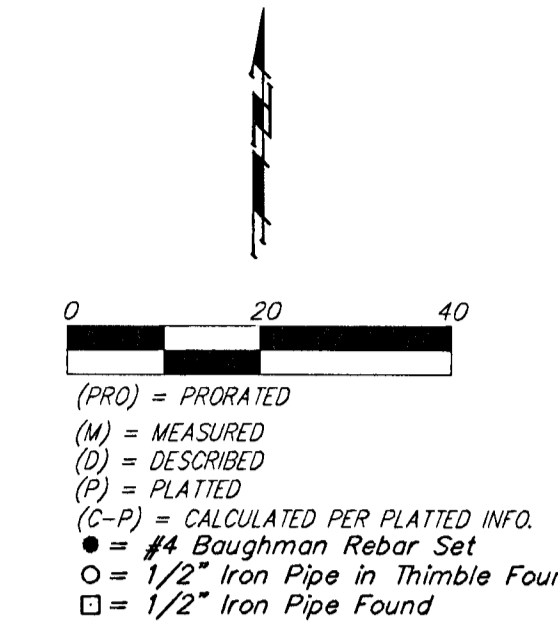


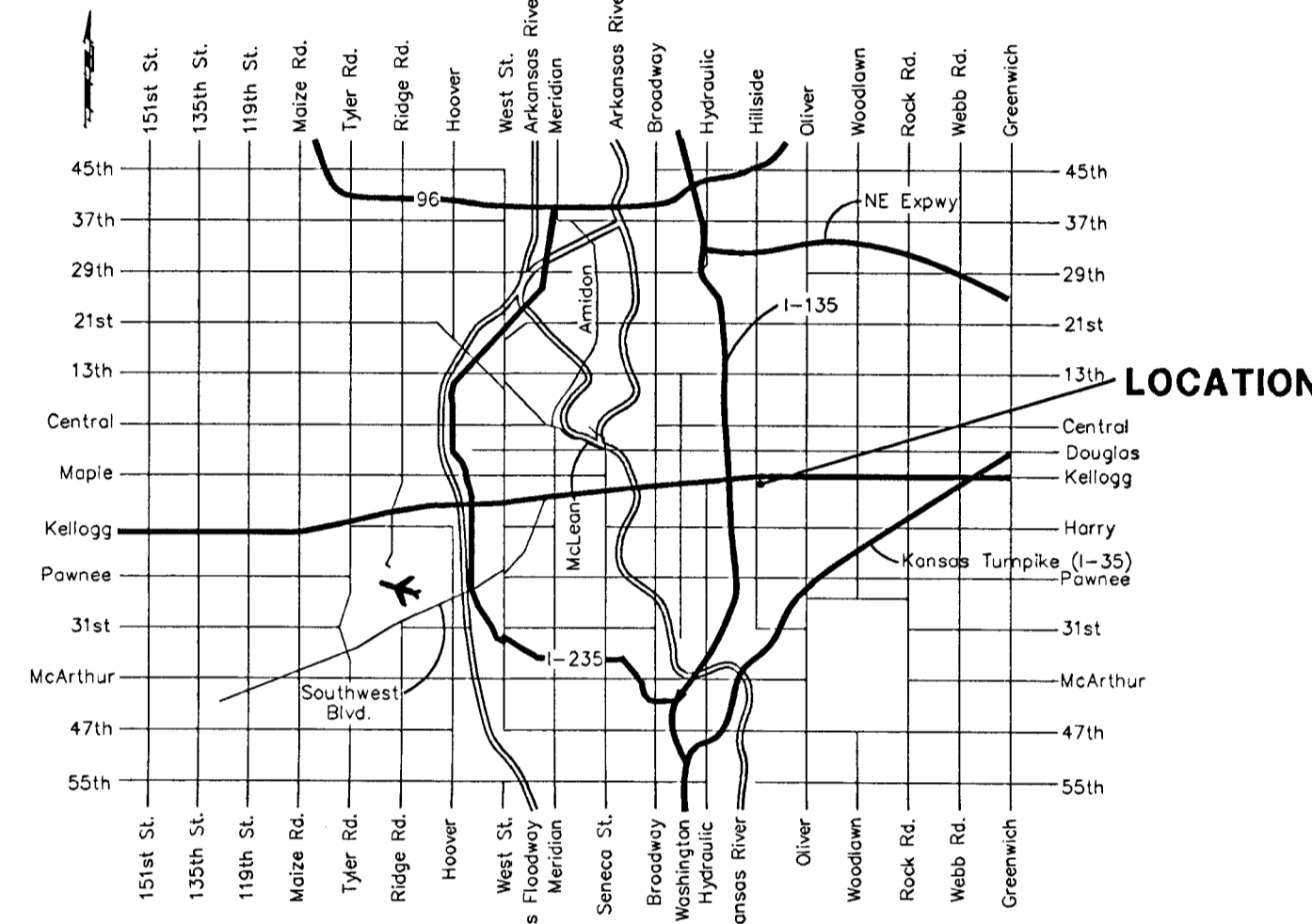
DRAINAGE CONCEPT

CHANG & ARENSBERG ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS



(PRO) = PROPOSED
 (M) = MEASURED
 (D) = DESCRIBED
 (P) = PLATTED
 (CAL) = CALCULATED PER PLATTED INFO
 ● = #4 Baughman Rebar Set
 ○ = 1/2" Iron Pipe in Thumb Found
 □ = 1/2" Iron Pipe Found

