

Final plat  
SUBDIVISION REPORT

SUBDIVISION COMMITTEE  
METROPOLITAN AREA  
PLANNING COMMISSION

S/D No.: 84-36

Name: Voge Addition

Preliminary Approved:  
Scheduled S/D Meeting: 4-12-84

DESCRIPTION

General Location: East side of Nevada in an area south of 3rd Street.

Owner: Sid Voge

Surveyor/Engineer: Baughman Company, P.A .

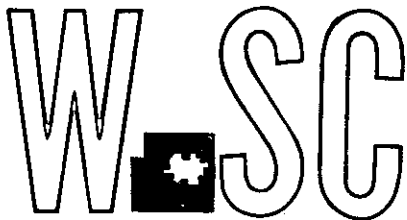
1. Gross Acreage of Plat: 0.2 acres
  2. Number of Lots:
    - Residential: 1
    - Office:
    - Commercial:
    - Industrial:
    - Total: 1
  3. Minimum Lot Area: 8100 sq. ft.
  4. Existing Zoning: AA
  5. Proposed Zoning: AA
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STAFF COMMENTS:

- A. Recording of the plat within 30 days after approval by the Board of City Commissioners.

NOTE: This plat has been submitted in final form only.

WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
DEPARTMENT

CITY HALL - TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202-1688  
(316) 268-4561

April 13, 1984

Baughman Company, P.A.  
330 Laura  
Wichita, Ks. 67211

Re: S/D-84-36 Final plat of Voge Addition.

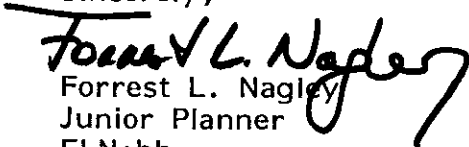
Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, April 12, 1984, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, April 19, 1984. If you have any questions concerning this matter, please call.

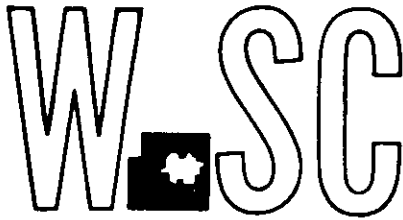
Sincerely,

  
Forrest L. Nagley  
Junior Planner  
FLN:bh

cc: Sid Voge, 1214 Clara, 67212  
X Mike Lindebak, City Engineer



WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING  
COMMISSION

CITY HALL — TENTH FLOOR  
455 NORTH MAIN STREET  
WICHITA, KANSAS 67202  
(316) 268-4561

May 2, 1985

Baughman Company, P.A.  
330 Laura  
Wichita, KS 67211

Re: S/D 85-37 - Final Plat of S. Voge 2nd Addition.

Gentlemen:

At the regular meeting of the Metropolitan Area Planning Commission on May 2, 1985, the above-captioned plat was considered. The action of the Planning Commission was to recommend that the plat be approved as recommended by the Subdivision Committee subject to the conditions stated in our letter of April 26, 1985.

In addition to complying with those conditions, it is necessary that you meet the following requirements before this plat can be forwarded to the Board of City Commissioners for consideration:

1. Submission of the fully completed and signed tracing of the subdivision to the Metropolitan Area Planning Department.
2. Submission of a title report by an abstract or title insurance company or an attorney's opinion that fee title is vested in the platlor.
3. Certification that all real estate taxes for 1984 (both first and second halves) and prior years have been paid.

Please call if you have any questions.

Very truly yours,

Barbara R. Bonanni  
Junior Planner

BRB:mlh

cc: Vernon F. Vogel, 1616 N. Clarence, Wichita, KS 67212  
Mike Lindebak, City Engineer  
Jack Brown, Health Department

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