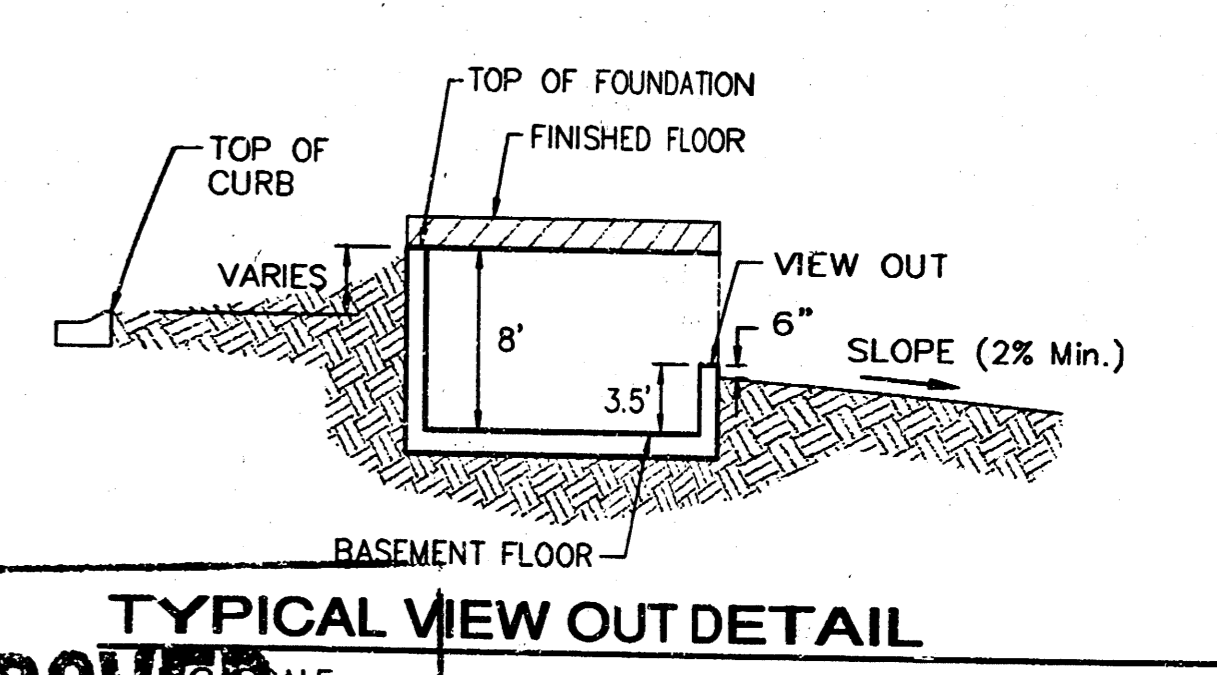
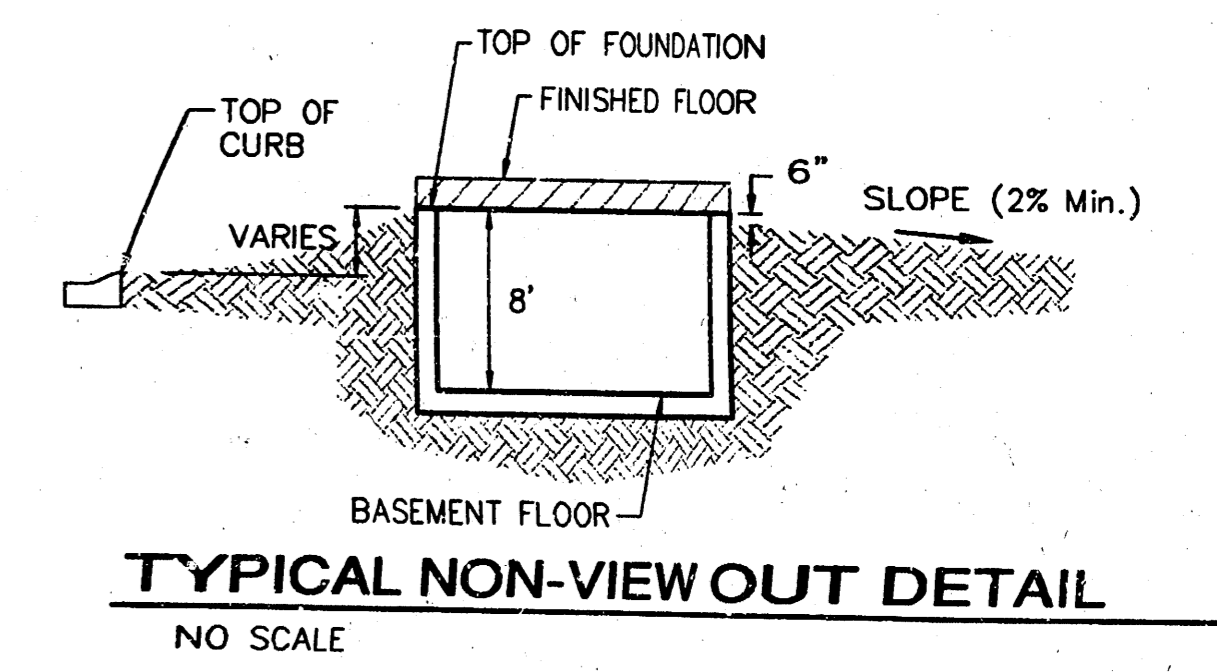


