

DRAINAGE PLAN

J. W. RUSSELL 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

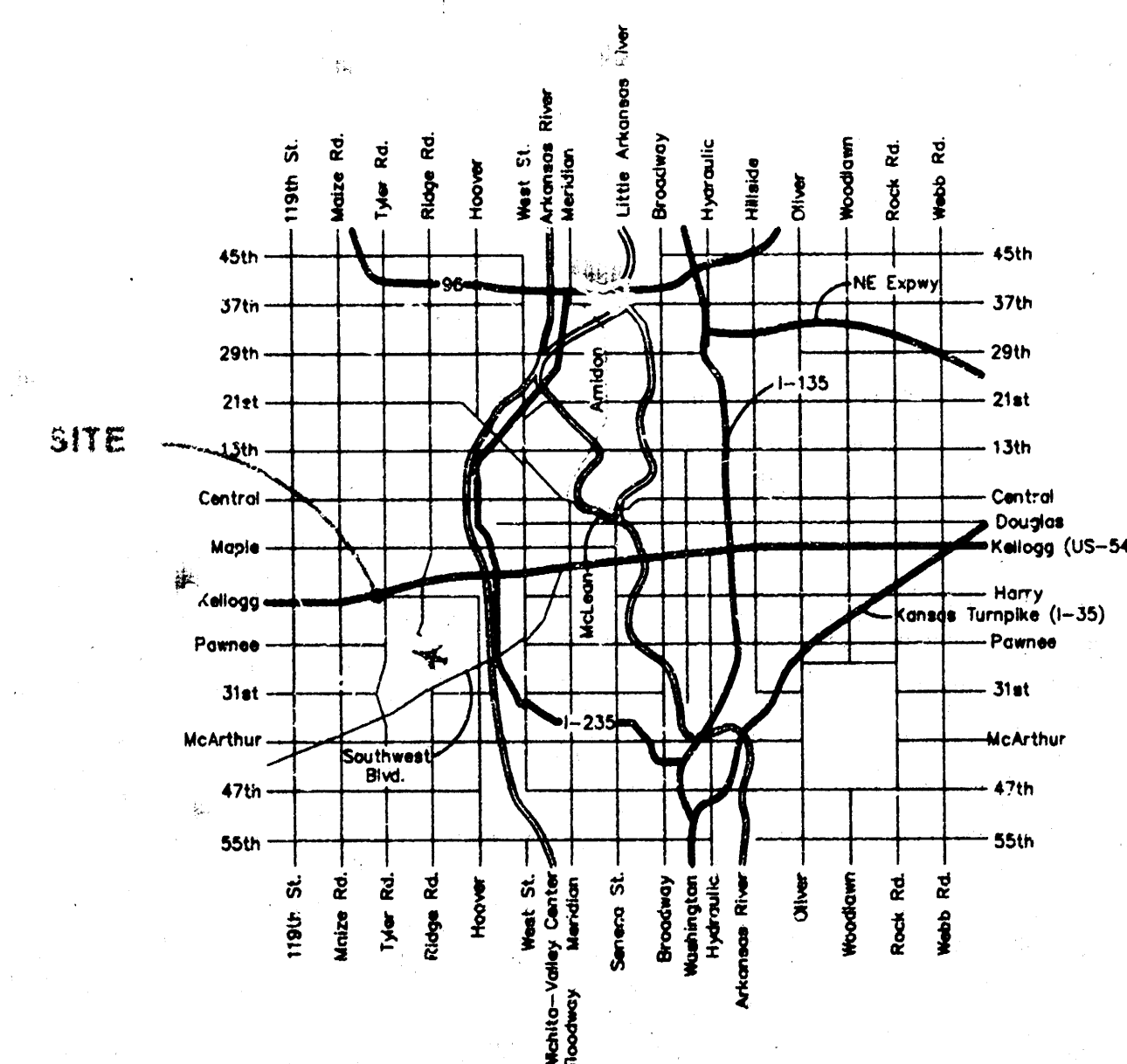
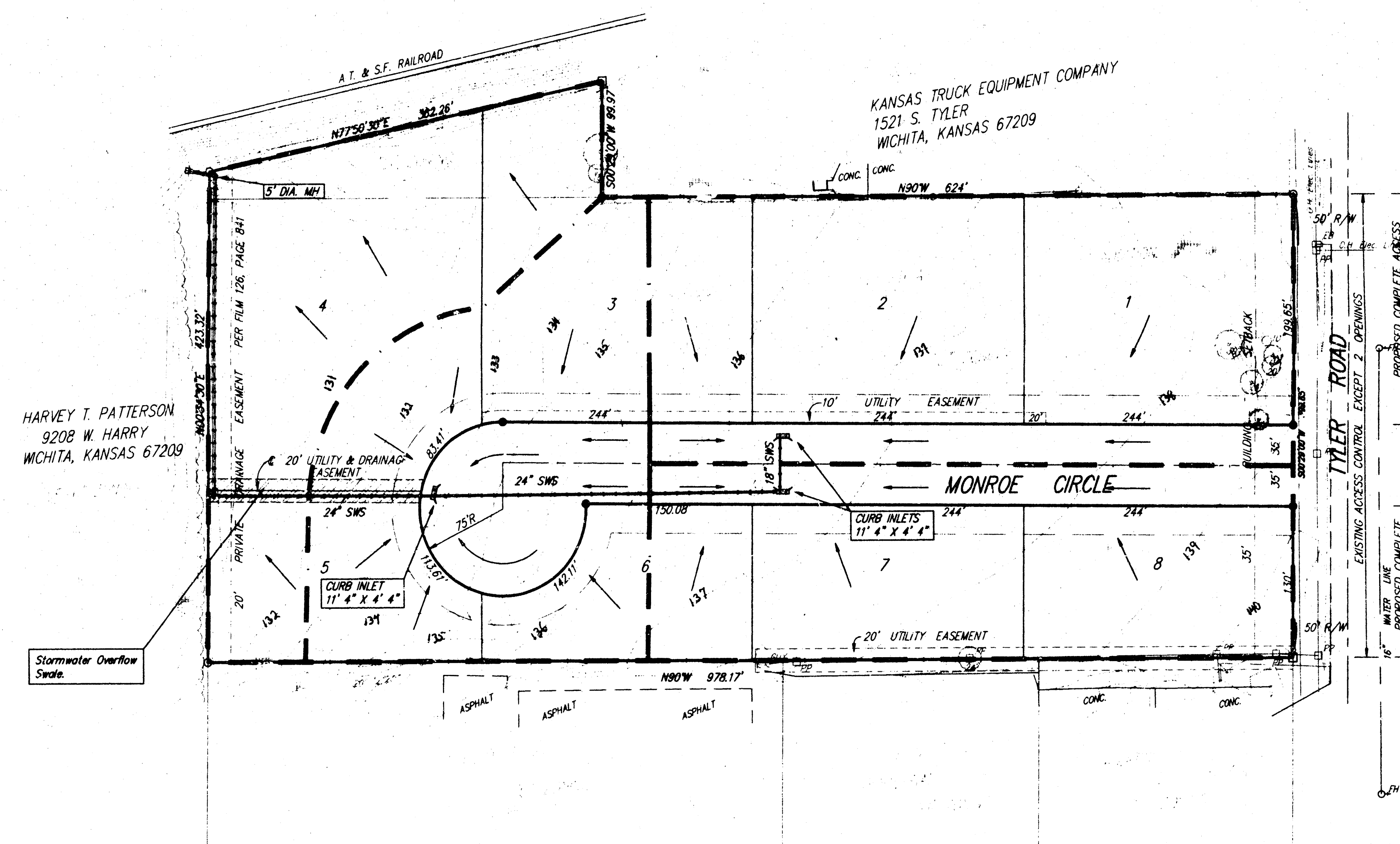
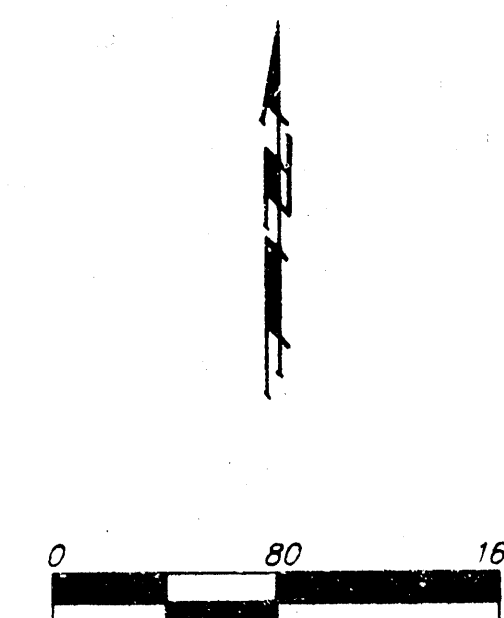
LEGEND

- EB = Electric Box
- OH = Fire Hydrant
- GA = Guy Anchor
- LP = Light Pole
- PP = Power Pole
- SSMH = Sanitary Sewer Manhole

BENCHMARK

CITY OF WICHITA DISC
SW CORNER OF TYLER & HARRY
44' WEST & 39' SOUTH OF
CENTER LINE
ELEV. ON = 141.55

- = #4 BAUGHMAN REBAR (SET)
- = 1/2" IRON (FOUND)
- = 3/4" IRON (FOUND)



Revised February 5, 1998
January 16, 1998

BAUGHMAN COMPANY P. A.
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