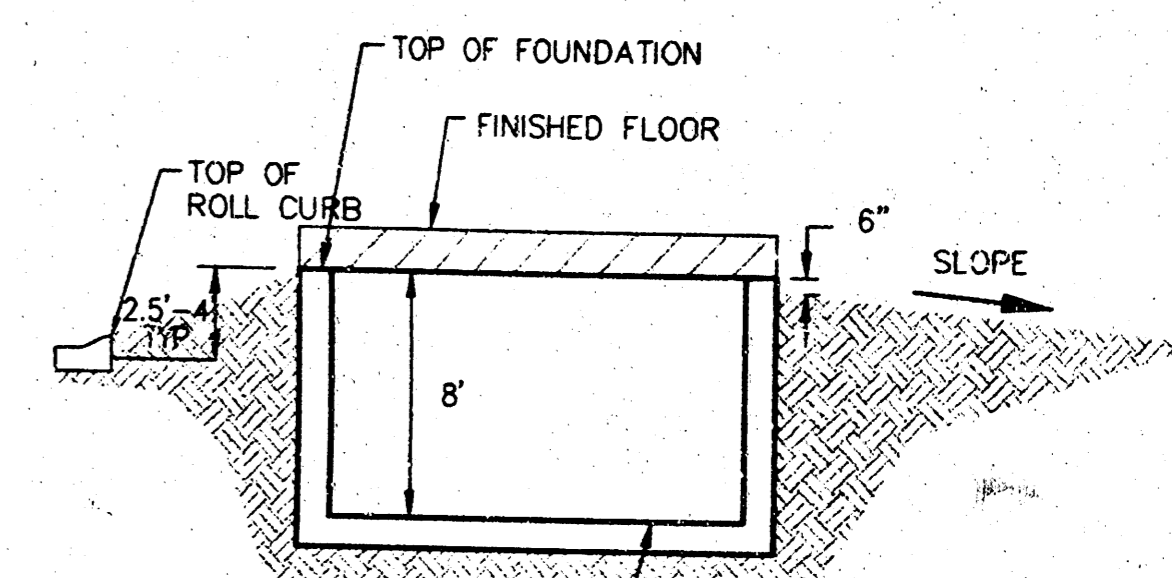
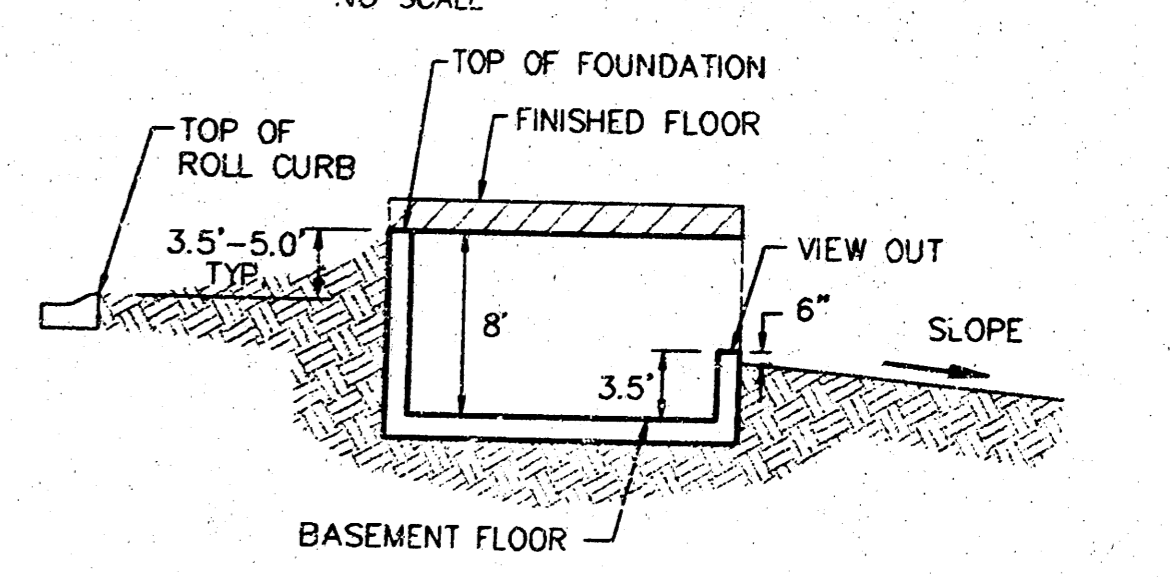


