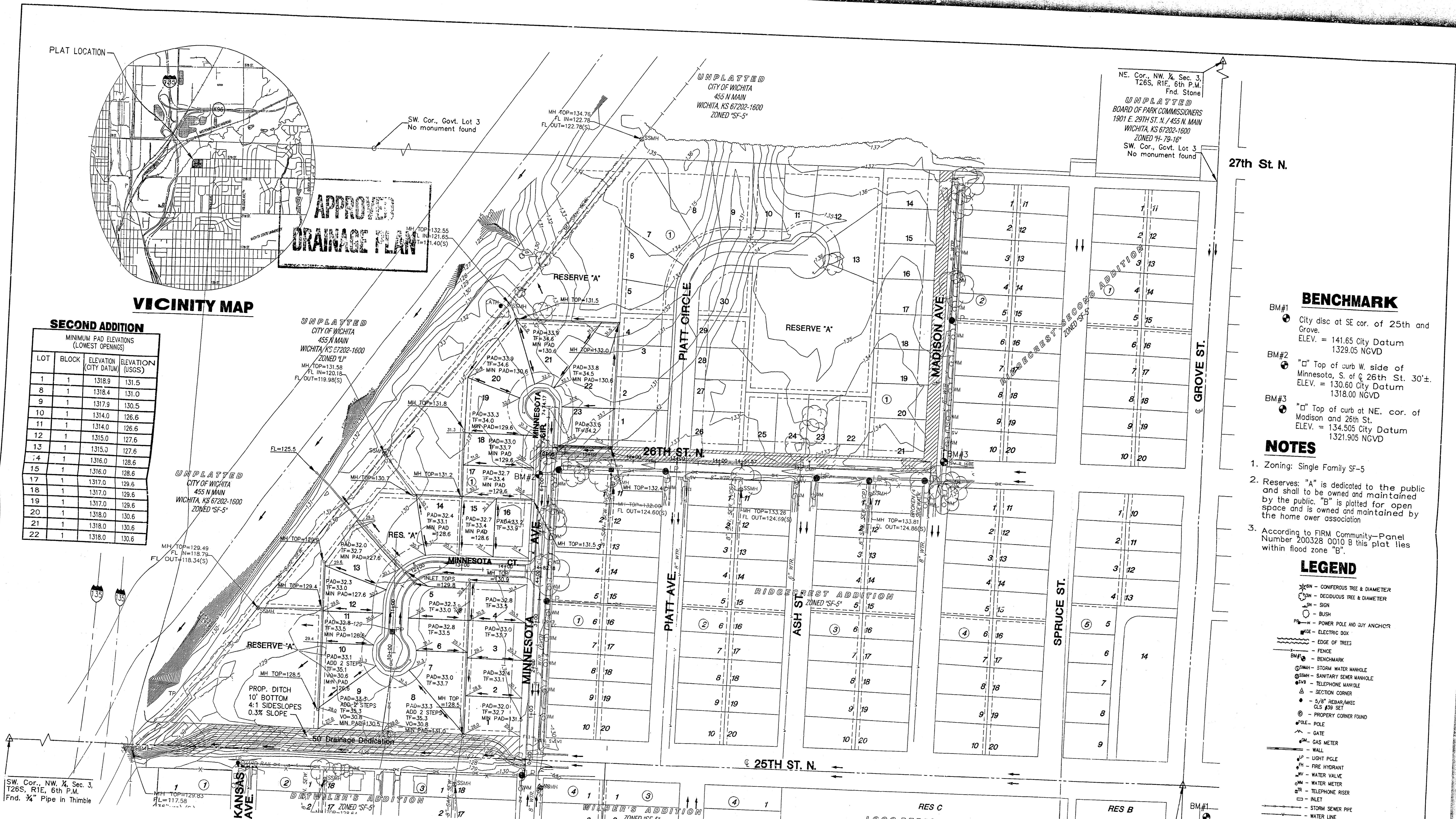


VICINITY MAP

SECOND ADDITION
MINIMUM PAD ELEVATIONS
(LOWEST OPENINGS)

LOT	BLOCK	ELEVATION (CITY DATUM)	ELEVATION (USGS)
1	1	1318.9	131.5
8	1	1318.4	131.0
9	1	1317.9	130.5
10	1	1314.0	126.6
11	1	1314.0	126.6
12	1	1315.0	127.6
13	1	1315.0	127.6
14	1	1316.0	128.6
15	1	1316.0	128.6
17	1	1317.0	129.6
18	1	1317.0	129.6
19	1	1317.0	129.6
20	1	1318.0	130.6
21	1	1318.0	130.6
22	1	1318.0	130.6

**APPROVED
DRAINAGE PLAN**



NE. Cor., NW 1/4, Sec. 3,
T26S, R1E, 6th P.M.
Fnd. Stone
UNPLATTED
BOARD OF PARK COMMISSIONERS
1901 E. 29TH ST. N, 1/4 455 N. MAIN
WICHITA, KS 67202-1600
ZONED "R-19-16"
SW. Cor., Govt. Lot 3
No monument found

UNPLATTED
CITY OF WICHITA
455 N MAIN
WICHITA, KS 67202-1600
ZONED "SF-5"

UNPLATTED
CITY OF WICHITA
455 N MAIN
WICHITA, KS 67202-1600
ZONED "L1"

UNPLATTED
CITY OF WICHITA
455 N MAIN
WICHITA, KS 67202-1600
ZONED "SF-5"

