

**NOTE:**

Proposed top of foundation elevations are shown on plans.  
Contractor to set finish floor elevation.

All street elevations shown on plans are for top of curb (full height).

View-out elevations are denoted as XX.X V.O.

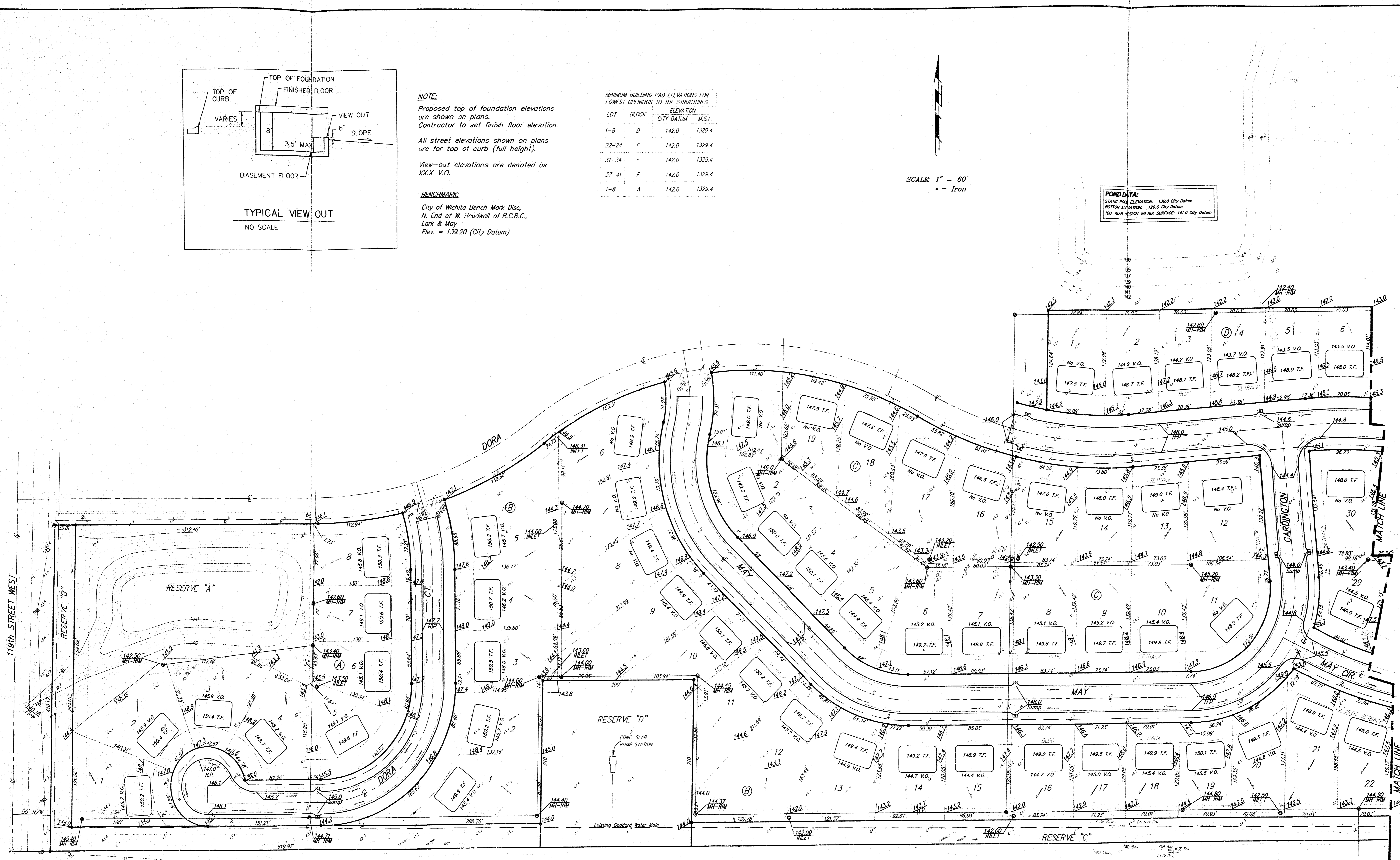
**BENCHMARK:**

City of Wichita Bench Mark Disc,  
N. End of W. Hurwail of R.C.B.C.,  
Lark & May  
Elev. = 139.20 (City Datum)

| MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENINGS TO THE STRUCTURES |       |            |        |
|---|-------|------------|--------|
| LOT   | BLOCK | CITY DATUM | M.S.L. |
| 1-8   | D     | 142.0      | 1329.4 |
| 22-24   | F     | 142.0      | 1329.4 |
| 31-34   | F     | 142.0      | 1329.4 |
| 37-41   | F     | 142.0      | 1329.4 |
| 1-8   | A     | 142.0      | 1329.4 |

