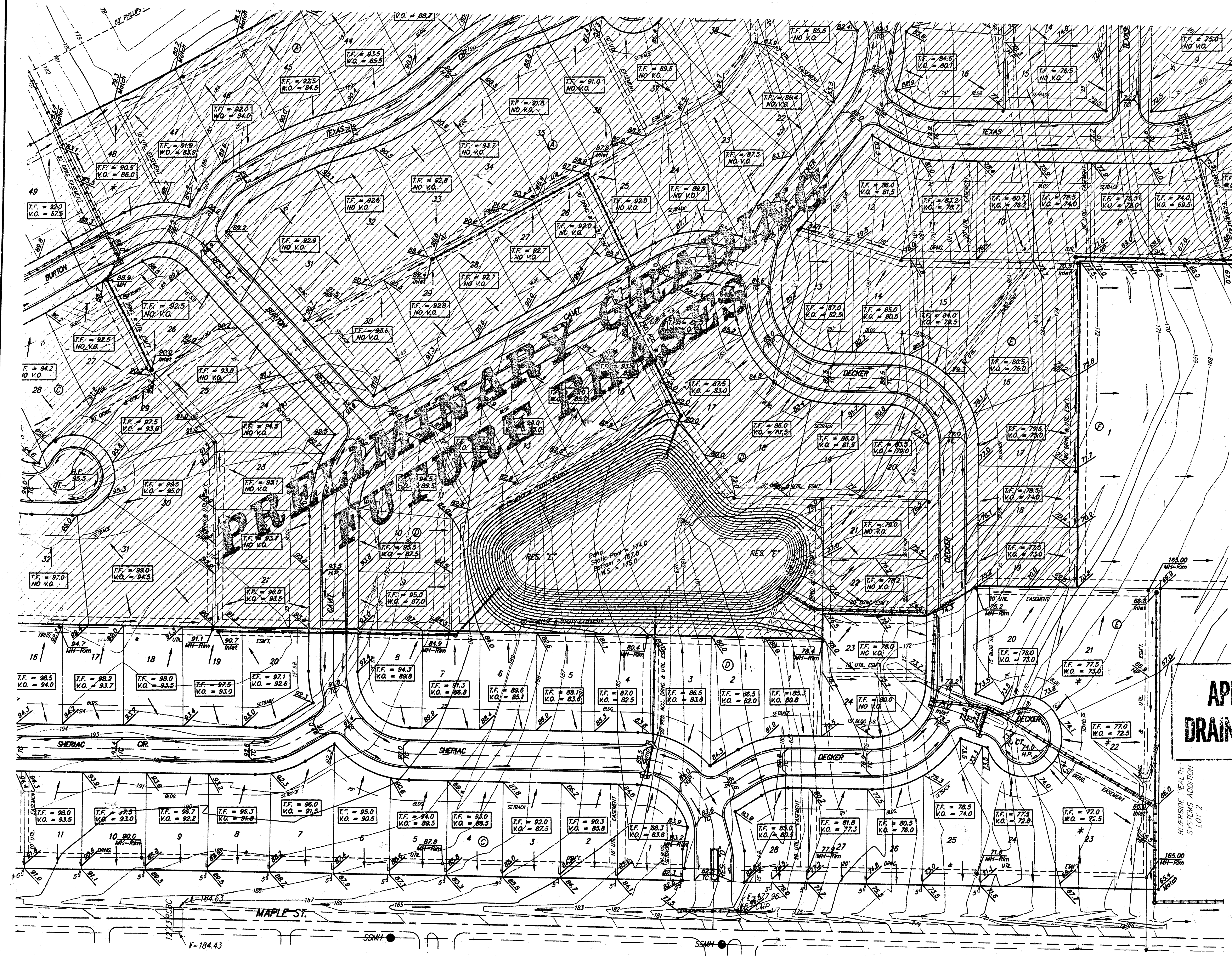
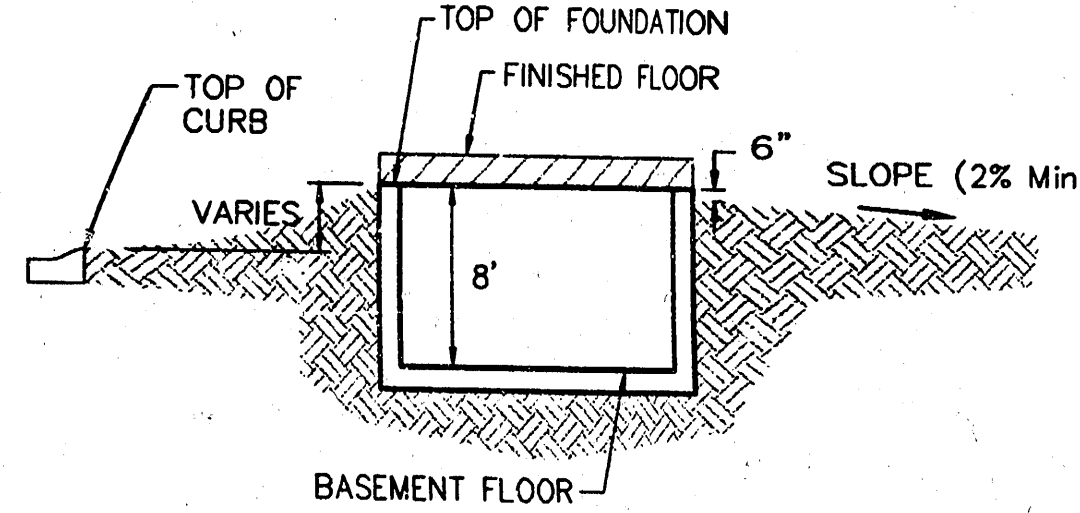