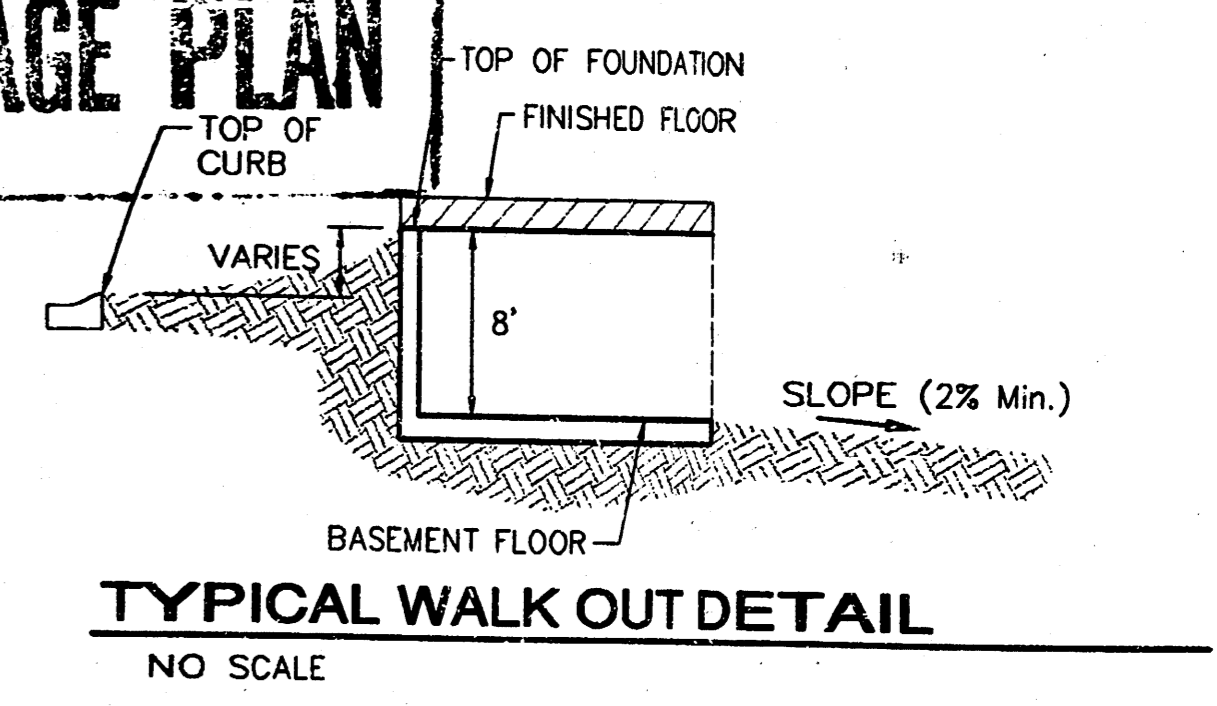
Scale: 1" = 60'

BENCHMARKS:
 RR Spike in N. Face of PP in N. R/W of Maple N. of Nineman.
 Elev. = 177.01 (City Datum)
 "C" Cut center of north Hedwall of RCBC in N. R/W of Maple 570' East of centerline of City View.
 Elev. = 187.91 (City Datum)

NOTES:
 Proposed Top of Foundation Elevations are Shown on Plans. Contractor to Set Finished Floor Elevations.
 All Street Elevations Shown on Plans are for Top of Curb (Faint-Height). Typically Red Cuts are Lowered by (0.25) Feet.
 This Grading Plan is Designed with Wet-Dots at 1/8" = 1'-0".
 Lot dimensions have been omitted in this plan, refer to the recorded plat for this information.
 * - Denotes the possibility of a deep foundation.



