

UNPLATTED



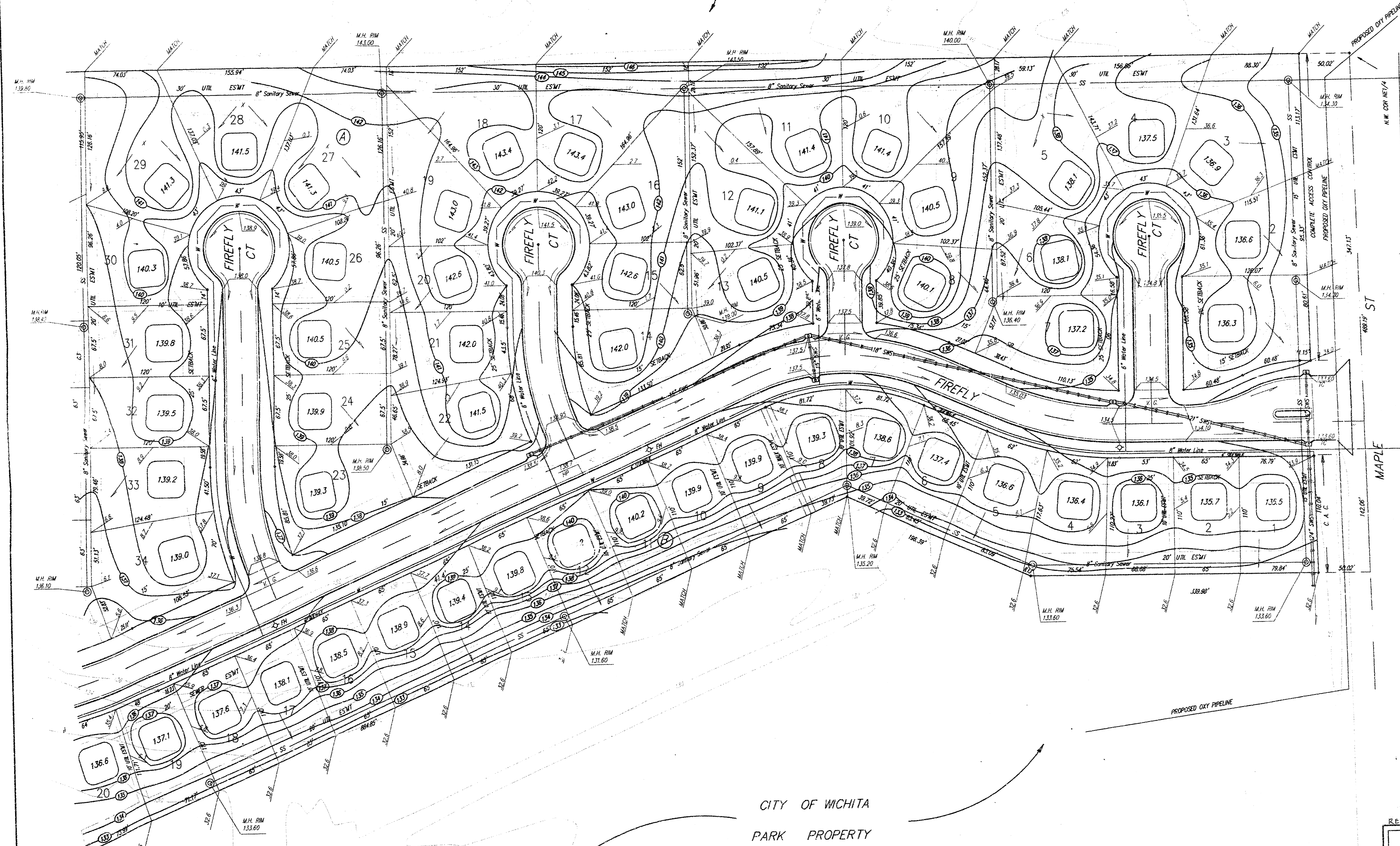
1" = 50'  
o = ROW

Min Bldg Pod Elev  
(Lowest Floor)  
Lots 1, 2, 3 & 7, Bk. A  
Lots 1 thru 56, Bk. B  
Lots 7 thru 15, & Lots 18 & 19, Bk. C  
Elev. 1321 MSL  
Elev. 1316 City Datum

BENCH MARK:  
City Standard Disc, 1/2 mile S. of Maple  
on 119th St., W. 39' E. of 1/4 Cor. & 3'  
S. of Fe. Cor.  
Elev. = 130.36 City Datum  
Elev. = 1317.76 MSL

BENCH MARK:  
Flood Control Disc on S. and PCBC  
E. side of Forestview @ Maple  
Elev. = 125.57 City Datum  
Elev. = 1322.57 MSL

NOTE:  
Minimum Garage Floor Elevations  
Are Shown On The Plan. Contractor  
To Set Finish Floor Elevations.  
Existing Contours Are Shown At Two  
Foot Intervals.  
Proposed Contours Are Shown At One  
Foot Intervals.



