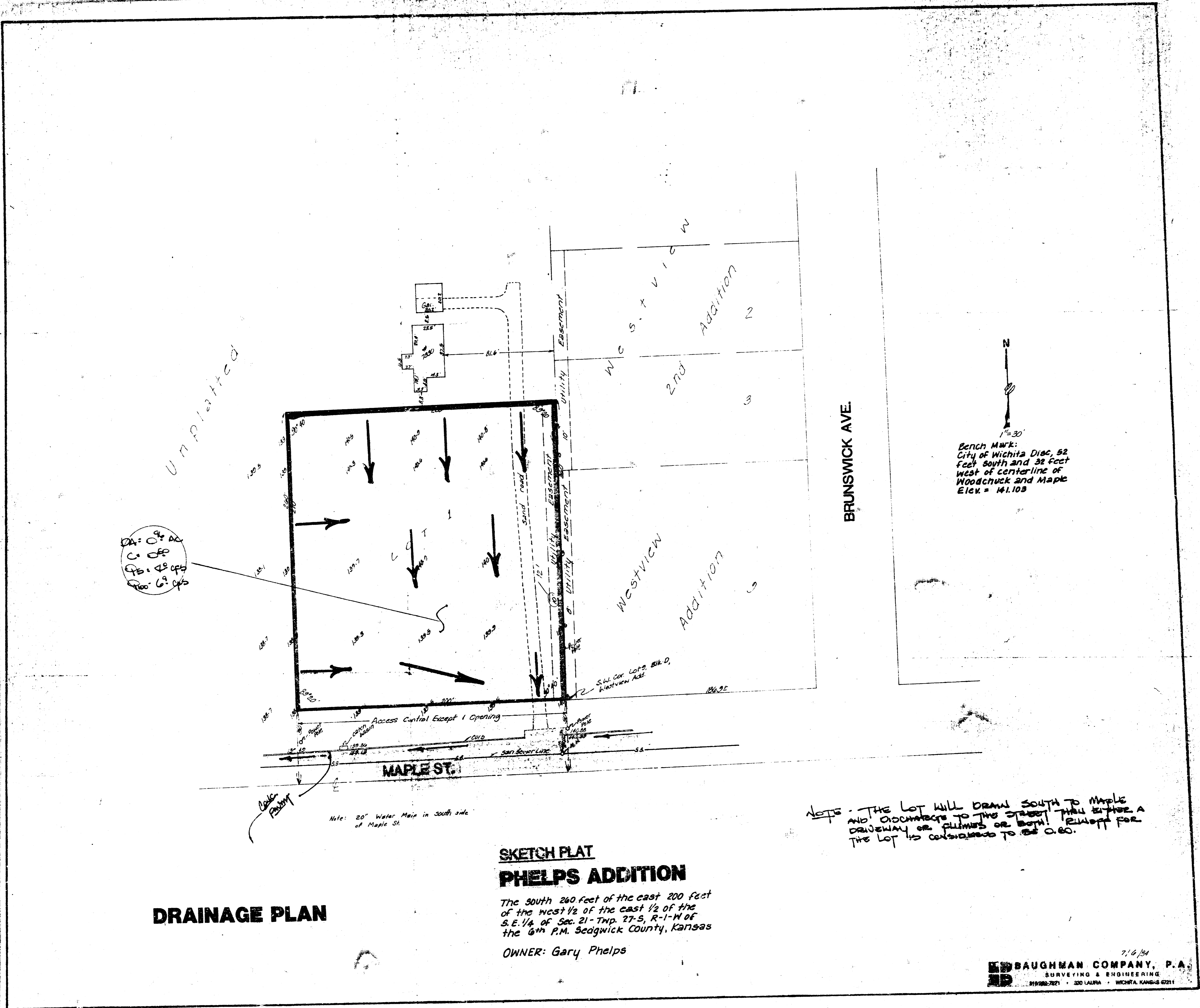


PHELPS ADDITION
(Drainage)



DA: 09/20
 C: 09/20
 PB: 09/20
 PC: 09/20

Unplatted

1"=30'
 Bench Mark:
 City of Wichita Disc, 52
 feet south and 32 feet
 west of centerline of
 Woodchuck and Maple
 Elev. = 141.109

Note - THE LOT WILL DRAIN SOUTH TO MAPLE
 AND DISCHARGE TO TWO STREETS THRU EITHER A
 DRIVEWAY OR ALLIED OR BOTH! EXCEPT FOR
 THE LOT IS CONSIDERED TO BE 0.60.

DRAINAGE PLAN

**SKETCH PLAT
PHELPS ADDITION**

The south 260 feet of the east 200 feet
 of the west 1/2 of the east 1/2 of the
 S.E. 1/4 of Sec. 21 - Twp. 27-S, R-1-W of
 the 6th P.M. Sedgwick County, Kansas

OWNER: Gary Phelps

7/6/94
BAUGHMAN COMPANY, P.A.
 SURVEYING & ENGINEERING
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