



**NOTE:** NO NEW DEVELOPMENT IS PLANNED, EXCEPT GARAGE ADDITION AS SHOWN.

FINAL GRADING SHALL LIMIT SURFACE WATER DISCHARGE SO THAT IT EXITS THE PROPERTY AT THE SAME APPROXIMATE LOCATION, ELEVATION & VELOCITY AS PRE-DEVELOPMENT CONDITIONS.

PRELIMINARY PLAT  
 UNCAPHER ADDITION  
 TO SEDGWICK COUNTY, KANSAS

**LEGAL DESCRIPTION**  
 ALL THAT PART OF THE N.E. 1/4 OF SECTION 10, T.27S., R.1W. OF THE 6TH P.M., SEDGWICK COUNTY, KANSAS, LYING NORTH AND EAST OF THE MISSOURI-PACIFIC R/W AS NOW LOCATED ACROSS THE N.E. 1/4 OF SAID SECTION 10.

**OWNER**  
 DONALD E. UNCAPHER  
 2105 N. HOOVER  
 WICHITA, KANSAS 67212

**DATE OF SURVEY**  
 OCT. 26, 1983

**BENCH MARK**  
 CITY OF WICHITA DISC. 30' N. & 57' E. OF E. 21ST AND HOOVER.  
 ELEV. 159.99 CITY DATUM. TO CONVERT SPOT ELEV'S. TO MGL, ADD 15000

**ENGINEER**  
 THOMAS C. RUGGLES, P.E.  
 518 N. TERRACE  
 WICHITA KS 67208

**LOT GRADING PLAN**  
 10/31/83

Uncaper

County

CDW