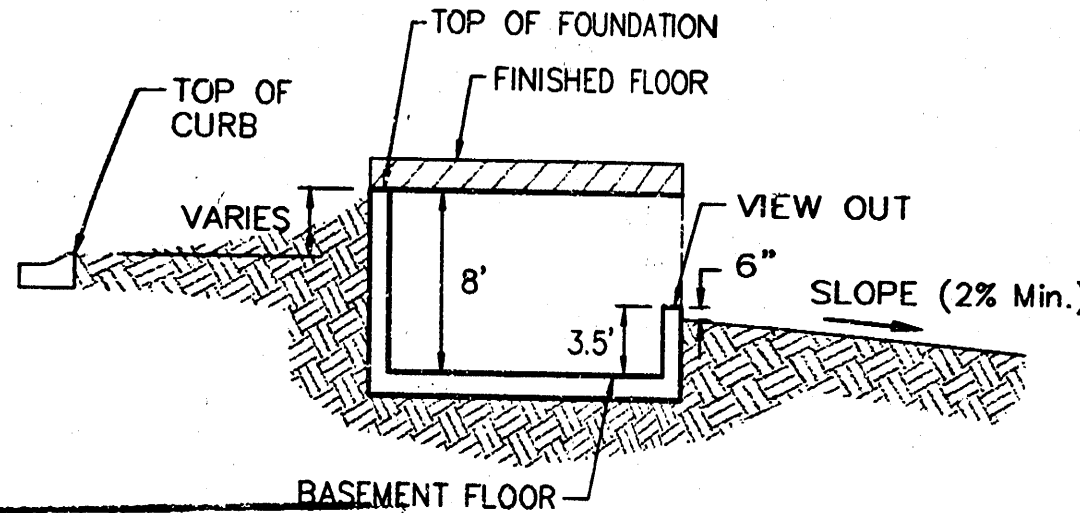
Scale: 1" = 60'

BENCHMARKS:
 RR Spike in N. Face of PP in N.
 R/W of Maple St. at Ninian.
 Elev. = 177.01 (City Datum)
 "X" Cut center of north Headwall
 of R/CB in N. R/W of Maple St.
 East of centerline of City View.
 Elev. = 187.91 (City Datum)

