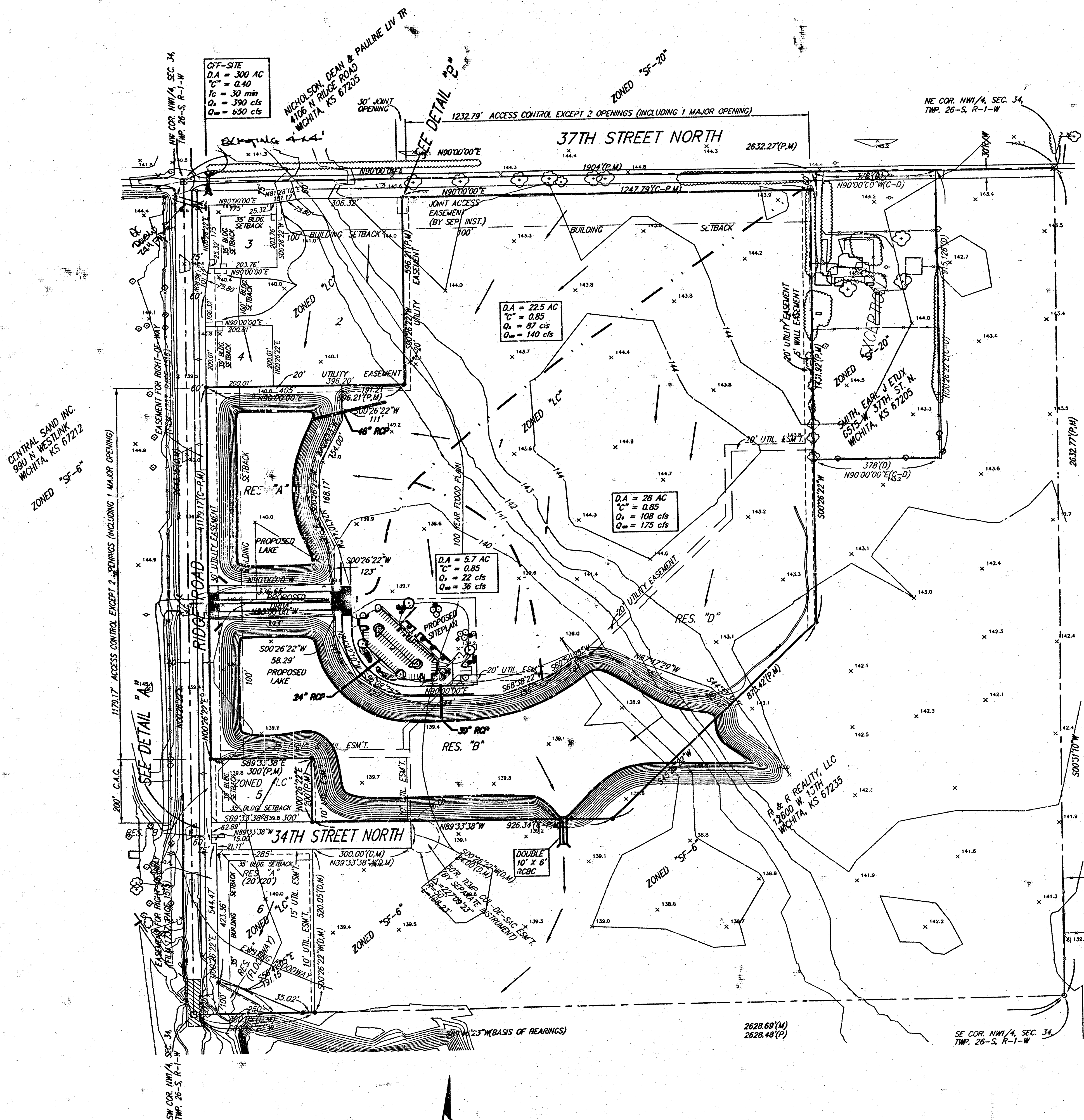


# DRAINAGE PLAN

## RIDGE PORT NORTH 2ND ADDITION

### WICHITA, SEDGWICK COUNTY, KANSAS



| MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO THE STRUCTURES |                        |
|---------------------------------------------------------------------|------------------------|
| LOT                                                                 | ELEVATION (CITY DATUM) |
| 1                                                                   | 144.6                  |

BENCHMARK:  
CITY DISC - SW COR. RIDGE RD. & 29TH ST. NO.  
80.0' S & 63.7' W OF & BOTH  
ELEV. = 139.15 CITY DATUM (1326.55 M.S.L.)



- (M) = MEASURED
- (P) = PLATTED
- (C-P) = CALCULATED PER PLATTED INFO.
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = 3/8" IRON (FOUND)
- = RAILROAD SPOKE (FOUND)
- ⊗ = NAIL IN 1/2" IRON (FOUND)

NOTE:  
ADDITIONAL BUILDING SETBACK REQUIREMENTS  
PER COMMUNITY UNIT PLAN DP-237.

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
516-265-7971 • 316 S. 11TH ST. • WICHITA, KANSAS 67211  
P:\HYDRO\DRP\PLAN\DRP\DP-237-00