APPROVED DRAINAGE PLAN



SHADOW WOODS ADDITION
MASTER GRADING PLAN
 WICHITA, KANSAS

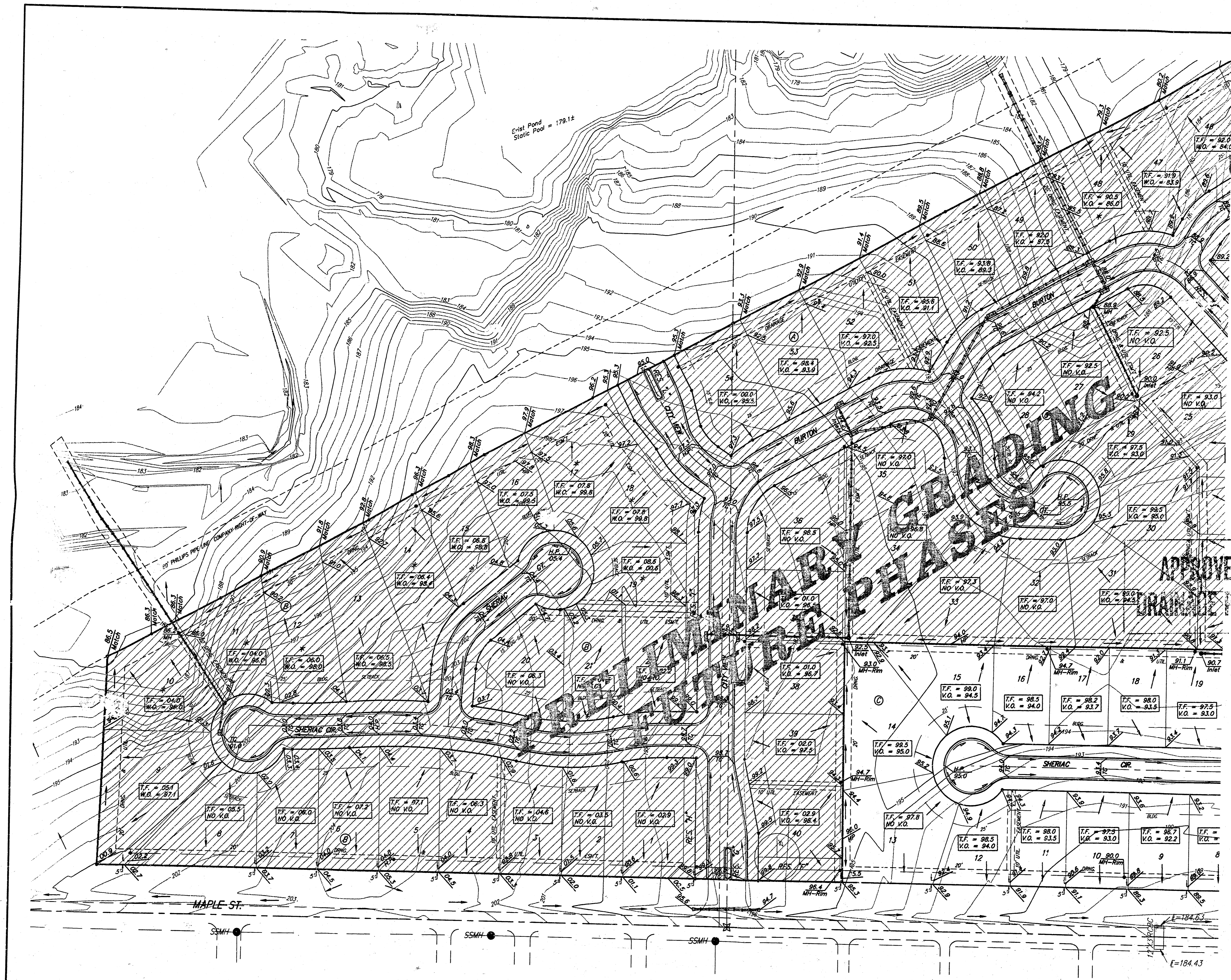
BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: _____ SHEET: **2** OF **4**

DESIGN	DRAWN	APPROVED	DATE	SCALE
	SCZ		03/13/03	NOTE

REVISED PH. 1 GRADES 10/9/03 BY AEG PER NEW
 REVISED NORTH P.L. & ESM'S GRADES 7/15/03 BY SMD PER AEG
 REVISED SOUTH R/W GRADES 6/25/03 BY AEG

