

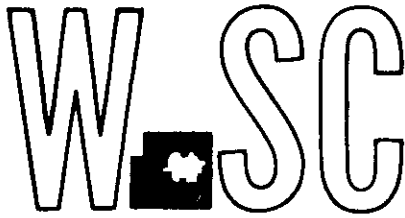
1. Miklos and Gabriella Lorik. Vacation of Sewer and Utility easement. No water problem.
2. Lagaly Addition. Final Plat. Item E, wells. No Water problem.
3. Simon Industrial Park. Final Plat. Item B. Water to be extended from Park City. No Wichita Water available. No water problem.
4. Hadijski Second Addition. Final Plat. Existing 20" AC Water along Harry St. not shown on sketch plat. No Water problem.
5. Brammer Addition. Final Plat. Plat now served. No water problem.
6. Andrew Walter Second Addition. Final Plat. Plat now served. No water problem.
7. Teal Cove 3rd Addition. Preliminary plat. Item B, mains to be extended. No water problem.
8. Woodland Estates. Preliminary plat. Item B, mains to be extended. Existing mains in Central. No water problem.
9. Northborough 3rd Addition. Preliminary Plat. Item B, mains to be extended. No water problem.
10. Golf Park West Addition. Final Plat. Item B, mains to be extended.
11. Westwind Addition. Preliminary Plat. Item A, mains to be extended. Nearest water at 17th and Woodchuck. No water problem.
12. Wolke Addition. Final Plat. Item C, wells, no city water available. No water problem.

Pre-Sub June 19, 1986

2

13. Coleman Acres. Final Plat. Item A, mains to be extended. Existing 12" main in Sheridan; existing 8" main in Gou from 15th St, ending C'NNL of #1421 N.Gou. No water problem.
14. Ralph Hamilton. Grant additional Utility Easement. No water problem.
15. Ernest Doyon and Glen Rupe. Street R/W Dedication. No water problem.
16. Community Psychiatric Centers. Grant Utility Easement. Easement is for water line. No water problems.
17. Other matters.

WICHITA—SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL — TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561



June 20, 1986

Moehring & Associates
433 S. Hydraulic
Wichita, KS 67211

Re: Final Plat S/D 86-60 - ANDREW WALKER SECOND ADDITION

Dear Gentlemen:

At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, June 19, 1986, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The final plat tracing shall correct the M.A.P.C signature block to reference DAVID BAYOUTH as M.A.P.C. Vice-Chairman.
- B. Since the tie point for this plat is referenced to a previously platted lot corner, the engineer's text shall reference the quarter section in which the plat is located. Section 5-402(D)(3).
- C. Due to the location of the existing home on proposed Lot 3, and the irregular shape of this city block, the dedication of street right-of-way for a future mid-block street (Gordon) is not required with this replat.
- D. The applicant shall grant to the property owner to the west, a 10-foot wide private easement to cover the sanitary sewer service line which exists on proposed Lot 1. This easement shall be centered on the existing service line. A copy of the recorded document, establishing the private easement, shall be submitted for the plat file. The final plat tracing shall indicate the private easement along with appropriate recording information. If the applicant desires, and the owner to the west agrees, the service line may be removed from Lot 1 and the home to the west reconnected directly into the lateral to the south. This option would avoid the need to encumber Lot 1 with a private easement. If the option is chosen, a letter shall be submitted from the platting engineer stating that the work has been completed. This letter shall be submitted prior to submitting this plat for scheduling before the City Commission.

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O
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Y

Final Plat S/D 86-60 - ANDREW WALKER SECOND ADDITON
Page 2

- E. Perimeter closure computations shall be submitted with the final plat tracing. Section 5-101(C).
- F. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, July 10, 1986. If you have any questions concerning this matter, please call.

Sincerely,



Forrest L. Nagley
Senior Planner

FLN:dlk

Enclosure

cc: Andrew I. and Renee Walker, 908 West Maple, Wichita, KS 67213
Mike Lindebak, City Engineer

SEWER PERMIT

CITY OF WICHITA, KANSAS

PERMIT NO. 14865

DATE 10-18-85

FOR	DESCRIPTION	FEE
Sanitary		
Storm		
Special Conditions:		

Applicant

Job Address or Location

Purpose

This permit is granted for work indicated hereon, subject to the conditions stated.

TOTAL FEE PAID

Applicant Signature

Issued By
CITY OF WICHITA

Notes:

6" Clay Pipe Line
sealed off 1-foot from manhole
and 19.7' North

Sewer Book _____ Page _____

SEWER INSTALLATIONS OR REPAIR

(Please check appropriate box)

- a. Underground Utilities Yes No
- b. Sanitary Sewer permit for connection, tap, repair or seal off at station
no. 5-1-85 or 3-1-86 feet 109
- c. Depth from MH at station 3+76.6

5-1-85
Perd

Released

DATE

TIME

DATE

TIME

Inspector

Date

[Signature]

10-18-85

6:30

10-18-85

3:30

[Signature]
Date 10-18-85

FORM NO. 2251005

SEWER PERMIT

CITY OF WICHITA, KANSAS

PERMIT No. **14866**
 DATE **10-18-85**

FOR	DESCRIPTION	FEE
Sanitary		26.50
Storm		
Special Conditions:		

Applicant

Job Address or Location

Purpose

1000 West St. West
West house on St. Paul
1000 West St. West

This permit is granted for work indicated hereon, subject to the conditions stated.

Applicant Signature

Issued By
 CITY OF WICHITA

Notes:

4" SDR 35 - Shell road drain
4" City tap - 118.3
4" Pst ft. Re. West

Sewer Book _____ Page _____

TOTAL FEE PAID **26.50**

SEWER INSTALLATIONS OR REPAIR
 (Please check appropriate box)

- a. Underground Utilities Yes No
- b. Sanitary Sewer permit for connection,
 tap- repair or seal off at station
- c. Depth _____ feet

PS-16
SD

Inspector *Keith Johnson* 7400
 Date *10-21-85*

Released **10-18-85**
 DATE TIME

FORM NO. 257-003

Note: Call Coleman 12-85 and get corrected addresses

SEWER PERMIT

CITY OF WICHITA, KANSAS

PERMIT No. **14867**

DATE **10-11-85**

FOR	DESCRIPTION	FEE
Sanitary Sewer		27.50
Storm		
Special Conditions:		

Applicant

Job Address or Location

Purpose

1000 N. 1st St. add

East house - ~~on~~ on ~~1st~~ 1st

*Note: Call Col Johnson
1-2-85 and get
corrected address*

This permit is granted for work indicated hereon, subject to the conditions stated.

TOTAL FEE PAID **27.50**

Applicant Signature

Issued By
CITY OF WICHITA

Notes:

*4" SDP 35" Steel Pipe
4" City Tap - ~~1951~~
14" per ft ~~to~~ EAST*

Page

Sewer Book

SEWER INSTALLATIONS OR REPAIR
(Please check appropriate box)

- a. Underground Utilities Yes No
- b. Sanitary Sewer permit for connection,
Tap: repair or seal off at station
- c. Depth

no. **51** of **206** feet
from MH at station **3-126**

Col Johnson
Inspector

7-100
Date **10-21-85**

Released _____ DATE _____ TIME _____

FORM NO. 225-003