

THE CITY OF WICHITA

OFFICE OF MAPD-DESIGN

DATE August 14, 1985

TO Forrest Nagley, Senior Planner

FROM Larry Henry, Program Development Engineer

SUBJECT S. Voge Second Addition

The required petition for the above-referenced plat has been received.

  
Larry Henry  
Program Development Engineer

LH:grm

## Sub-Division 4-25-85

- 1 Access Control Lot 1 Block B, Airport Industrial Addition.  
No Problem
- 2 Vacation of Platted Setback Lot 1 Block B, Mona Key  
Moloch Addition. No Problem
- 3 St. Francis Regional Med. Center Access Control Vacation.  
No problem
- 4 Red Oaks Homes Utility Esmt vacation. No problem
- 5 Golden Hills Addition. Item B. Existing 16" AC Main in  
Central. Interior mains to be petitioned. Also  
discuss possibility of a supply line being run in  
119th St. going north from Central to North line  
of the Addition. An argument was made by D. Linn  
about the supply line in Deadbridge which could be  
used to support the extension of such a supply line.
- 6 Midtown Third Addn. Access to water main in the  
vacated area of Water street to be maintained.
- 7 Phillippi Addition. Item A, No water available
- 8 Schimming Addition. 6" Water Line on W. side of  
Yale. No problem
- 9 Sherwood Acres Mobile Home Park. Item C. 12" Water  
Main to be extended as necessary across frontage  
on 47th St., 8" T to be extended N. along interior  
St. to and including Cut-de-Sac.
- 10 Sanctuary Addition. Item B, No water available, No Problems.
- 11 S. Vogt End Addition. Item F. End of existing 8" Water main  
located 60' N and 8' W of NE Property Corner  
of 11th St. N. & Smith. End of existing 6" main  
located 243' U.W. PL of Anna 8' SNPL 12th.  
Either main could be extended if RLW exists on 12th.  
May be extended by petition or Private Contract. To  
Ext-end N along Smith on E. Side to 12th St. then to W side if nec.

- ②
- 12 C.C.R. Addition. Item C. End of existing 12" Main at N line of Security Storage Properties. 12" to be extended N along Rock Road to N. line of CCR Addition.
  - 13 Scholfield - Hatchett Addition. Water as shown. No Problem.
  14. Carpenters 201 Addn. Item C. 8" Water to be extended from Seneca to West line of Lot 1 (E Line of Mortinson.
  - 15 First Presb. Church. No problem
  - 16 Amortibank. No problem
  - 17 Voelker No Problem
  - 18 No Problem

Note: Items 15-18 No problem unless prior esmt.

- 19 No Problem

S/D No.: 85-37 Name: S. VOGEL 2ND ADDITION

Preliminary Approved:  
Scheduled S/D Meeting: 4/25/85

DESCRIPTION

General Location: West side of Smith Street between 11th Street North and  
13th Street North.

Owner: Vernon F. Vogel  
Surveyor/Engineer: Baughman Company, P.A.

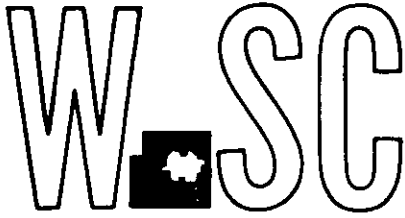
1. Gross Acreage of Plat: 0.19 Acres
  2. Number of Lots:
    - Residential: 1
    - Office:
    - Commercial:
    - Industrial:
    - Total: 1
  3. Minimum Lot Area: 8,302.4 Sq. Ft.
  4. Existing Zoning: "AA"
  5. Proposed Zoning: "AA"
- 

STAFF COMMENTS:

- A. The applicant shall submit an avigational easement and restrictive noise covenant for this property.
- B. The final plat tracing shall indicate that the west five (5) feet of the west half of right-of-way for Smith Street was dedicated by an instrument on Misc. BK 459, Pg. 500. (See sketch plat.)
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. Closure computations shall be submitted with the final plat tracing.
- E. Recording of the plat within 30 days after approval by the Board of City Commissioners.
- F. The representative from the City Engineer's office should be prepared to comment on the feasibility of extending municipal water to serve this property. If it is determined that municipal water cannot be extended, the applicant shall contact the Health Department regarding approval for an on-site water well.

NOTE: This plat has been submitted in final form only.

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
COMMISSION

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561

April 26, 1985



Baughman Company, P.A.  
330 Laura  
Wichita, KS 67211

Re: S/D 85-37 - Final Plat of S. Voge 2nd Addition.

Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, April 25, 1985, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The applicant shall submit an avigational easement and restrictive noise covenant for this property.
- B. The final plat tracing shall indicate that the west five (5) feet of the west half of right-of-way for Smith Street was dedicated by an instrument on Misc. BK 459, Pg. 500. (See sketch plat.)
- C. If improvements are guaranteed by petition, a notarized certificate listing the petitions shall be submitted to the Planning Department for recording.
- D. The applicant shall attempt to obtain a valid petition for municipal water extension.
- E. If a valid petition for extension of municipal water cannot be obtained, the applicant shall contact the Health Department regarding approval for an on-site water well. A memorandum specifying approval shall be obtained.
- F. Closure computations shall be submitted with the final plat tracing.
- G. Recording of the plat within 30 days after approval by the Board of City Commissioners.

C  
O  
P  
Y

Baughman Company, P.A.  
Re: S/D 85-37 - Final Plat of S. Voge 2nd Addition  
April 26, 1985  
Page 2

Enclosed with the applicant's copy of this letter is a list of the five methods which have been adopted as being acceptable for guaranteeing improvements required in the approval of plats. The certificate will be required if petitions are submitted. Forms for the bond and irrevocable Letter of Credit are available from this office.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, May 2, 1985 at 1:30 p.m. If you have any questions concerning this matter, please call.

Sincerely,

  
Forrest L. Nagley  
Senior Planner

FLN:mlh

Enclosure

cc: Vernon F. Vogel, 1616 N. Clarence, Wichita, KS 67212  
✓ Mike Lindebak, City Engineer