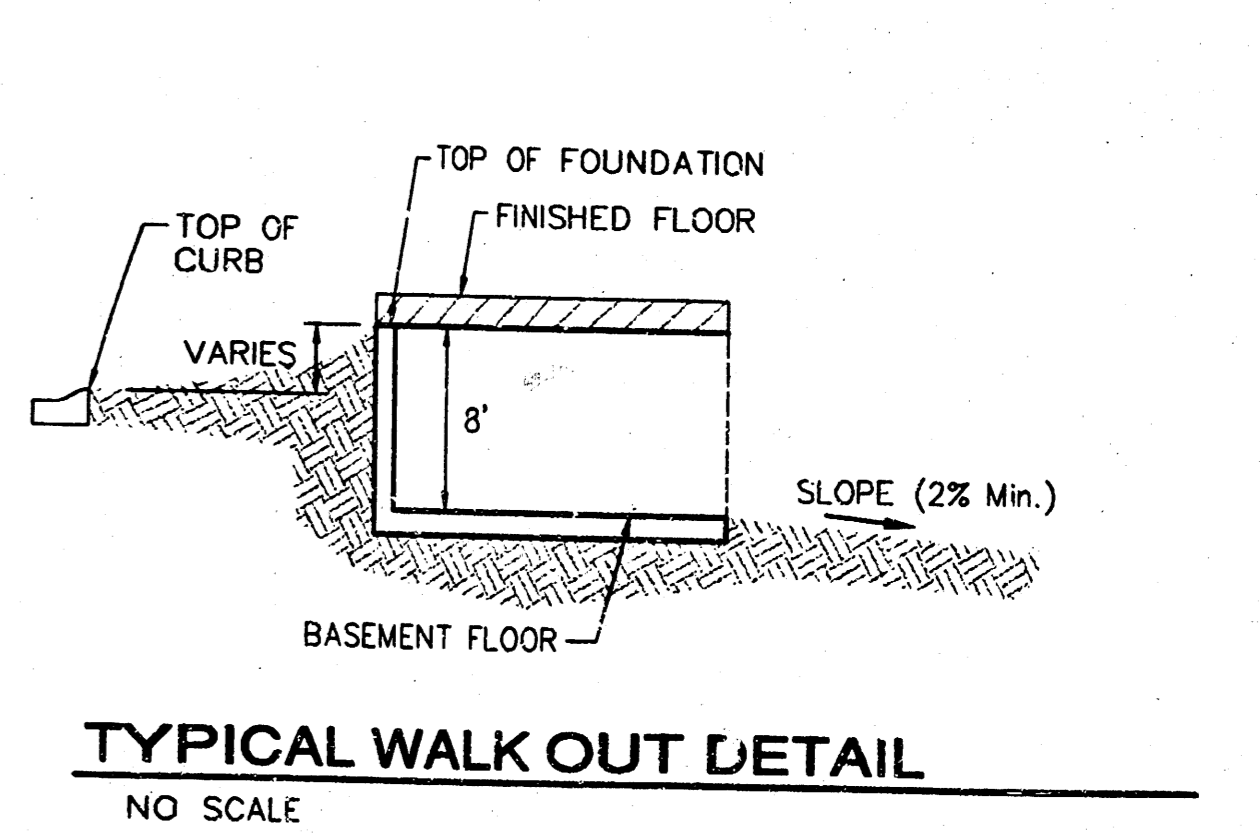
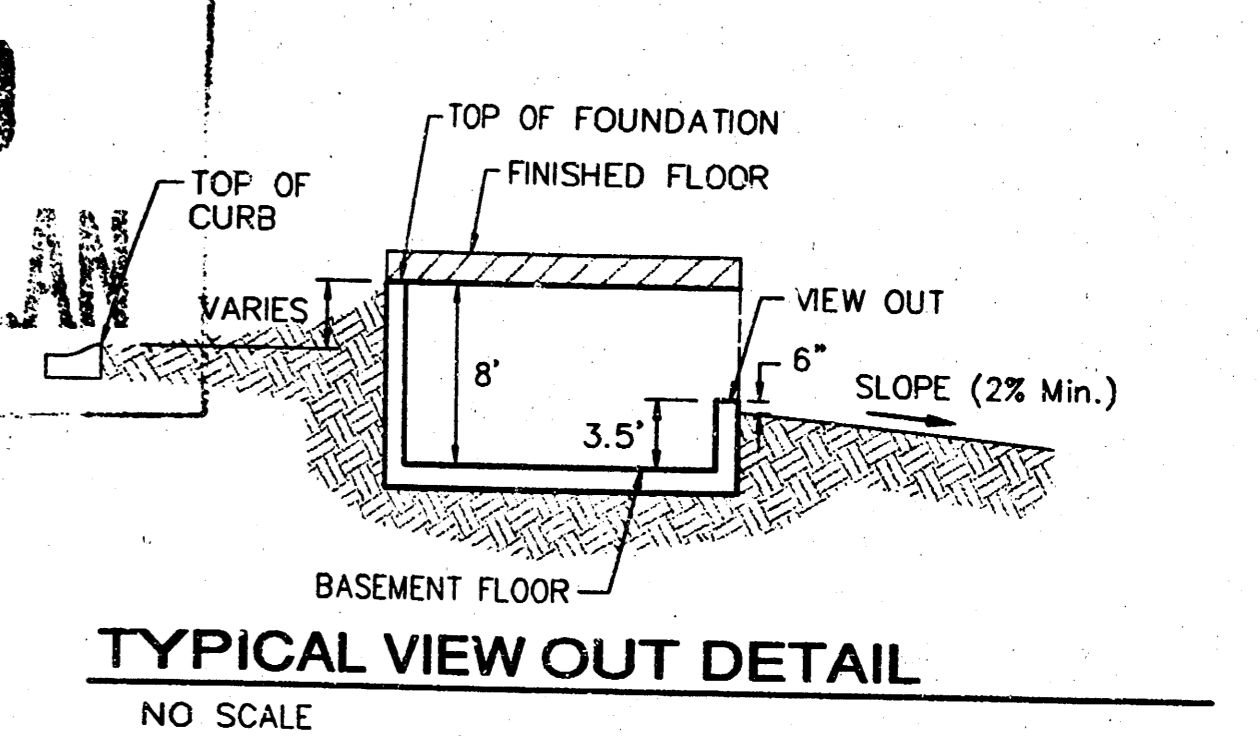
