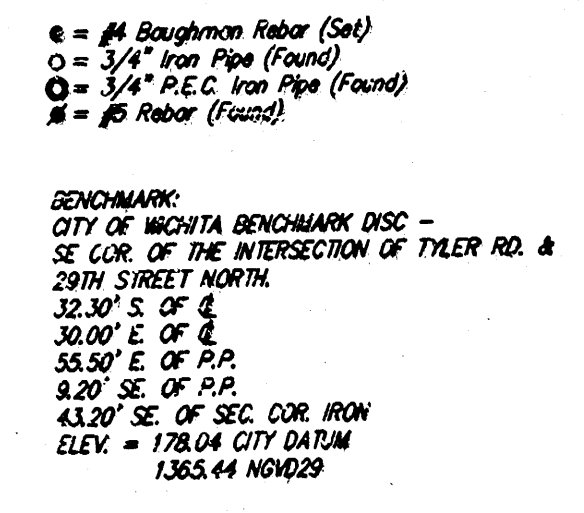


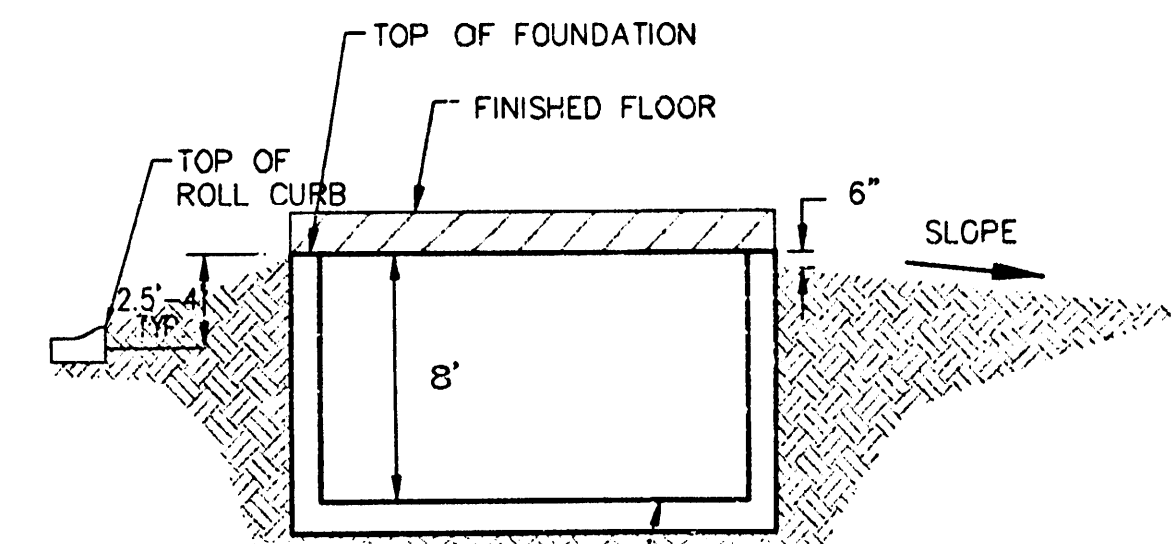


MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	ELEVATION	
		CITY DATUM	NGVD29
2-15	D	153.5	1342.9