SCALE: 1" = 60'  
• = Iron

**PCND DATA:**  
STATIC POND ELEVATION: 139.0 City Datum  
BOTTOM ELEVATION: 129.0 City Datum  
100 YEAR WINDSTORM WATER SURFACE: 141.0 City Datum



**APPROVED**  
**DRAINAGE PLAN**

LARK STH ADDITION  
**GRADING PLAN**  
WICHITA, KS

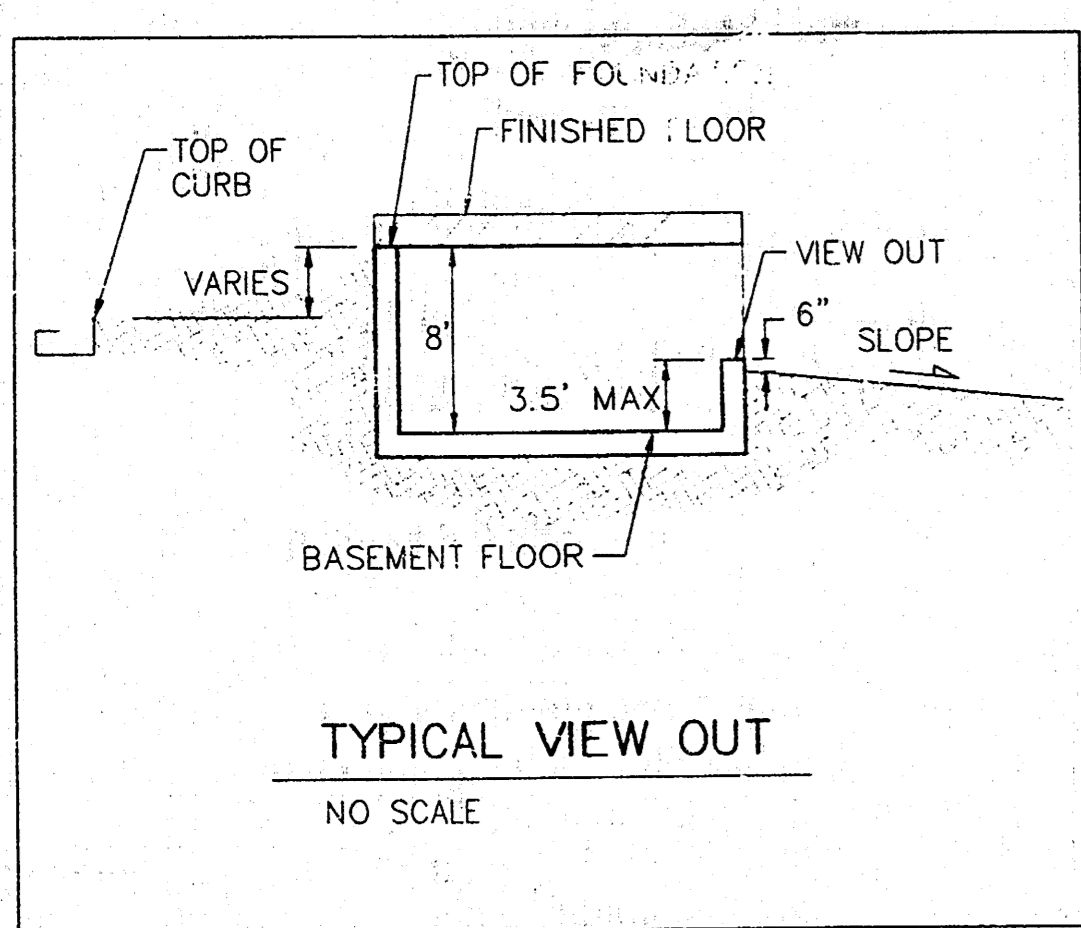
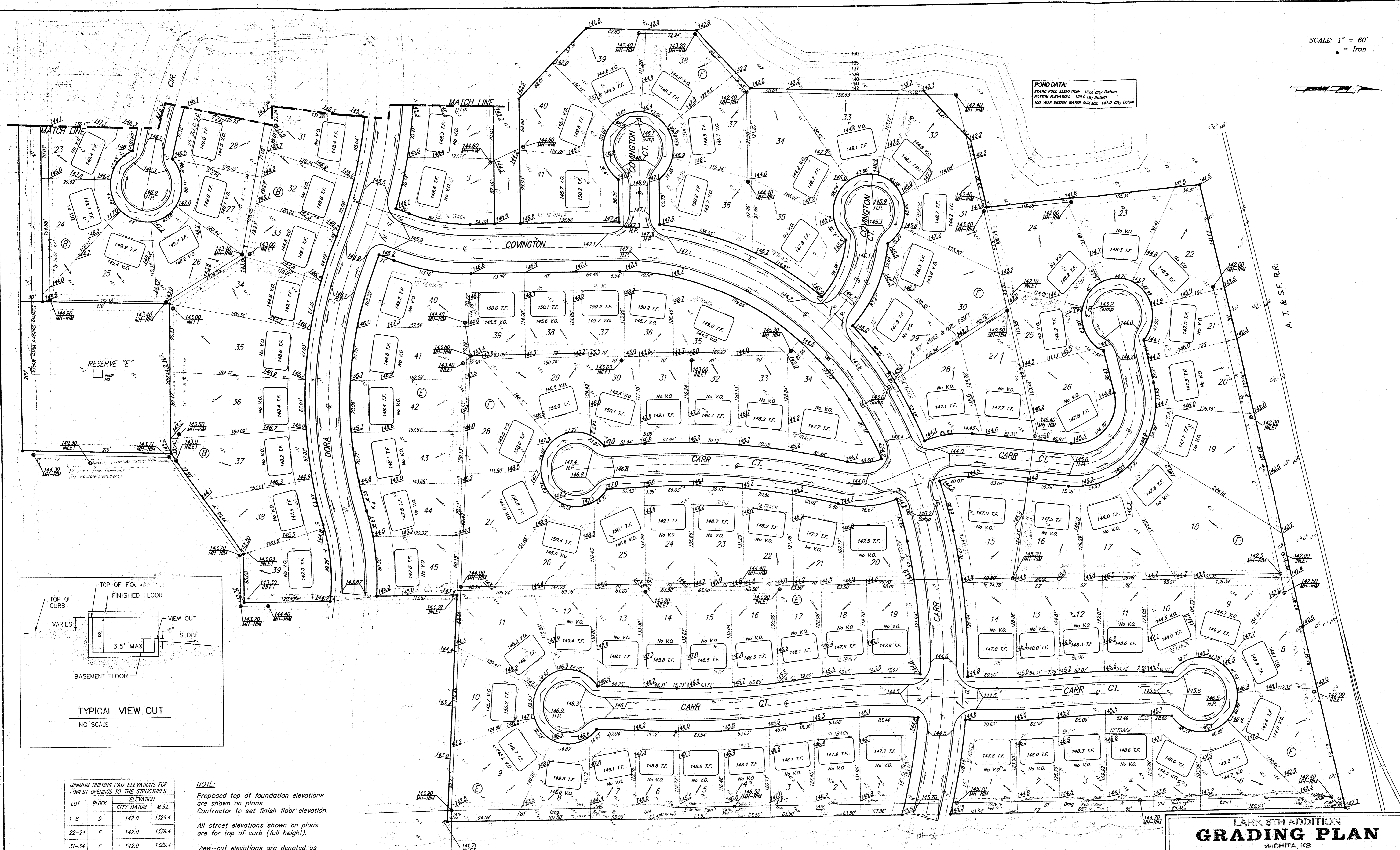
**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
117-382-7271 • 318 ELLIS • WICHITA, KANSAS 67202