SW. Cor., NW 1/4, Sec. 3,
T26S, R1E, 6th P.M.
Fnd. 1/4" Pipe in Thimble

SE. Cor., NW 1/4, Sec. 3,
T26S, R1E, 6th P.M.
Fnd. 1/4" Pipe

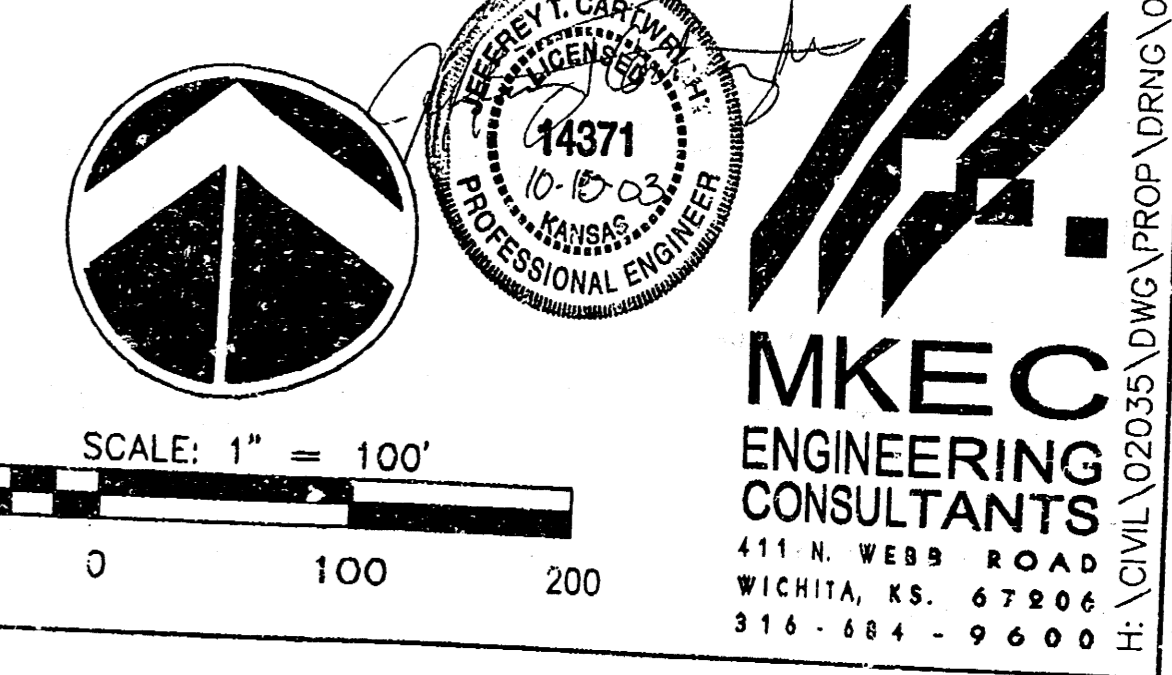
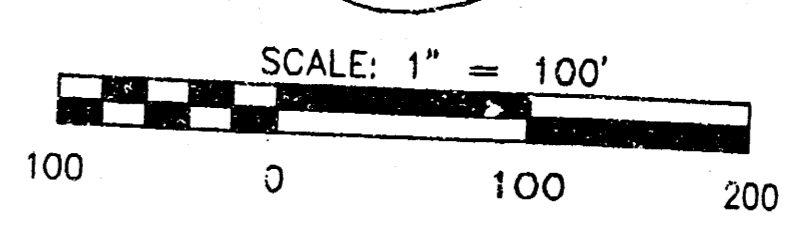
- BENCHMARK**
- BM#1 City disc at SE cor. of 25th and Grove.
ELEV. = 141.65 City Datum
1329.05 NGVD
 - BM#2 "a" Top of curb W. side of Minnesota, S. of E. 26th St. 30'±.
ELEV. = 130.60 City Datum
1318.00 NGVD
 - BM#3 "a" Top of curb at NE. cor. of Madison and 26th St.
ELEV. = 134.505 City Datum
1321.905 NGVD
- NOTES**
- Zoning: Single Family SF-5
 - Reserves: "A" is dedicated to the public and shall be owned and maintained by the public. "B" is platted for open space and is owned and maintained by the home owner association
 - According to FIRM Community-Panel Number 200328 0010 B this plat lies within flood zone "B".

- LEGEND**
- CONIFEROUS TREE & DIAMETER
 - DECIDUOUS TREE & DIAMETER
 - SIGN
 - BUSH
 - POWER POLE AND GUY ANCHOR
 - ELECTRIC BOX
 - EDGE OF TREES
 - FENCE
 - BENCHMARK
 - STORM WATER MANHOLE
 - SANITARY SEWER MANHOLE
 - TELEPHONE MANHOLE
 - SECTION CORNER
 - 5/8" IRON/ALUMINUM CLS #36 SET
 - PROPERTY CORNER FOUND
 - POLE
 - GATE
 - GAS METER
 - WALL
 - LIGHT POLE
 - FIRE HYDRANT
 - WATER VALVE
 - WATER METER
 - TELEPHONE RISER
 - INLET
 - STORM SEWER PIPE
 - WATER LINE
 - SANITARY SEWER LINE
 - GAS LINE
 - TELEPHONE LINE
 - UNDERGROUND ELECTRIC LINE
 - OVERHEAD TELEPHONE
 - OVERHEAD ELECTRIC

FINAL GRADING PLAN POWER C.D.C. SECOND ADDITION

OWNERS: City of Wichita, Wichita City Hall 455 N. Main St., Wichita, KS 67202
 DEVELOPER: Power Community Development Corporation, Inc. 1802 N. Hydraulic St., Wichita, KS 67204
 316-268-4351
 316-267-3036

DATE: JUNE 2003
 REVISED: 10-10-2003



**MKEC
ENGINEERING
CONSULTANTS**
 411 N. WEBB ROAD
 WICHITA, KS. 67204
 316-264-9600