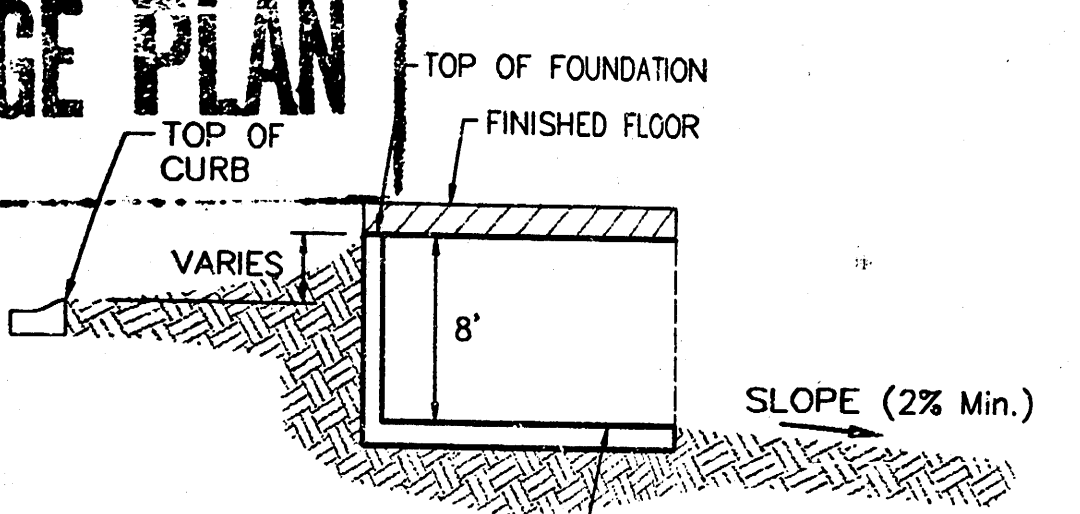
NOTES:
 Proposed Top of Foundation Elevations are Shown on
 Plans. Contractor to Set Finished Floor Elevations.
 All Street Elevations Shown on Plans are for Top of
 Curb (Flat-High). Typically Flat Cuts are Lowered
 by (0.25) Feet.
 This Grading Plan is Designed with View-Outs at
 6'-0" Slope.
 Lot dimensions have been omitted in this plan,
 refer to the recorded plat for this information.
 * - Denotes the possibility of a deep foundation.



