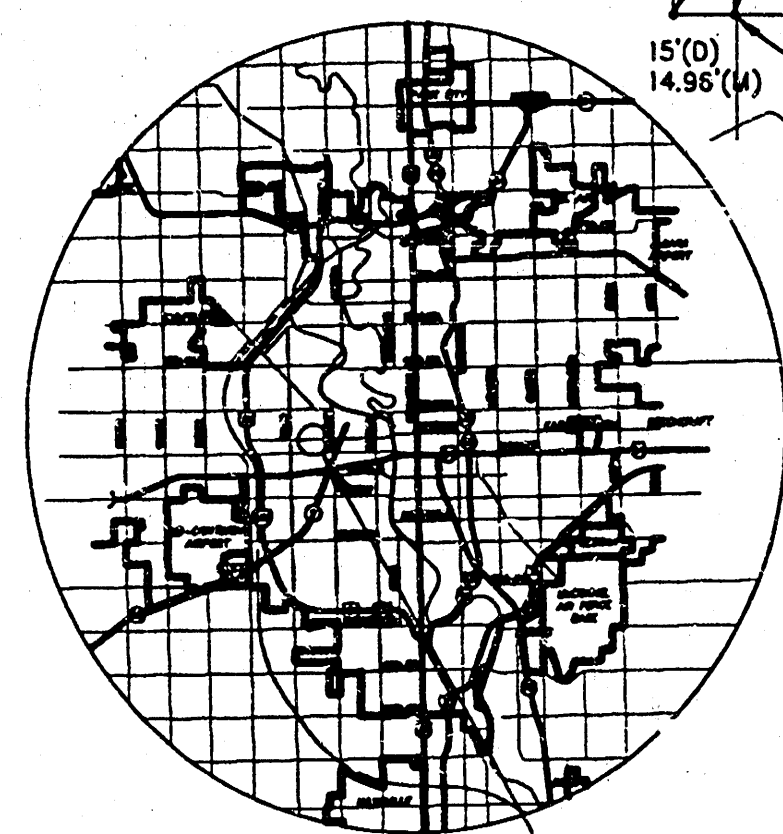
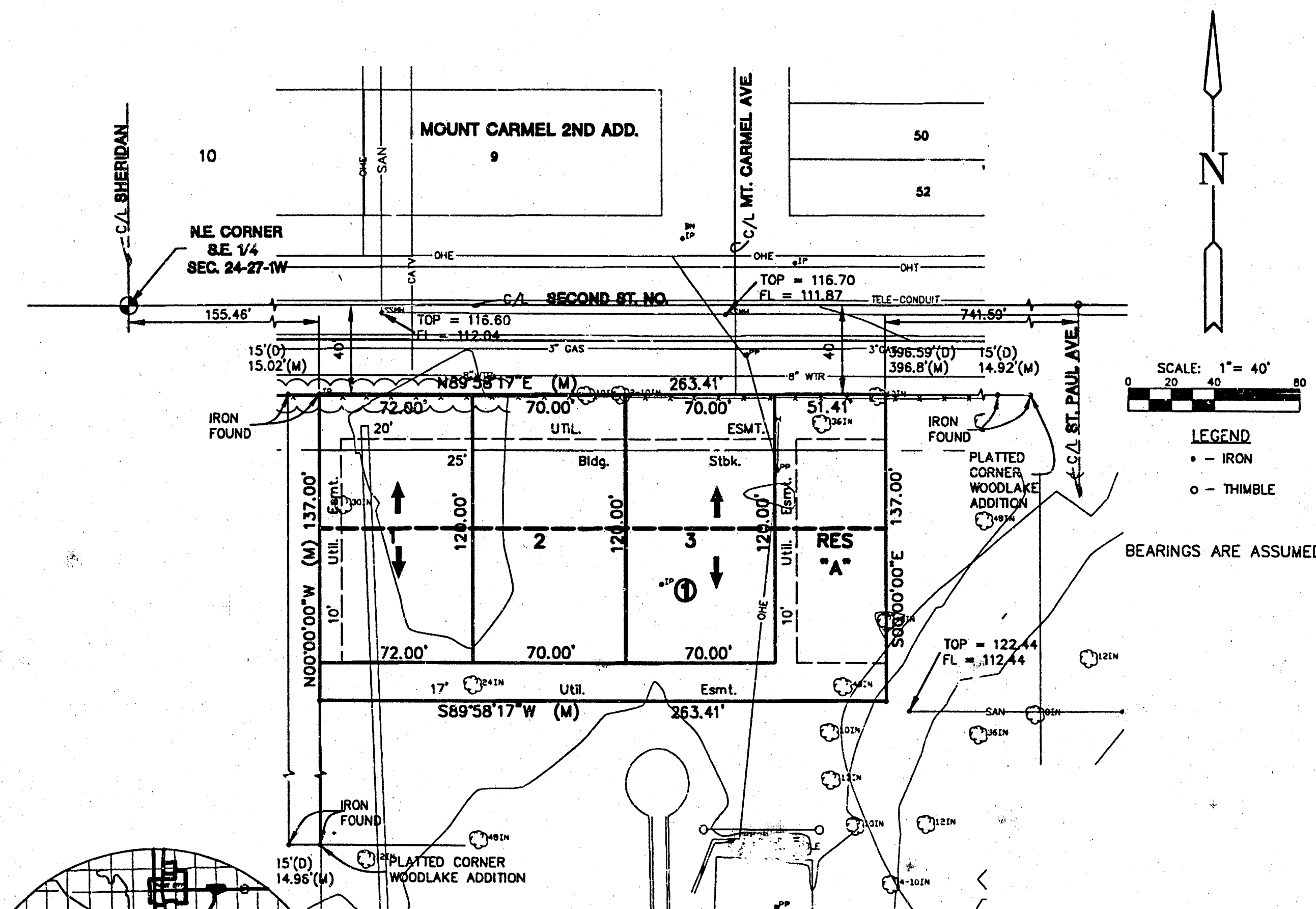


