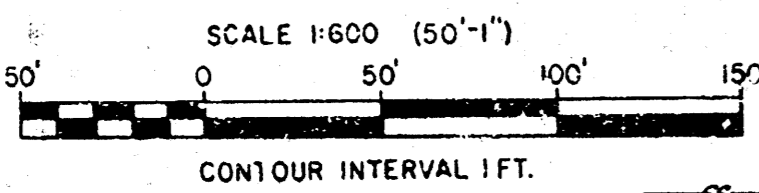


TOPOGRAPHIC MAP OF LANDS LOCATED AT
 N. 1/2 OF S.E. 1/4 SECTION 20, 27S/2E
 SEDGWICK COUNTY, KANSAS
 SURVEYING & ENGINEERING
 BAUGHMAN COMPANY, P.A.



PHOTOGRAPHED BY
 WILES AIR PHOTO SURVEY
 WICHITA, KANSAS 1949
 (INDICATED FILE NUMBER)

AERIAL PHOTOGRAPHY
 TYPE: VERTICAL AT 40% I.A.
 ALTITUDE: 1200 FT. A.M.S.L.
 DATE: OBTAINED IN MAY 1949

DOUGLAS

AVE.

Access Control Except For 2 Openings

370' complete access control

Access control except for opening

LOT 1

LOT 2

BEHIND SETBACK LINE 250' FROM DOUGLAS AVENUE

LANDSCAPE BUFFER AND

125' BUILDING SETBACK

FLOODWAY RESERVE

FLOODWAY RESERVE

Minimum Building Foot Elevation - 1220 City Datum (per recorded plat)

Minimum Building Foot Elevation - 1220 City Datum (per recorded plat)

Minimum Building Foot Elevation - 1220 City Datum (per recorded plat)

**SKETCH PLAT
 P H I 2ND ADDITION**

LOT 1, P H I ADDITION, WICHITA, SEDGWICK COUNTY, KANSAS