**APPROVED  
DRAINAGE PLAN**

CITY OF WICHITA  
PARK PROPERTY

REVISED: 3/11/92 (LOWEST FLOOR)				
MAPLE VALLEY ADDITION GRADING PLAN				
BAUGHMAN COMPANY P. A. ENGINEERING & SURVEYING 316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211				
PROJECT NUMBER				SHEET
				1
DESIGN	DRAWN	UTIL. CHECK'D	DATE	SCALE
PJM	MPS		MAY 17, 1991	1"=50'
				OF
				2

AS SHOWN ON PLAT CARD REVISION DATED 3/11/92

UNPLATTED

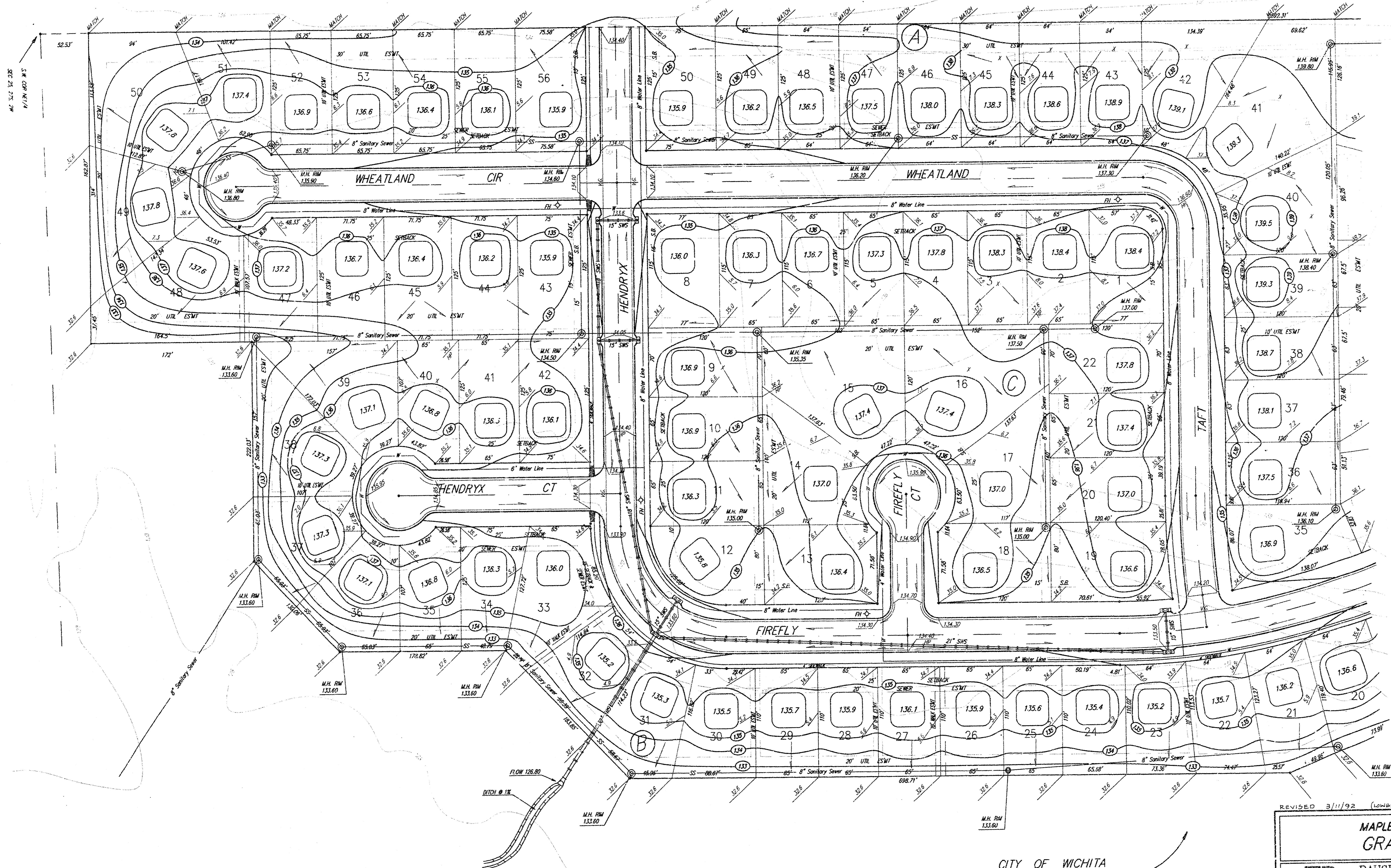
1" = 50'  
• = IRM

M.H. Bldg. Post Elev.  
(Lowest Floor)  
Lots 1, 2, 3, 4, 7, 8, A  
Lots 1 thru 36, 38, B  
Lots 7 thru 15, & Lots 18 & 19, 38, C  
Elev. = 137.402  
Elev. = 133.6 City Datum

BENCH MARK:  
City Standard Disc 1/2 mile S. of Maple  
on 118th St. W. 39' E. of 1/4 Cor. & 3'  
S. of P.C. Cor.  
Elev. = 130.36 City Datum  
Elev. = 137.79 MSL

BENCH MARK:  
Flood Control Disc on S. and R20C  
E. side of Forestview @ Maple  
Elev. = 135.57 City Datum  
Elev. = 132.97 MSL

NOTE:  
Minimum Garage Floor Elevations  
Are Shown On the Plan. Contractor  
To Set Finish Floor Elevations.  
Existing Contours Are Shown At Two  
Foot Intervals.  
Proposed Contours Are Shown At One  
Foot Intervals.



REVISED 3/11/92 (LOWEST FLOOR)

**MAPLE VALLEY ADDITION  
GRADING PLAN**

**BAUGHMAN COMPANY P. A.**  
ENGINEERING & SURVEYING  
316/262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

DESIGN	DRAWN	UTIL. CHECK'D	DATE	SCALE	SHEET OF
PJM	MPS		MAY 17, 1991	1"=50'	

PROJECT NUMBER \_\_\_\_\_

SHEET 2 OF 2

MY GRADES

CITY OF WICHITA  
PARK PROPERTY