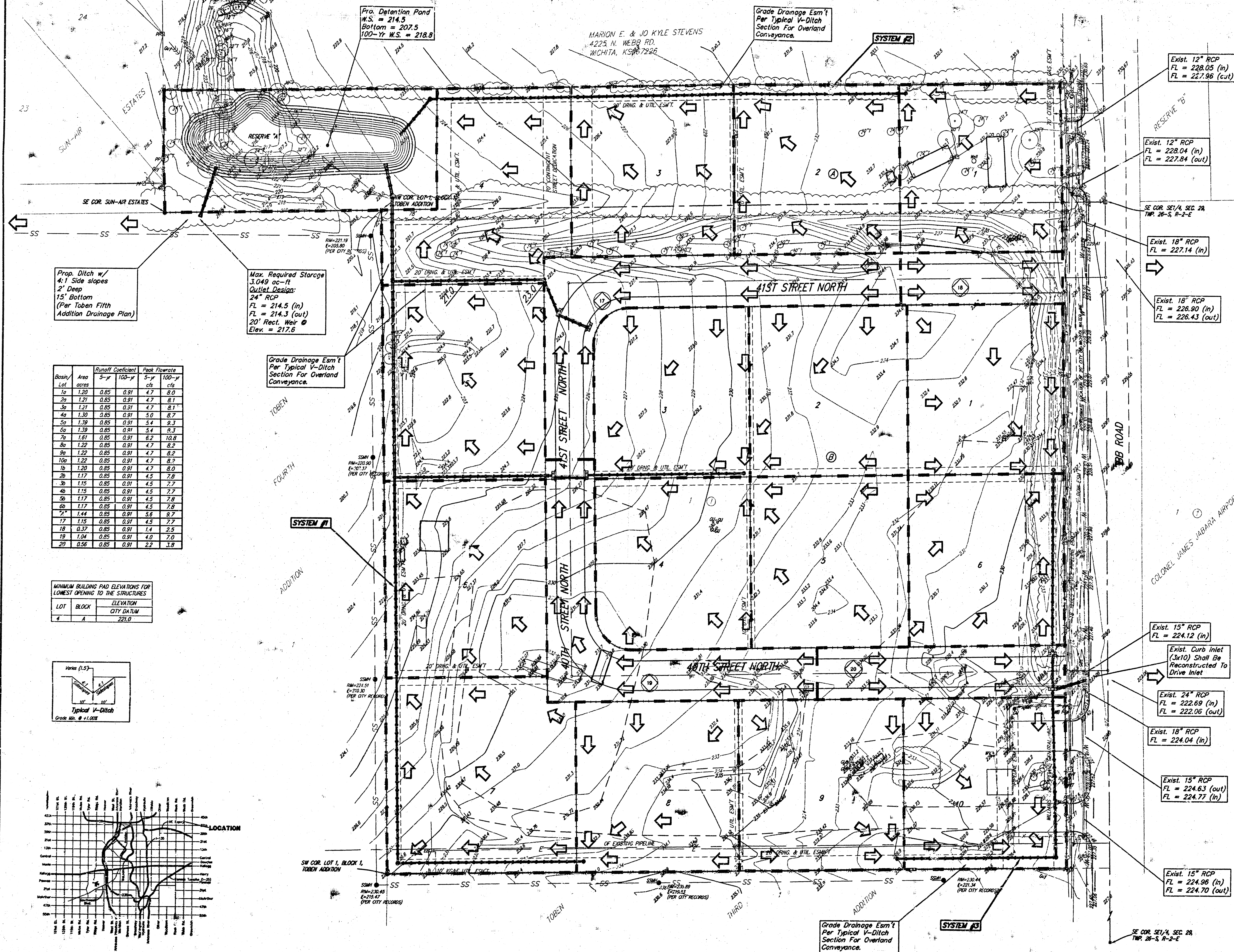


**DRAINAGE PLAN**  
**RITCHIE INDUSTRIAL PARK**  
**WICHITA, SEDGWICK COUNTY, KANSAS**



0 60 120



DATE OF PREPARATION: 14 JANUARY 2002  
DATE OF TOPOGRAPHY: 8 JANUARY 2002  
CONTOUR INTERVALS = 1 FOOT

**OWNER:**  
Ritchie Corporation  
P.O. Box 7717  
Wichita, KS 67277

LEGAL DESCRIPTION:  
A report of Lot 1, Block 1, Toban Addition to Wichita  
County, Kansas, TOGETHER with a tract of  
land in the E 1/4 of the NE 1/4 of Sec. 28, Twp. 23S.,  
R. 10E. of the 6th P.M., Sedgwick County, Kansas described  
as follows: Beginning at a point in the east line of said  
NE 1/4, 2,474.41 feet south of the NE corner of Lot 1 in said  
NE 1/4; thence south 104.79 degrees to the SE corner of said  
NE 1/4; thence east on the south line of said NE 1/4 a  
distance of 1,323.00 feet to the SW corner of the E 1/4 of  
said NE 1/4; thence north 165.161 feet; thence east  
1,321.00 feet, more or less, to the point of beginning.

BENCHMARK:  
☐ on catch basin southwest corner 30th Street & Webb  
 Elev. = 227.69 City Datum (1415.GJ NGMD29)

- \* = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ⊗ = #4 REBAR W/ "TILSI" CAP (FOUND)
- ⊙ = 1" IRON (FOUND)
- = 1/2" IRON (FOUND)
- ◻ = THIMBLE (FOUND)

- EB = Electric Box
- FH = Fire Hydrant
- GM = Gas Meter
- GU = Guard Post (Ballard)
- GU = Guy Anchor
- GV = Gas Valve
- ICV = Irrigation Control Valve - Valve Box
- MB = Mail Box
- PN SL = Pipeline Marker
- PP = Power Pole
- SP = Sign
- SSMH = Sanitary Sewer Manhole
- SWB Pad = Southwestern Bell Pedestal
- T = Tree
- TM = Water Meter
- WM = Water Valve
- WV = Water Vault
- WTM = Transformer

28 FEBRUARY 200

**BAUGHMAN COMPANY E.A.**  
ENGINEERING, SURVEYING, & PLANNING  
316-252-7271 • 315 ELLIS • WICHITA, KANSAS  
F. WIND PROJECTS AND DESIGN