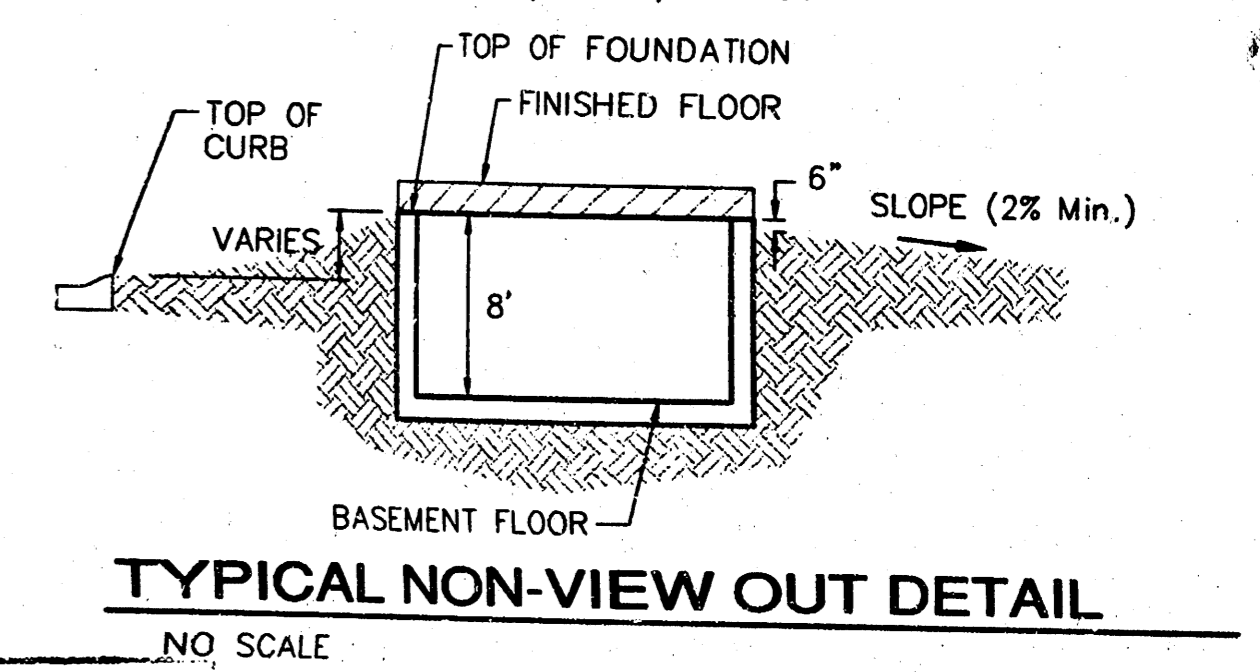
Sheets 1 & 4 NOT BEING
 DEVELOPED AT THIS TIME
 10 October 2003