BENCHMARK:
 CITY OF WICHITA BENCHMARK DISC -
 SE COR. OF THE INTERSECTION OF TILER RD. &
 29TH STREET NORTH
 32.30' S. OF &
 30.00' E. OF &
 55.50' E. OF P.P.
 9.20' SE. OF P.P.
 43.20' SE. OF SEC. COR. IRON
 ELEV. = 178.04 CITY DATUM
 1365.44 NGVD29



TYPICAL NON-VIEW OUT
 NO SCALE



TYPICAL VIEW OUT
 NO SCALE

Notes:
 Proposed Top of Foundation Elevations Are Shown on Plans.
 Contractor to Set Finished Floor Elevations.
 All Street Elevations Shown on Plans Are for Top of Curb.
 This Grading Plan is Designed with View-Outs.
 Elevations Shown at Rear of House (XXX V.O.)
 Lot dimensions have been omitted on this plan, refer to the
 recorded plot for this information.

**APPROVED
 DRAINAGE PLAN**

9/23/03 Revised back lot grades AEG
 11 June 03 revised house elev by SMD per NBW
 Blk A: Lots 1-6, 11-16
 Blk B: Lots 1-16, 18-24, 37
 Blk C: Lots 4-21, 23-27
 Blk D: Lots 6-10, 12-15, 18-19
 Blk E: Lots 1-3

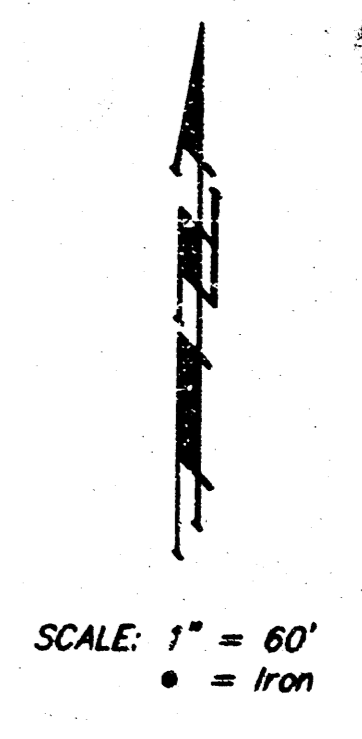
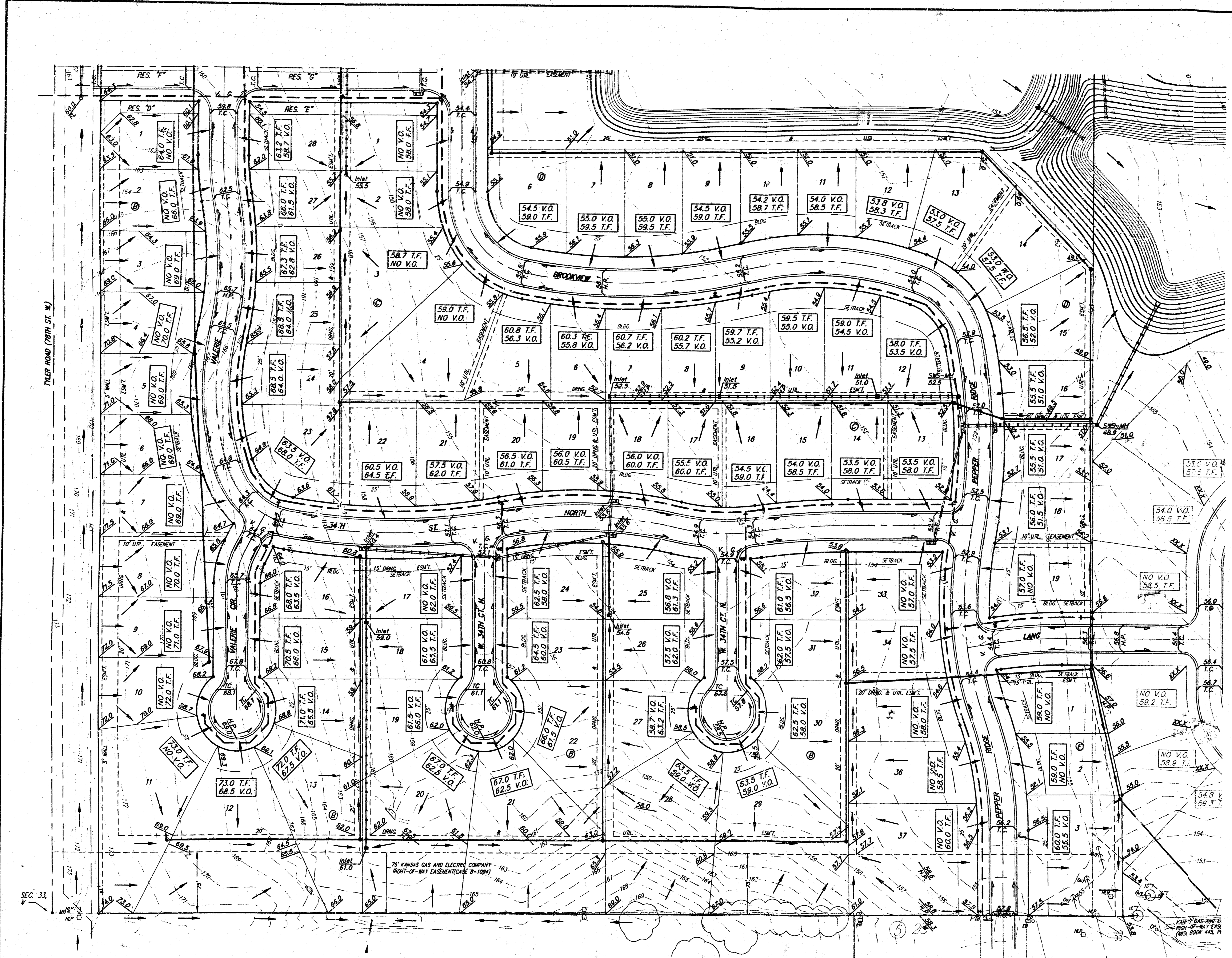
TYLER'S LANDING ADDITION
MASTER GRADING PLAN
 CITY OF WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-202-7221 • 315 ELLIS • WICHITA, KANSAS 67211