FINAL PLAT
VILLA CHRISTI ADDITION
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



ZONING
EXISTING - TF3

Date: 6/1/96
Survey: MKEC 2/96

OWNER: MENNONITE HOUSING REHAB. SERVICES, INC.
THOMAS A. BISHOP, PRESIDENT/CEO
3033 W. 2ND STREET
WICHITA, KANSAS 67203

LEGEND

- WATER METER
- POWER POLE
- IRON PIPE

NOTE:

- SANITARY SEWER AND WATER SERVICE TO COME FROM EXISTING MAINS ON SECOND STREET.

BENCHMARKS

BH#1 "C" CUT TOP OF CURB ON NORTH SIDE OF 2ND ST.
LYING 165.4' EAST OF C/A OF CUSTER AVE.
Elev.=1118.10

I, Kenneth H. Bengtson, a Civil Engineer and Registered Land Surveyor in Kansas, do hereby certify that I have been in responsible charge of surveying and plotting of "VILLA CHRISTI ADDITION", an addition to Wichita, Sedgwick County, Kansas, into a lot and a block, the same being accurately set forth in the accompanying plat and described herein.

A replat of Villa Christi Senior Residence Addition an addition to Wichita, Sedgwick County, Kansas

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this _____ day of _____, 1998.

Kenneth H. Bengtson, P.E., R.L.S. #922
Mid-Kansas Engineering Consultants, Inc.
411 North Webb Road
Wichita, KS 67206

Know all men by these presents that we the undersigned, property owners of the land as above set forth in the Civil Engineer's and Registered Land Surveyor's Certificate, have caused the same to be surveyed and plotted into a lot and a block the same to be known as "VILLA CHRISTI ADDITION", an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities, are hereby granted to the public. Reserve "A" is platted for open space. The reserve shall be owned and maintained by the homeowners association.

Mennonite Housing Rehabilitation Services of Wichita, Kansas

Thomas A. Bishop, President and CEO

BE IT REMEMBERED, that on this _____ day of _____, 1998, before me the undersigned, a Notary Public in and for the County and State aforesaid, came Thomas A. Bishop, President and CEO of Mennonite Housing Rehabilitation Services of Wichita, Kansas to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public

My appointment expires: _____

We Mennonite Mutual Aid Association of Elkhart County, Indiana holders of a mortgage on the above described property, do hereby consent to the plat of "VILLA CHRISTI ADDITION".
Mennonite Mutual Aid Association

BE IT REMEMBERED, that on this _____ day of _____, 1998, before me the undersigned, a Notary Public in and for the County and State aforesaid, came _____ to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

Notary Public

My appointment expires: _____

This plat of "VILLA CHRISTI ADDITION", has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 1998.

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

Richard E. Lopez, Chairman

Marvin S. Krout, Secretary

This plat approved and all dedications shown thereon, if any, accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 1998.

Bob Knight, Mayor

Pat Burnett, City Clerk

Entered on transfer record this _____ day of _____, 1998.

Susan E. Crockett-Spoon, County Clerk

STATE OF KANSAS

ss:

SEDGWICK COUNTY

This is to certify that this instrument was filed for record in the Register of Deeds office this _____ day of _____, 1998.

Pat Kettler, Register of Deeds

Ed Resa, Deputy

		VILLA CHRISTI ADDITION	
		PROJECT NAME	
		DRAINAGE AND UTILITY PLAN	
		SHEET TITLE	
MID-KANSAS ENGINEERING CONSULTANTS, INC. 411 N. WEBB ROAD WICHITA, KS. 67206 316-684-9600		DESIGN BY: GJA	CHECKED BY: GJA
		DATE: APRIL 1998	1 / 1