Scale: 1" = 60'

BENCHMARKS
 RR Spike in N. Face of PP in N. R/W of Maple N. of Nineiron.
 Elev. = 177.01 (City Datum)
 "C" Cut center of north Headwall of RCB in N. R/W of Maple 570' East of centerline of City View.
 Elev. = 187.91 (City Datum)

NOTES
 Proposed Top of Foundation Elevations Are Shown on Plans. Contractor to Set Finished Floor Elevations.
 All Street Elevations Shown on Plans Are for Top of Curb (Fin-Height). Typically Road Curbs Are Lowered by (0.25) Feet.
 This Grading Plan is Designed with View-Outs & Walk-Outs.
 Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.
 * - Denotes the possibility of a deep foundation.



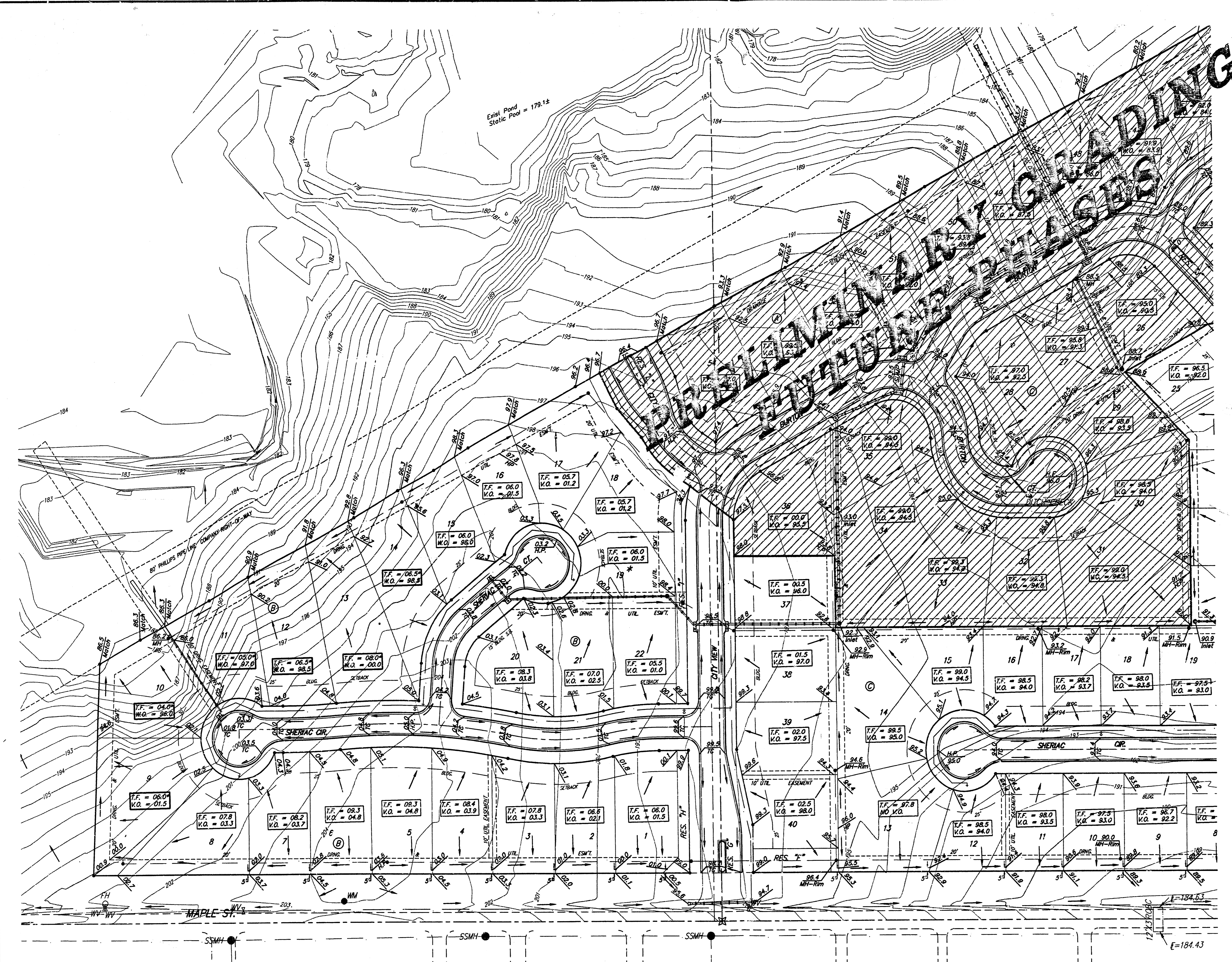
SHADOW WOODS ADDITION
MASTER GRADING PLAN
 WICHITA, KANSAS

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PROJECT NUMBER: _____ SHEET: **3** OF **4**

DESIGN	DRAWN	APPROVED	DATE	SCALE
	SQL		03/13/03	NOTE

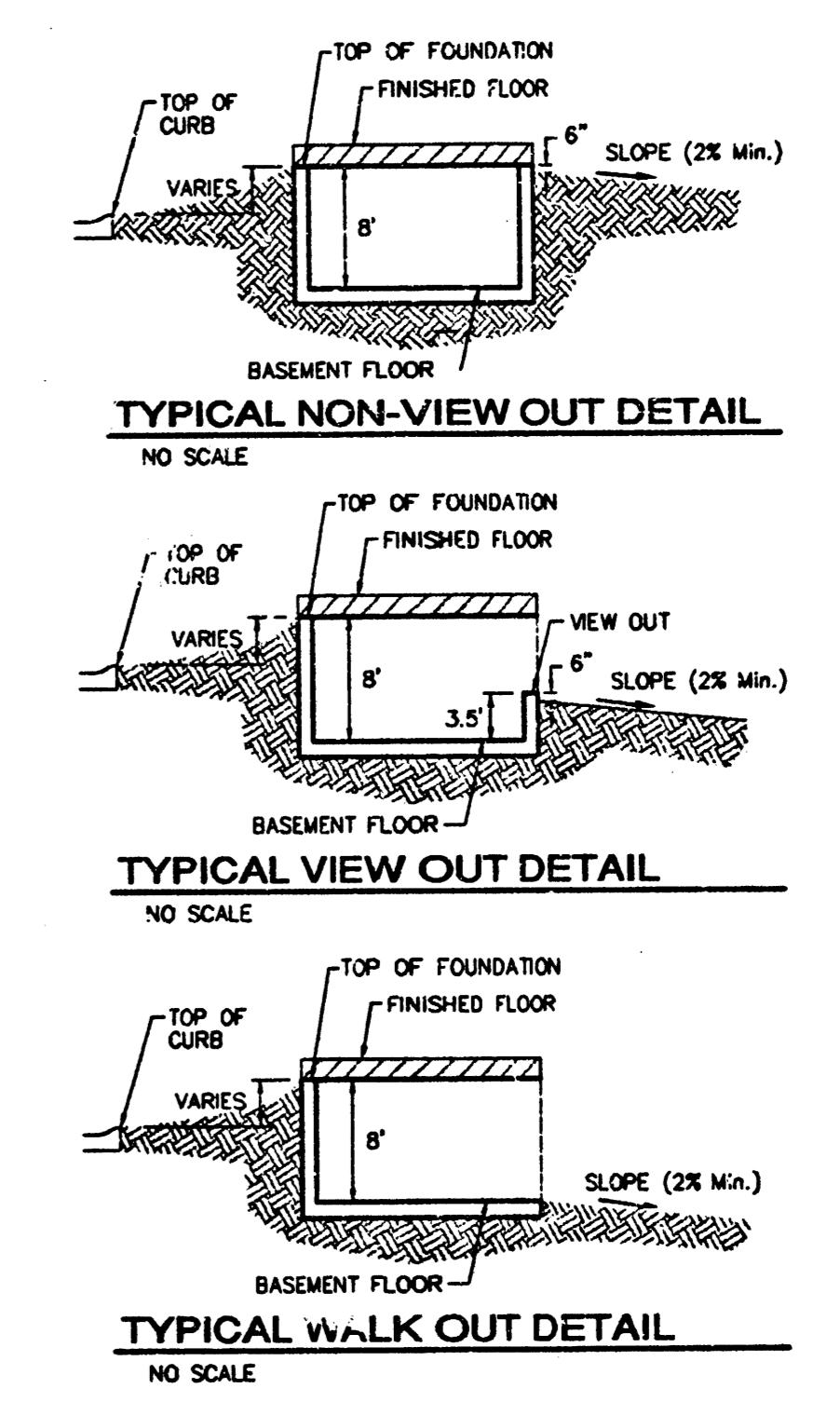
REVISED PH. 1 GRADES 10/9/03 BY AEG PER NBW
 REVISED NORTH P.L. & ES&IT GRADES 7/15/03 BY SMD PER AEG
 REVISED SOUTH R/W GRADES 6/25/03 BY AEG