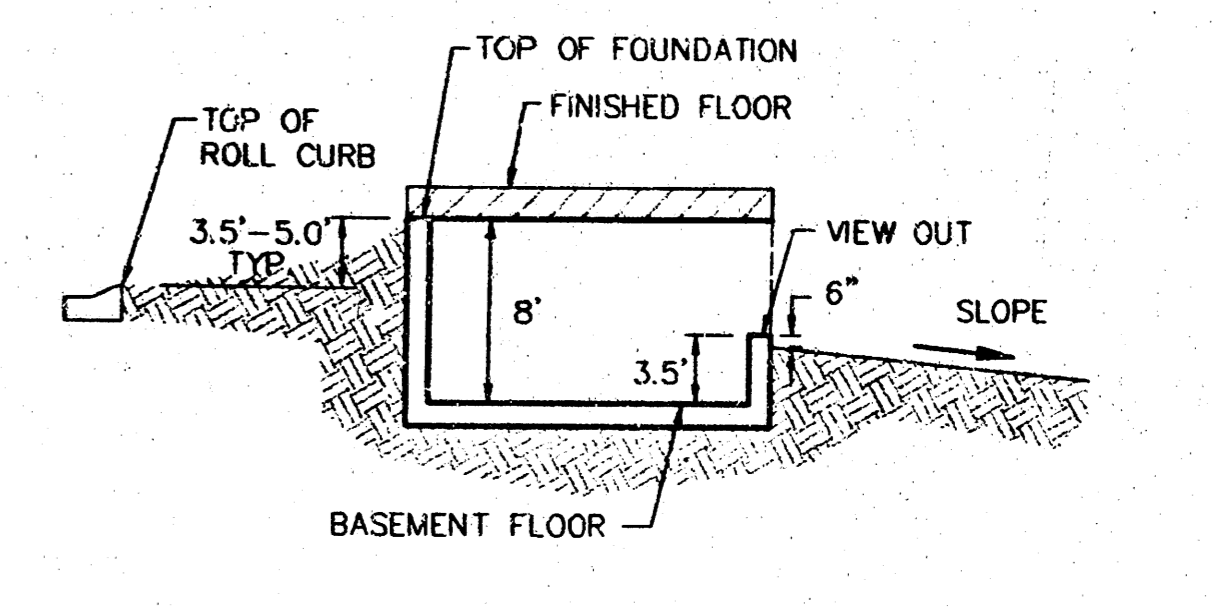
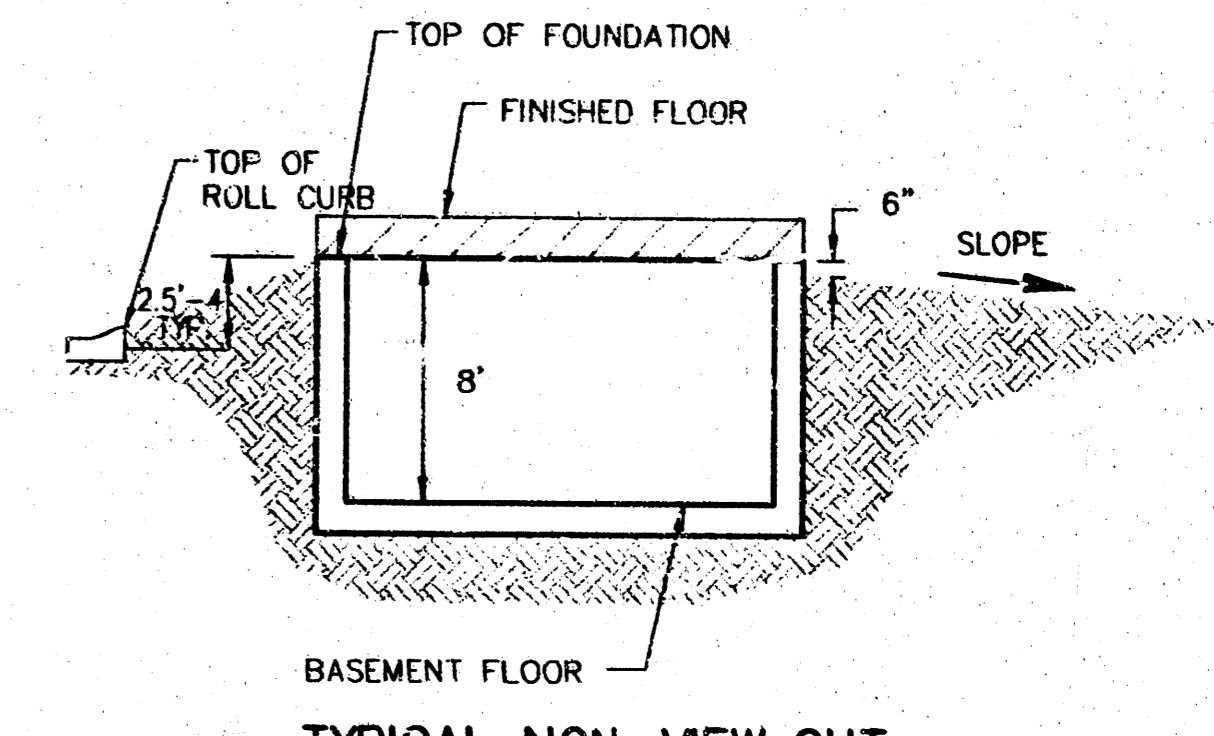
PROJECT NUMBER: _____ SHEET: **1** OF **2**