PROJECT NUMBER: \_\_\_\_\_ SHEET: **1** OF **2**

DESIGN: HLP DRAWN: PAS/JAF APPROVED: TAV DATE: 12/3/98 SCALE: NOTED

SCALE: 1" = 60'  
 = Iron

**POND DATA:**  
 FINISH FLOOR ELEVATION: 138.0 City Datum  
 BOTTOM ELEVATION: 128.0 City Datum  
 100 YEAR DESIGN WATER SURFACE: 141.0 City Datum



**MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENINGS TO THE STRUCTURES**

| LOT   | BLOCK | CITY DATUM ELEVATION | M.S.L. |
|-------|-------|----------------------|--------|
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**BENCHMARK:**  
 City of Wichita Bench Mark Disc,  
 W. End of W. Headwall of R.C.B.C.,  
 Lark & May  
 Elev. = 139.20 (City Datum)

**LARK 6TH ADDITION GRADING PLAN**  
 WICHITA, KS

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 116-262-7971 • 317 F.L.S. • WICHITA, KANSAS 67211

PROJECT NUMBER: \_\_\_\_\_ SHEET **2** OF **2**

|             |                |               |               |              |
|-------------|----------------|---------------|---------------|--------------|
| DESIGN: RLP | DRAWN: PAJ/JAK | APPROVED: DMV | DATE: 1/23/98 | SCALE: NOTED |
|-------------|----------------|---------------|---------------|--------------|