BENCHMARKS:
 RR Spike in N. Face of PP in N. R/W of Maple St. of N. 570'.
 Elev. = 177.01 (City Datum)

"C" Cut center of north Headwall of RCBC in N. R/W of Maple 570'.
 East of centerline of City View.
 Elev. = 187.91 (City Datum)

Scale: 1" = 60'



- NOTES:**
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.
 3. ALL LOTS SHALL MEET MINIMUM F-AD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.

LOT	BLOCK	ELEVATION	
		CITY DATUM	NGVD29
1-24	D	177.20	1364.60
1-7	E	160.50	1347.90

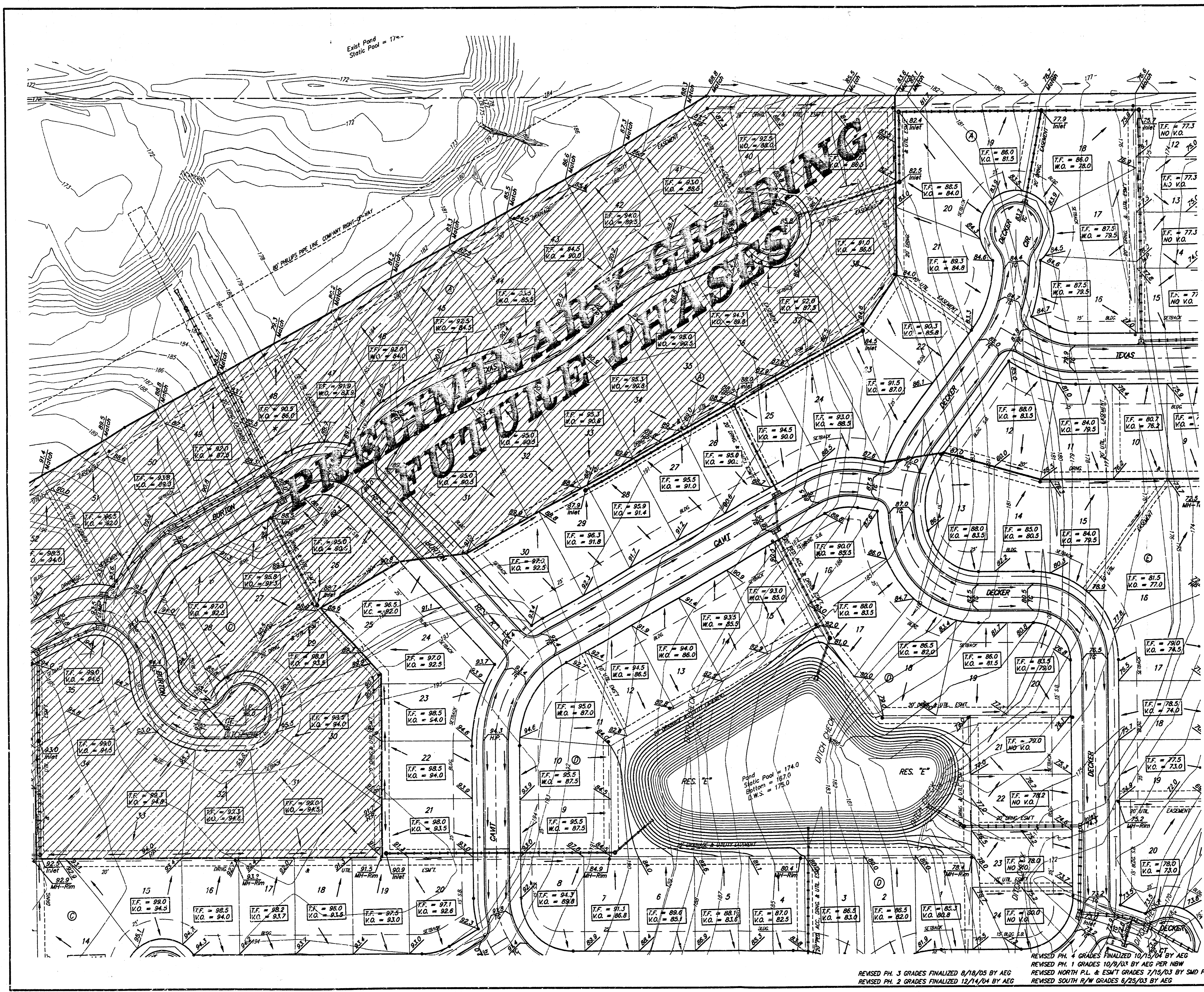
4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES WITH TOP OF FOUNDATIONS SHOWN AS XX.X T.F.* INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.

