

Final plat
SUBDIVISION REPORT

SUBDIVISION COMMITTEE
METROPOLITAN AREA
PLANNING COMMISSION

S/D No.: 84-83

Name: Andrew Walker Addition

Preliminary Approved:
Scheduled S/D Meeting: 8-16-84

DESCRIPTION

General Location: South side of Elm Street, east of Dougherty

Owner: Andrew L. Walker

Surveyor/Engineer: Moehring and Associates

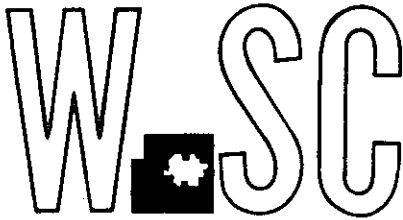
1. Gross Acreage of Plat: 0.28
 2. Number of Lots:
 - Residential: 2
 - Office:
 - Commercial:
 - Industrial:
 - Total: 2
 3. Minimum Lot Area: 6,056 sq. ft.
 4. Existing Zoning: "AA"
 5. Proposed Zoning: "AA"
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STAFF COMMENTS:

- A. The final plat tracing shall indicate the recorded film and page numbers for the private sewer easement on proposed Lot 1.
- B. Recording of the plat within 30 days after approval by the Board of City Commissioners.

NOTE: This plat was submitted in final form only.

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WICHITA - SEDGWICK COUNTY



METROPOLITAN AREA PLANNING
COMMISSION

CITY HALL - TENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4561

August 17, 1984

Moehring and Associates
433 South Hydraulic
Wichita, Kansas 67211

Re: S/D-84-83 - Final plat of Andrew Walker Addition

Gentlemen:

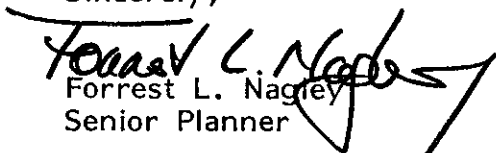
At the regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission on Thursday, August 16, 1984, the above-captioned plat was considered. The action of the Committee was to recommend that this plat be approved subject to:

- A. The final plat tracing shall indicate the recorded film and page numbers for the private sewer easement on proposed Lot 1.
- B. The final plat tracing shall reference a corrected tie point to a previously platted lot corner (N.E. to N.W.).
- C. The final plat tracing shall indicate a corrected dimension for the north/south utility easement being granted. (38 feet to 28 feet).
- D. Recording of the plat within 30 days after approval by the Board of City Commissioners.

The enclosed "marked" copy of the final plat is for your information and files.

This matter will be forwarded to the Planning Commission for its consideration on Thursday, August 23, 1984. If you have any questions concerning this matter, please call.

Sincerely,


Forrest L. Nagley
Senior Planner

FLN:bh

cc: Andrew I. Walker, 1326 S. Vine, 67213
Mike Lindebak, City Engineer