DESIGN: SCL	DRAWN: SCL	APPROVED: NBW	DATE: 11/04/02	SCALE: 1"=60'
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R. J. ... MICROFILM JAN 2004



BENCHMARK:
 CITY OF WICHITA BENCHMARK DISC -
 SE COR. OF THE INTERSECTION OF TYLER RD. &
 29TH STREET NORTH,
 32.30' S. OF &
 30.00' E. OF &
 55.50' E. OF P.P.
 9.20' SE. OF P.P.
 43.20' SE. OF SEC. COR. IRON
 ELEV. = 178.04 CITY DATUM
 1363.44 NGVD29



Notes:
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 Elevations Shown at Rear of House (X.X V.O.)
 Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.

9/23/03 Revised back lot grades AEG
 17 June 03 revised house elev by SMD per NWB
 Bk A: Lots 1-6, 11-16
 Bk B: Lots 1-16, 18-24, 37
 Bk C: Lots 4-21, 23-27
 Bk D: Lots 6-10, 12-15, 18-19
 Bk E: Lots 1-3

TYLER'S LANDING ADDITION
MASTER GRADING PLAN
 CITY OF WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-282-2221 • 316 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: _____
 SHEET: 2 OF 2

DESIGN: SCL	DRAWN: SCL	APPROVED: NBW	DATE: 7/10/02	SCALE: 1"=60'
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