BE STRIPPED FROM THE CONSTRUCTION AREA PRIOR TO PLACING COMPACTED FILL. ALL FILL SHALL BE COMPACTED TO 95% STANDARD PROCTOR DENSITY SPECIFICATIONS AND AS REQUIRED BY THE ENGINEER. COMPACTION AND MOISTURE CONDITION OF PROPOSED FILL SHALL BE TESTED BY A GEOTECHNICAL TESTING LAB WHICH MEETS WITH THE ENGINEER'S APPROVAL. NO TOPSOIL SHALL BE USED IN THE COMPACTED FILL. TOPSOIL SHALL BE STOCKPILED FOR USE UPON COMPLETION OF THE DITCH TO THE LINES AND GRADES SHOWN ON THE PLANS.

9. NO FILL SHALL BE PLACED UNTIL THE CONTRACTOR HAS SUBMITTED A FLOODPLAIN DEVELOPMENT PERMIT APPLICATION TO THE CITY OF WICHITA BUILDING AND CODES DEPARTMENT AND RECEIVED AN APPROVED GRADING PERMIT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PAYMENT OF ANY FEES REQUIRED TO OBTAIN A GRADING PERMIT.

## CONSTRUCTION OF FLOODWAY FRINGE FILL FOR RICHARD G. CHANCE BUILDING SITE LOCATED IN PEPPERMINT STABLES ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

FEBRUARY, 1995  
REVISED MAY, 1995



|                                              |                                                                 |
|----------------------------------------------|-----------------------------------------------------------------|
| Proposed building site for Richard G. Chance |                                                                 |
| <b>CERTIFIED ENGINEERING DESIGN</b>          |                                                                 |
| <b>CED</b>                                   | 1930 E. FIRST, # 119<br>WICHITA, KANSAS 67214<br>(316) 262-8008 |
| SHEET 1                                      | TOTAL 3                                                         |