Developed Conditions
 D.A. = 1.55 acres
 C_s = 0.85
 Q_s = 6.01 cfs
 Q₁₀₀ = 9.71 cfs



OWNER:
 CITY OF WICHITA
 455 W. MAIN
 WICHITA, KANSAS 67202

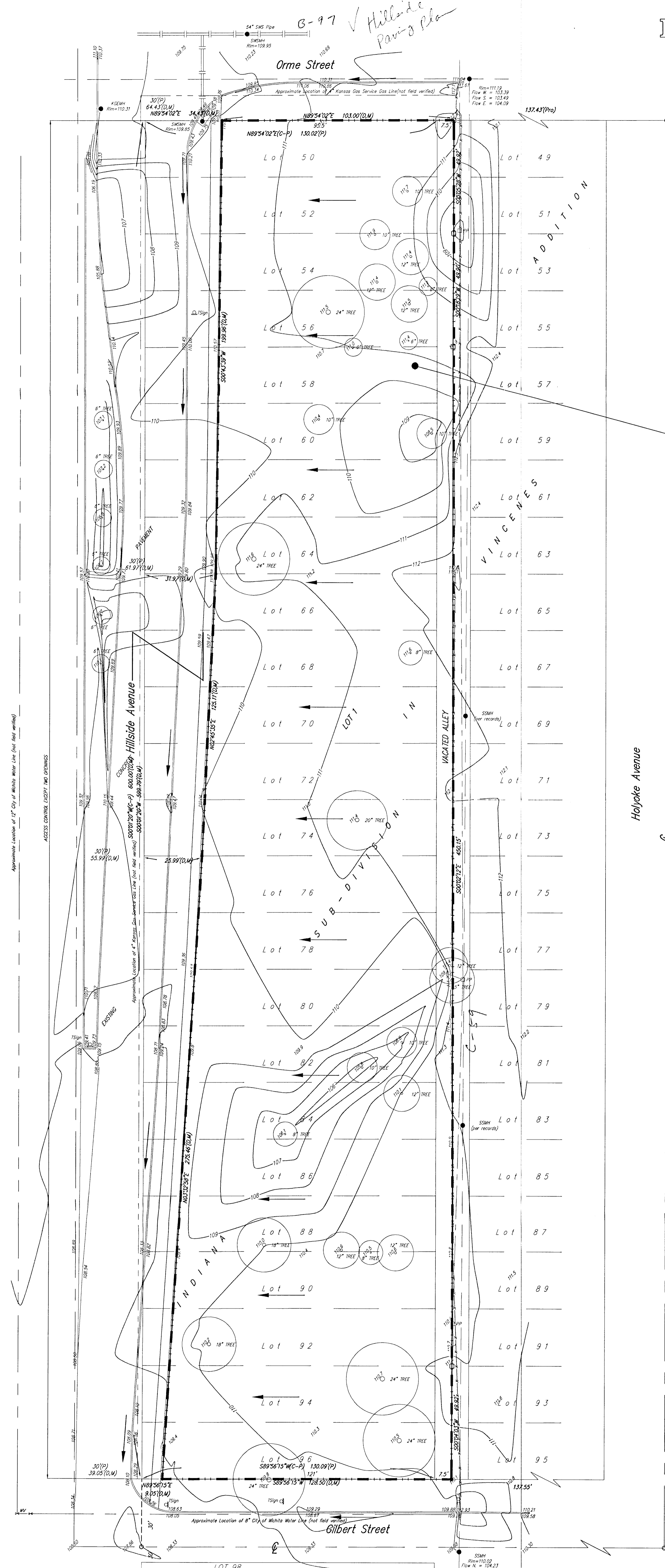
CONTRACT PURCHASER:
 JOSEPH CHANG
 2016 S. WASHINGTON
 WICHITA, KS 67211
 (316) 267-3824

LEGAL DESCRIPTION:
 Lots 50 through 96, even inclusive, on Hillside, Indiana Sub-division in Vincennes Addition to Wichita, Kansas, together with the west half of the vacated 15 foot alley lying east of and adjacent to said lots, EXCEPT that part of said lots described as follows: Beginning at the SW corner of said Lot 96; thence east along the south line of said Lot 96, 9.05 feet; thence northerly, 275.46 feet to a point on the north line of said Lot 76, said point being 25.99 feet east of the NW corner of said Lot 76; thence northerly, 125.11 feet to a point on the north line of said Lot 66, said point being 31.97 feet east of the NW corner of said Lot 66; thence northerly, 199.98 feet to a point on the north line of said Lot 50, said point being 31.97 feet east of the NW corner of said Lot 50; thence west along the north line of said Lot 50, 34.43 feet to the NW corner of said Lot 50; thence south along the west line of said Lots 50 through 96, even inclusive, 599.79 feet, more or less, to the point of beginning.

BENCHMARK: C.O.M. DISC 44.6 S. AND 60' W CENTERLINE OF LINCOLN AND HILLSIDE.

M ○ = Fire Hydrant
 PP □ = Power Pole
 Sgn △ = Sign
 SSMH ● = Sanitary Sewer Manhole
 SSMW ● = Stormwater Sewer Manhole
 T ○ = Tree
 WV ○ = Water Valve

NOTE:
 The Lots Will Be Developed As A Two Parcel Unit With Discharge To The Street Via Driveways And/or Neenah Storm Water Curb Openings As Necessary.



Approximate Location of 17' City of Wichita Water Line (not field verified)
 Approximate Location of 8" City of Wichita Water Line (not field verified)

LOT 98
 INDIANA SUBDIVISION