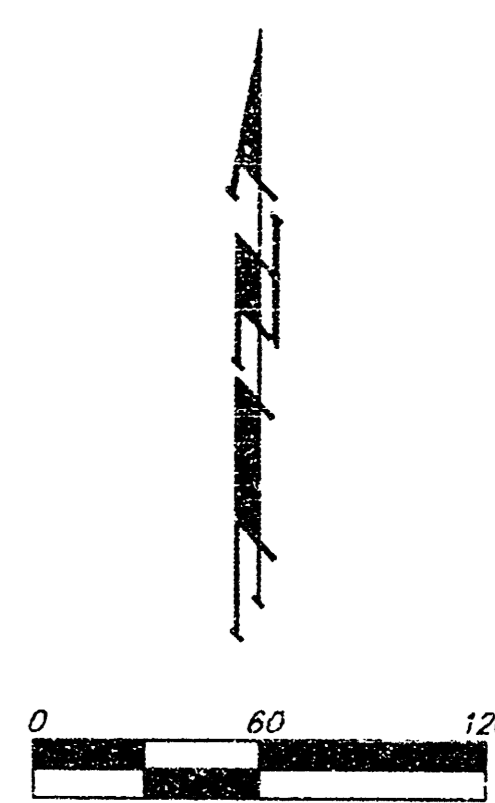
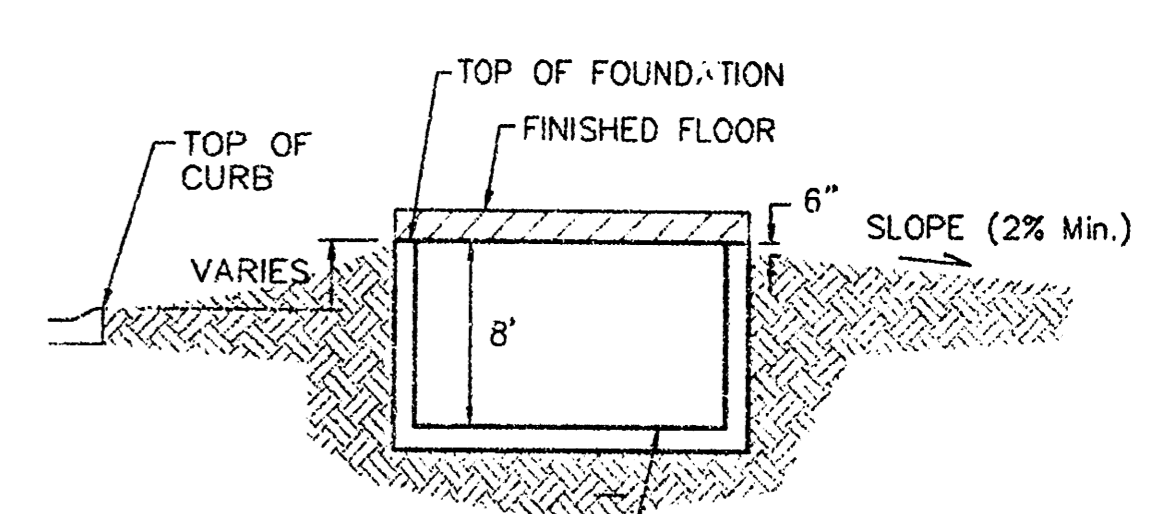


BENCHMARK:
 County 604 not in H.L.P. 800' west &
 31' north of the NE cor. NW 1/4, Sec.
 13, Twp. 27-S, R-2-W of the 6th
 P.M.
 Elev. = 162.88 City Datum
 1,300.00 H.G. V.O. 29