TYPICAL NON-VIEW OUT DETAIL
 NO SCALE



TYPICAL VIEW OUT DETAIL
 NO SCALE

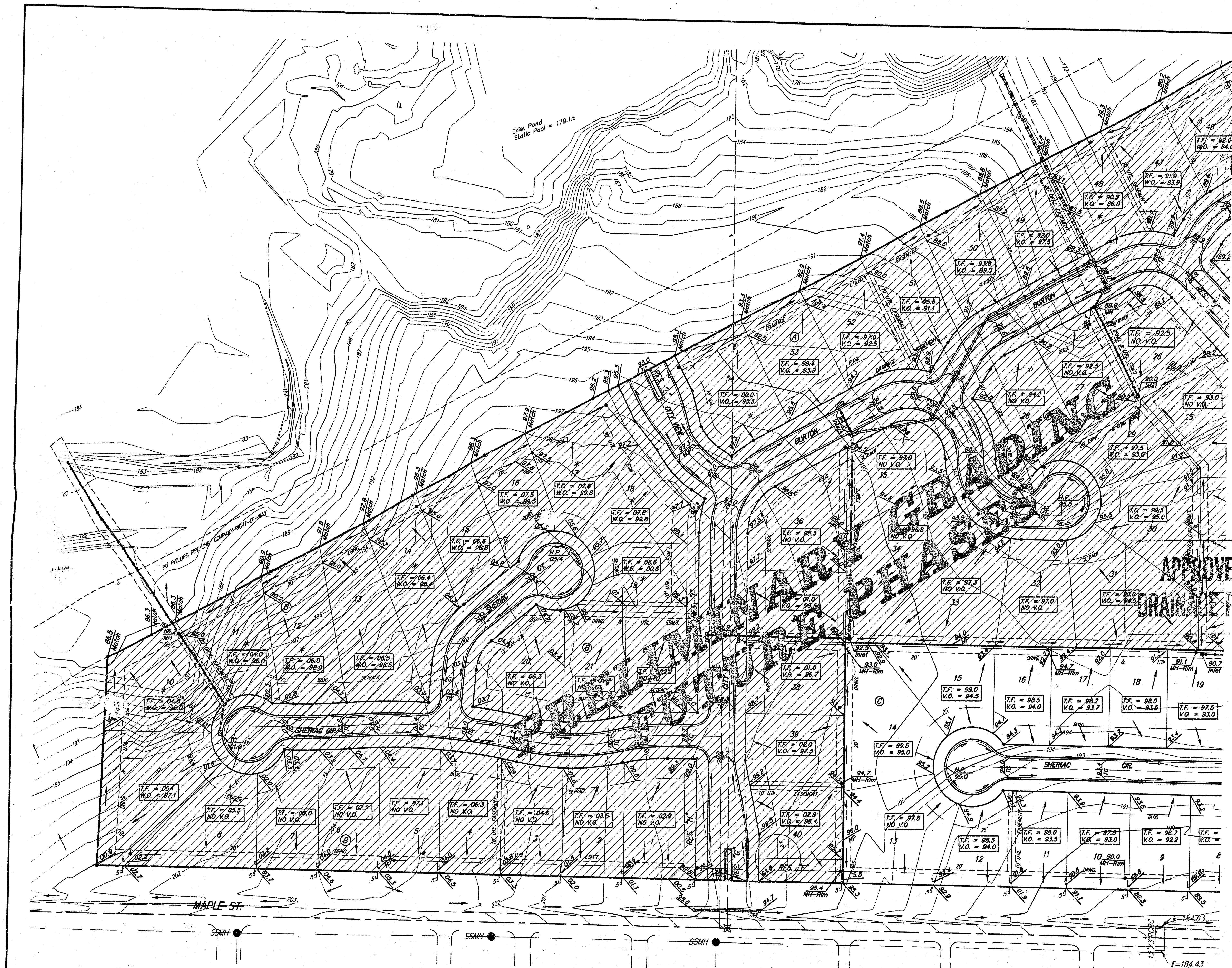


TYPICAL WALK OUT DETAIL
 NO SCALE

**APPROVED
 DRAINAGE PLAN**

SHADOW WOODS ADDITION			
MASTER GRADING PLAN			
WICHITA, KANSAS			
BAUGHMAN COMPANY P.A.			
ENGINEERING, SURVEYING, & PLANNING			
318-282-7271 • 315 BLVD • WICHITA, KANSAS 67211			
PROJECT NUMBER			
DESIGN	DRAWN	APPROVED	DATE
SC2			03/13/03
SCALE		NOTE	
1" = 40'		SHEETS 14 NOT BEING	
		DEVELOPED AT THIS TIME	
		10 OCTOBER 2003	