SHADOW WOODS ADDITION
MASTER GRADING PLAN
 WICHITA, KANSAS

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DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET 3 OF 4
	SCL		02/13/03	NOTE	

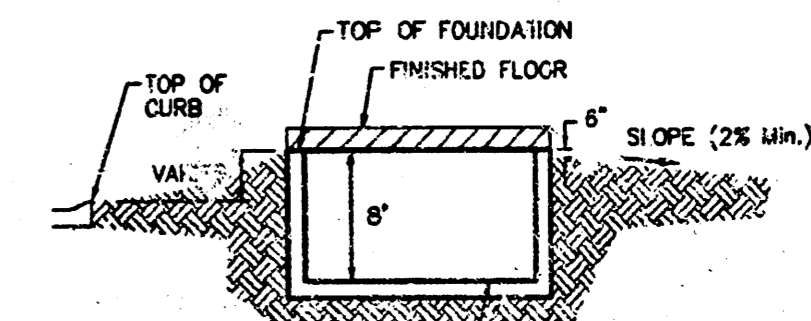
REVISED PH. 4 GRADES FINALIZED 10/15/04 BY AEG
 REVISED PH. 1 GRADES 10/9/03 BY AEG PER NBW
 REVISED NORTH P.L. & ESMT GRADES 7/15/03 BY SMD PER AEG
 REVISED PH. 2 GRADES FINALIZED 12/14/04 BY AEG
 REVISED SOUTH R/W GRADES 6/29/03 BY AEG



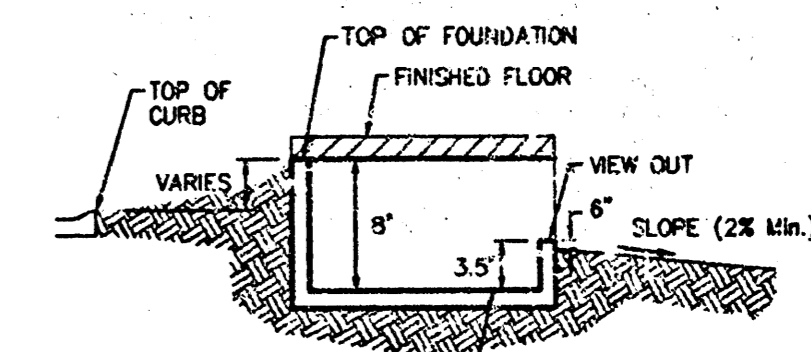
BENCHMARKS:
 RR Spike in N. Face of PP in N. R/W of Maple N. of Nineiron. Elev. = 177.01 (City Datum)

* Cut center of north Headwall of R/CB in N. R/W of Maple 570' East of centerline of City View. Elev. = 187.91 (City Datum)

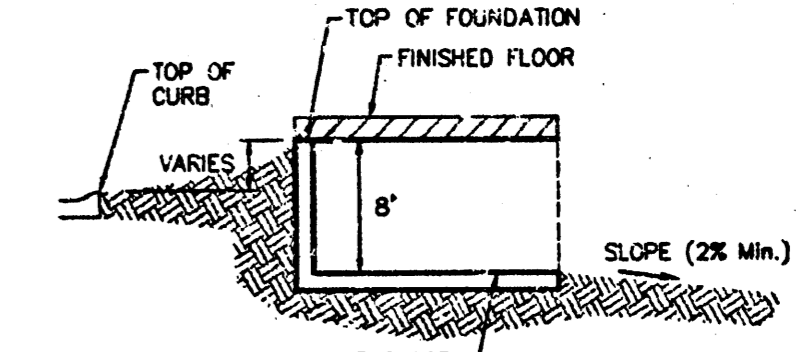
Scale: 1" = 60'



TYPICAL NON-VIEW OUT DETAIL
NO SCALE



TYPICAL VIEW OUT DETAIL
NO SCALE



TYPICAL WALK OUT DETAIL
NO SCALE

NOTES:

1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X V.O. DEPICT WALK-OUT STRUCTURES.
3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	ELEVATION	
		CITY DATUM	NGVD29
1-24	D	177.20	1364.60
1-7	E	160.50	1347.80

4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES WITH TOP OF FOUNDATIONS SHOWN AS XX.X T.F. * INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPED THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.

SHADOW WOODS ADDITION
MASTER GRADING PLAN
 WICHITA, KANSAS

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 ENGINEERING, SURVEYING, & PLANNING

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DESIGN	DRAWN	APPROVED	DATE	SCALE	SHEET
	SCJ		03/13/03	NOTE	4

REVISED PH. 3 GRADES FINALIZED 8/18/05 BY AEG
 REVISED PH. 2 GRADES FINALIZED 12/14/04 BY AEG
 REVISED PH. 4 GRADES FINALIZED 10/15/04 BY AEG
 REVISED PH. 1 GRADES 10/9/03 BY AEG PER NBW
 REVISED NORTH P.L. & ESM'T GRADES 7/15/03 BY SMD PER AEG
 REVISED SOUTH R/W GRADES 6/25/03 BY AEG