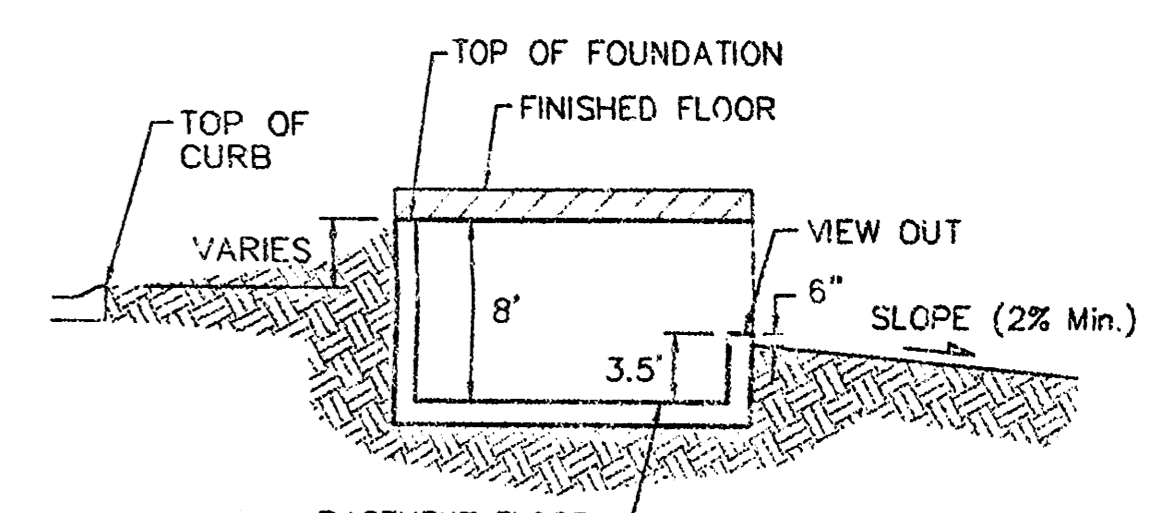


MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES

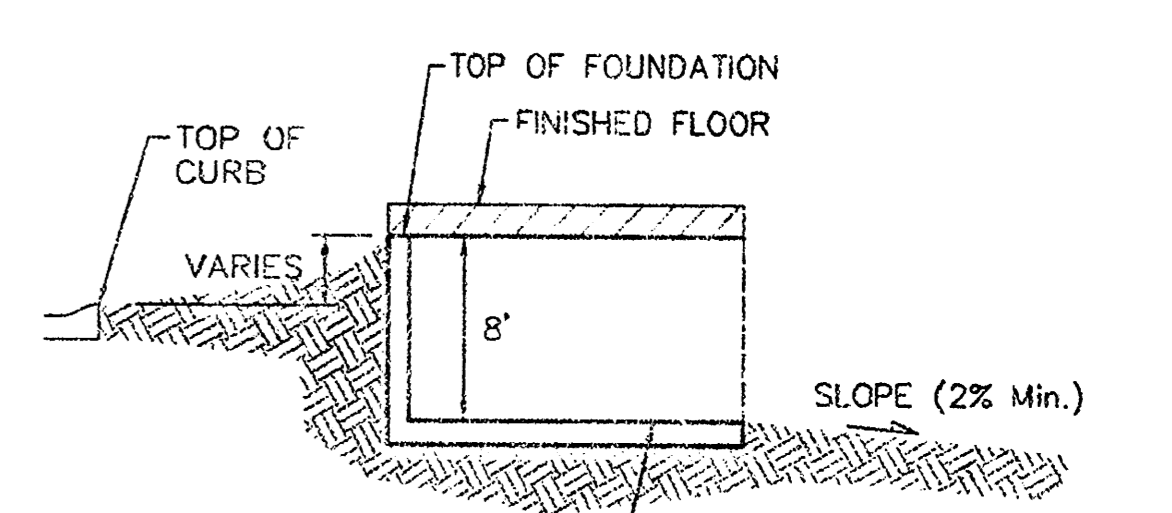
LOT	BLOCK	ELEVATION CITY DATUM
1-19	B	156.5
6-22, 33-35	D	163.5



TYPICAL NON-VIEW OUT DETAIL
NO SCALE



TYPICAL VIEW OUT DETAIL
NO SCALE



TYPICAL WALK OUT DETAIL
NO SCALE

NOTES:
 Proposed Top of Foundation Elevations Are Shown On Plans. Contractor to Set Finished Floor Elevations.
 All Street Elevations Shown on Plans Are for Top of Curb (Full-Height).
 This Grading Plan is Designed with View-Outs. Elevations Shown at Rear of House (XXX V.O.)
 Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.

* Indicates extra deep foundation may be required

LIBERTY PARK 2nd ADDITION
GRADING PLAN
 WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

DESIGN BLG	DRAWN BLG	APPROVED	DATE 03/24/03	SCALE NOTED
PROJECT NUMBER				SHEET 2 OF 3

25 June 03 revised house elev by SMD per NBW
 Blk A: Lots 2, 17-21, 29, 34, 38-39
 Blk B: Lots 5-9