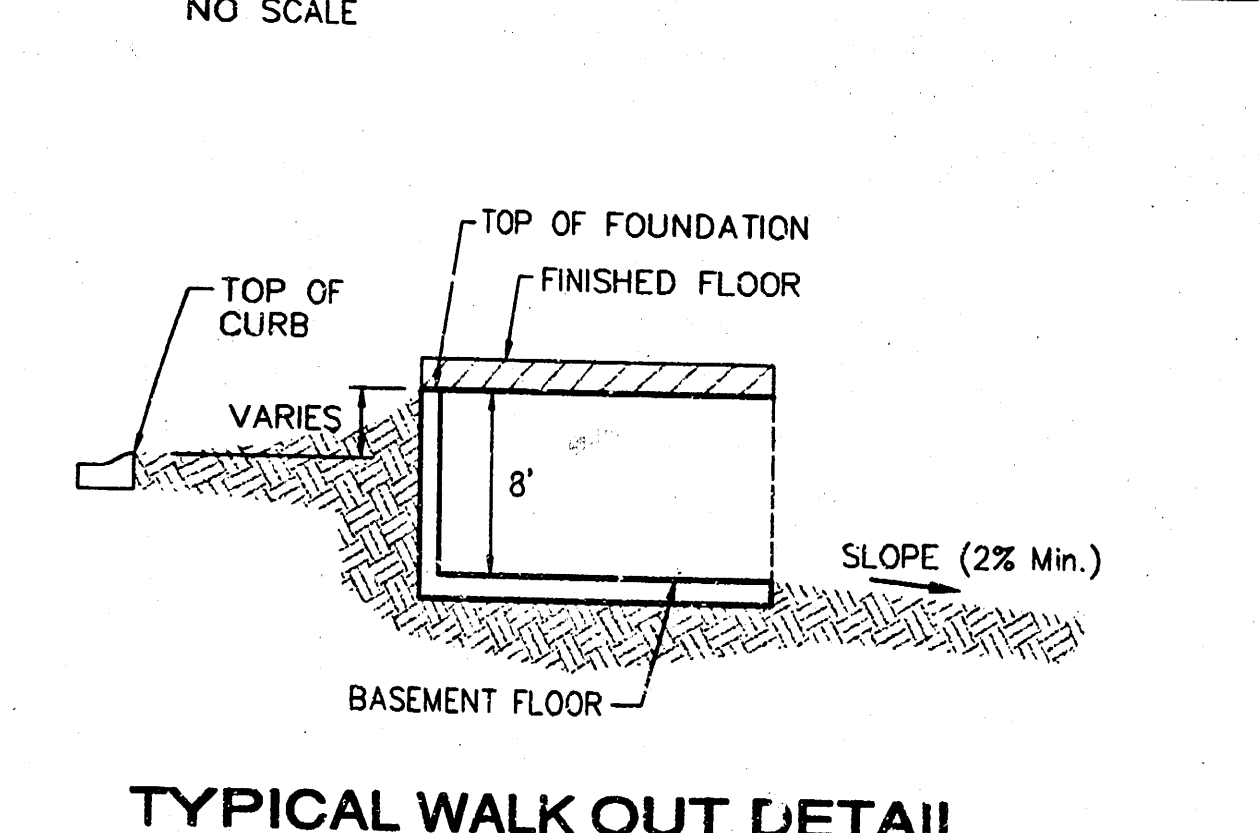
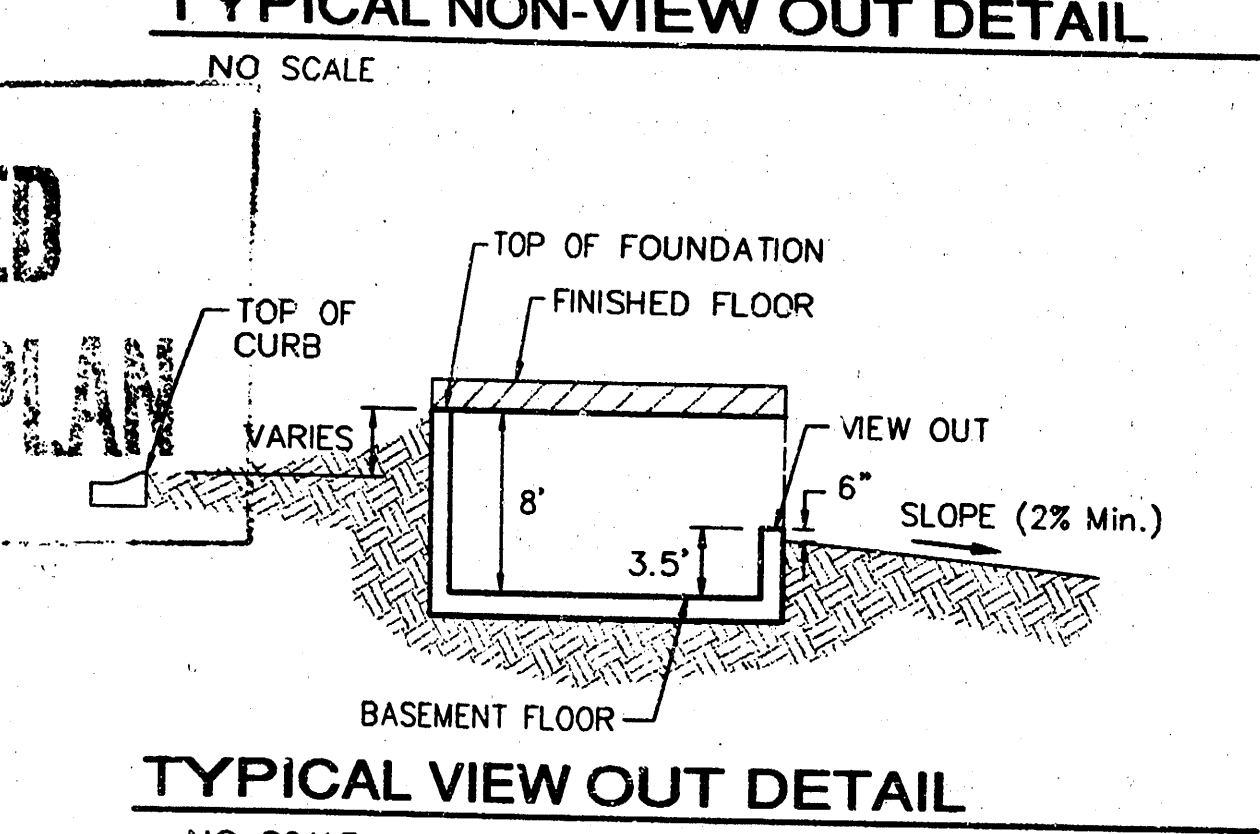
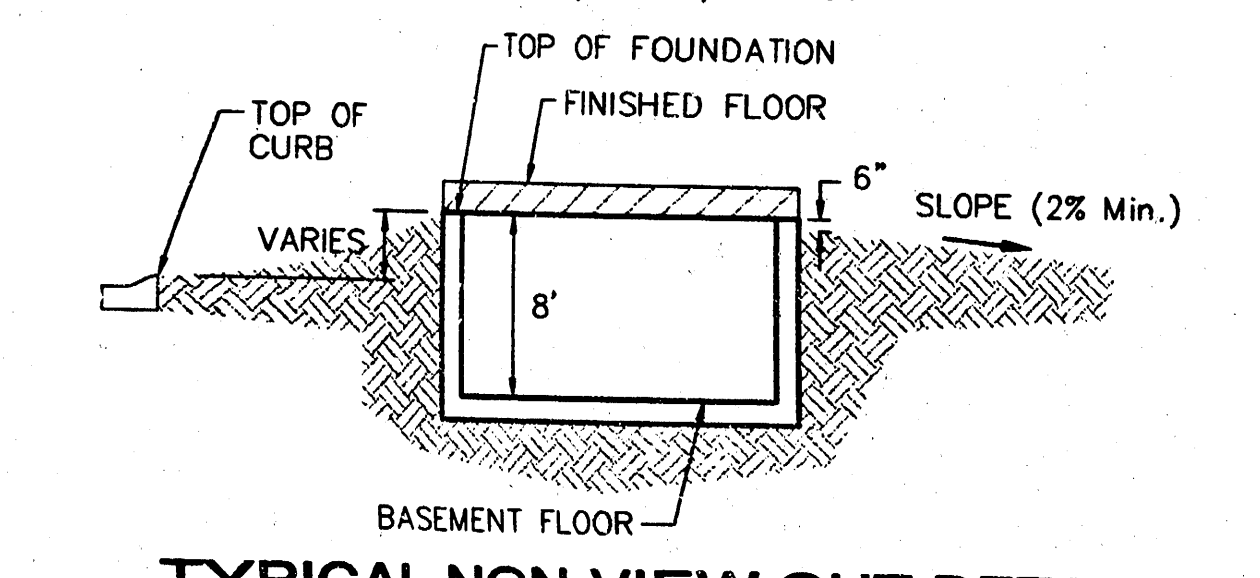
REVISED PH. 1 GRADES 10/9/03 BY AEG PER NBW
 REVISED NORTH P.L. & ESM'S GRADES 7/13/03 BY SMD PER AEG
 REVISED SOUTH R/W GRADES 6/25/03 BY AEG