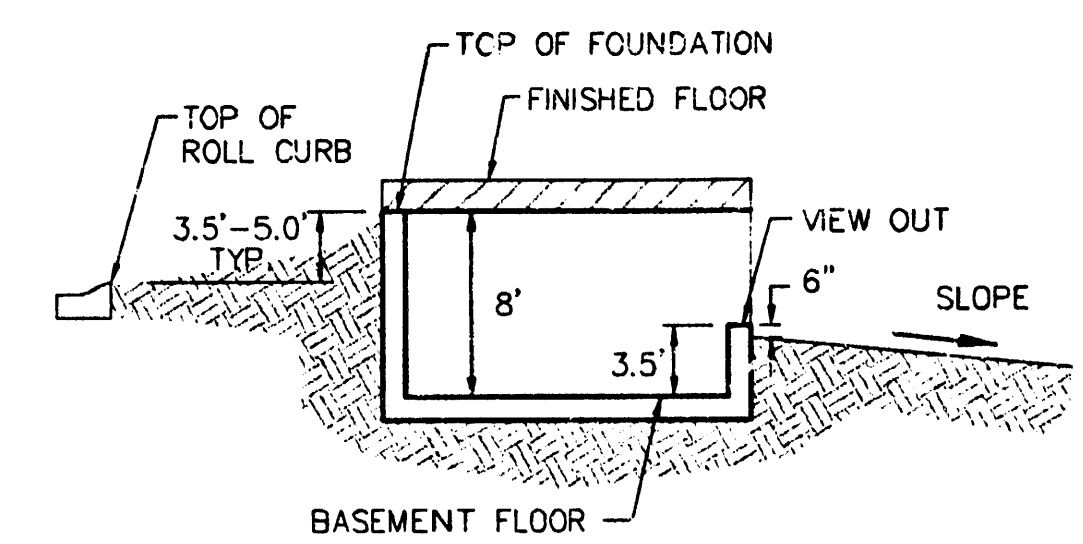
Basin Area	Area	R ₁	C ₁	C ₁₀	Q ₁ (cfs)	Q ₁₀ (cfs)	Q ₁₀ (cfs)
1	3.28	0.44	0.48	0.81	5.5	6.8	14.7
2	0.79	0.44	0.46	0.81	1.3	1.7	3.8
3	1.31	0.44	0.48	0.81	2.2	2.7	5.9
4	3.04	0.44	0.48	0.81	5.1	6.4	13.7
5	10.7	0.44	0.48	0.81	15	19	42
6	1.59	0.44	0.46	0.81	3.4	4.2	8.9
7	0.80	0.44	0.46	0.81	1.3	1.7	3.8
8	0.50 ¹⁰	0.44	0.48	0.81	0.8	1.0	2.2
9	3.68	0.44	0.46	0.81	8.2	7.7	16.5
10	2.58	0.44	0.48	0.81	4.3	5.4	11.6
11	2.46	0.44	0.48	0.81	4.1	5.1	11.2
12	0.42	0.44	0.46	0.81	0.7	1.0	2.2
13	1.18	0.44	0.46	0.81	2.0	2.5	5.3
14	0.79	0.44	0.46	0.81	1.3	1.7	3.8
15	0.61	0.44	0.48	0.81	1.0	1.3	2.7
16	1.74	0.44	0.48	0.81	2.9	3.6	7.8
17	2.53	0.44	0.48	0.81	4.3	5.3	11.4
18	0.86	0.44	0.46	0.81	1.7	2.1	4.5
19	1.54	0.44	0.48	0.81	12.7	15.8	33.9
20	0.91	0.44	0.48	0.81	1.5	1.9	4.1
21	1.13	0.44	0.48	0.81	1.9	2.4	5.1
22	1.91	0.44	0.48	0.81	3.2	4.0	8.5
23	0.60	0.44	0.46	0.81	0.5	0.7	1.4
24	0.89	0.44	0.48	0.81	1.2	1.4	3.1
25	0.88	0.44	0.46	0.81	1.1	1.4	3.1
26	0.57	0.44	0.46	0.81	1.0	1.2	2.6
27	0.70	0.44	0.48	0.81	1.2	1.5	3.1
28	1.42	0.44	0.48	0.81	2.4	3.0	6.4
29	1.03	0.44	0.46	0.81	1.7	2.2	4.6
30	6.55	0.88	0.89	0.73	17.1	20.6	35.2
31	0.66	0.44	0.46	0.81	1.1	1.4	3.0



BENCHMARK:
CITY OF WICHITA BENCHMARK DISC -
SE COR. OF THE INTERSECTION OF TYLER RD. &
29TH STREET NORTH.
32.30' S. OF C.
30.00' E. OF C.
55.50' E. OF P.P.
9.20' SE. OF P.P.
43.20' SE. OF SEC. COR. IRON
ELEV. = 178.04 CITY DATUM
1383.44 NGVD29



TYPICAL NON-VIEW OUT
NO SCALE



TYPICAL VIEW OUT
NO SCALE

- Notes:
Proposed Top of Foundation Elevations Are Shown On Plans.
Contractor to Set Finished Floor Elevations.
All Street Elevations Shown on Plans are for Top of Curb.
This Grading Plan is Designed with View-Outs.
Elevations Shown at Rear of House (XX.X V.O.)
Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.
- 7/13/04 Revised pad & spot elev. Lots 16-18, Block D AEG
 - 6/17/04 Revised V.O. elevs. to W.O. Lots 13-15, Block B AEG
 - 2/18/04 Revised pad elevs. Lots 23-27, Block C AEG
 - 9/23/03 Revised back lot grades AEG
 - 17 June 03 revised house elev by SMO per Nbr:
 - Blk A: Lots 1-6, 11-16
 - Blk B: Lots 1-16, 18-34, 37
 - Blk C: Lots 4-21, 23-27
 - Blk D: Lots 6-10, 12-15, 18-19
 - Blk E: Lots 1-3

TYLER'S LANDING ADDITION
MASTER GRADING PLAN
CITY OF WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: SHEET: 2

DESIGN: SCL DRAWN: SCL APPROVED: NHB DATE: 11/04/02 SCALE: 1"=60'