Scale: 1" = 60'

BENCHMARKS
 RT Spike in N. Face of PP in N.
 R/W of Maple St. of Nineiron.
 Elev. = 177.01 (City Datum)
 "C" Cut center of north Headwall
 of RBC in N. R/W of Maple St.
 East of centerline of City View.
 Elev. = 187.91 (City Datum)

NOTES
 Proposed Top of Foundation Elevations Are Shown On
 Plans. Contractor to Set Finished Floor Elevations.
 All Street Elevations Shown on Plans Are for Top
 of Curb (Full-Height). Typically Rail Cuts Are Lowered
 By (1.25) Feet.
 This Grading Plan is Designed with View-Outs &
 Walk-Outs.
 Lot dimensions have been omitted on this plan.
 refer to the recorded plat for this information.
 * - Denotes the possibility of a deep foundation.



SHADOW WOODS ADDITION
MASTER GRADING PLAN
 WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING

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PROJECT NUMBER _____ SHEET **3** OF **4**

DESIGN	DRAWN	APPROVED	DATE	SCALE
	SQL		03/13/03	NOTE

REVISED PH. 1 GRADES 10/9/03 BY AEG PER NWB
 REVISED NORTH P.L. & EXIST GRADES 7/15/03 BY SMD PER AEG
 REVISED SOUTH R/W GRADES 6/25/03 BY AEG