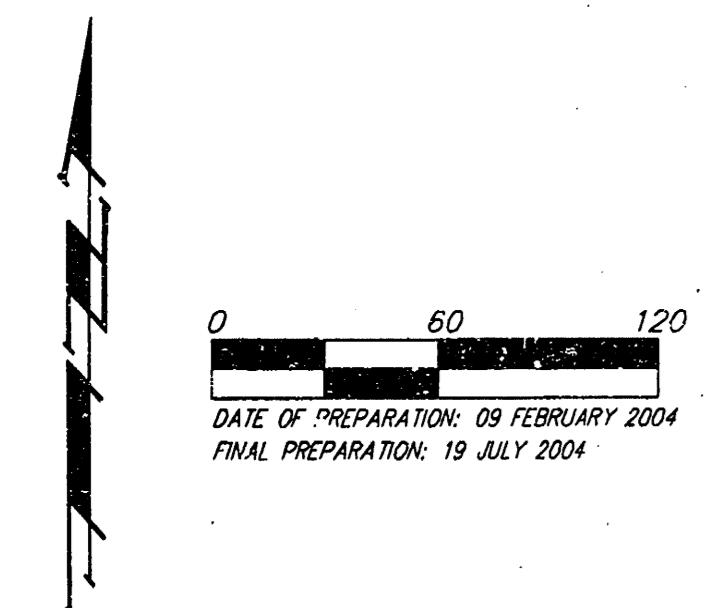




KRUG, PHYLLIS
 %TOM DRAKE
 7001 LARKSPUR
 MIDDLETOWN, OK
 ZONED "SF-2"

**RECORDED
 DRAINAGE PLAN**

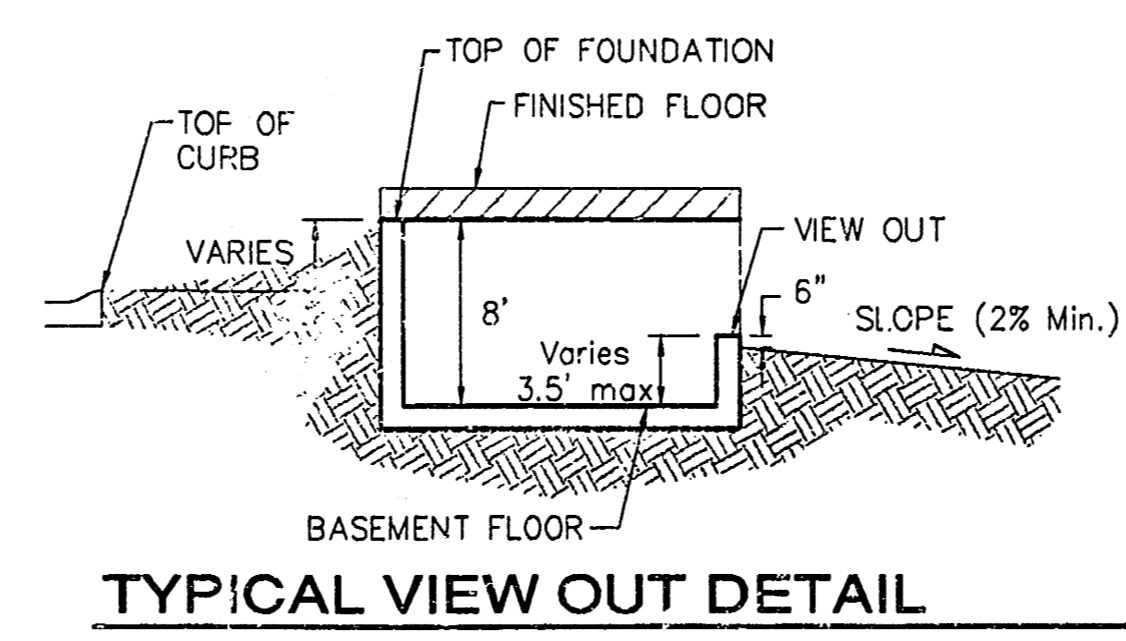


BENCHMARK:
 [] Cut top of headwall of RCBC north side of 21st St. N. Elev. = 173.23 City Datum

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
6-7	A	170.0
8-9	A	169.5
10	A	169.3
11	A	169.0

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
12	A	168.3
13	A	163.5
14	A	161.5
15	A	160.0
16	A	159.5
17-27	A	165.6

NOTES:
 Proposed Top of Foundation Elevations Are Shown On Plans. Contractor to Set Finished Floor Elevations.
 All Street Elevations Shown on Plans Are for Top of Curb (Full-Height).
 This Grading Plan is Designed with View-Outs. Elevations Shown as (XX.X V.O.)
 Lot dimensions have been omitted on this plan, refer to the recorded plat for this information.



***ATTENTION:**
 Lots 22-27 Block A and Lots 1 and 18 Block B shall be limited to 8' basements due to shallow sewer service, and based on the pad elevations shown.

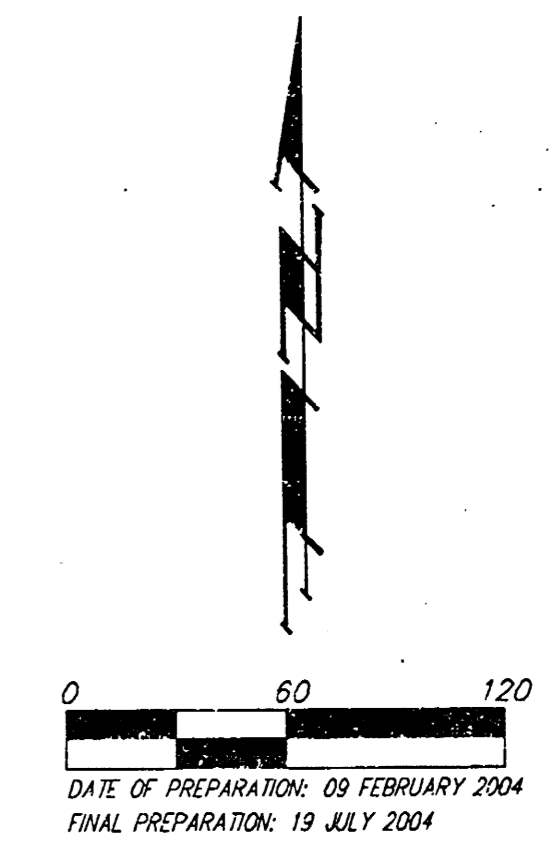
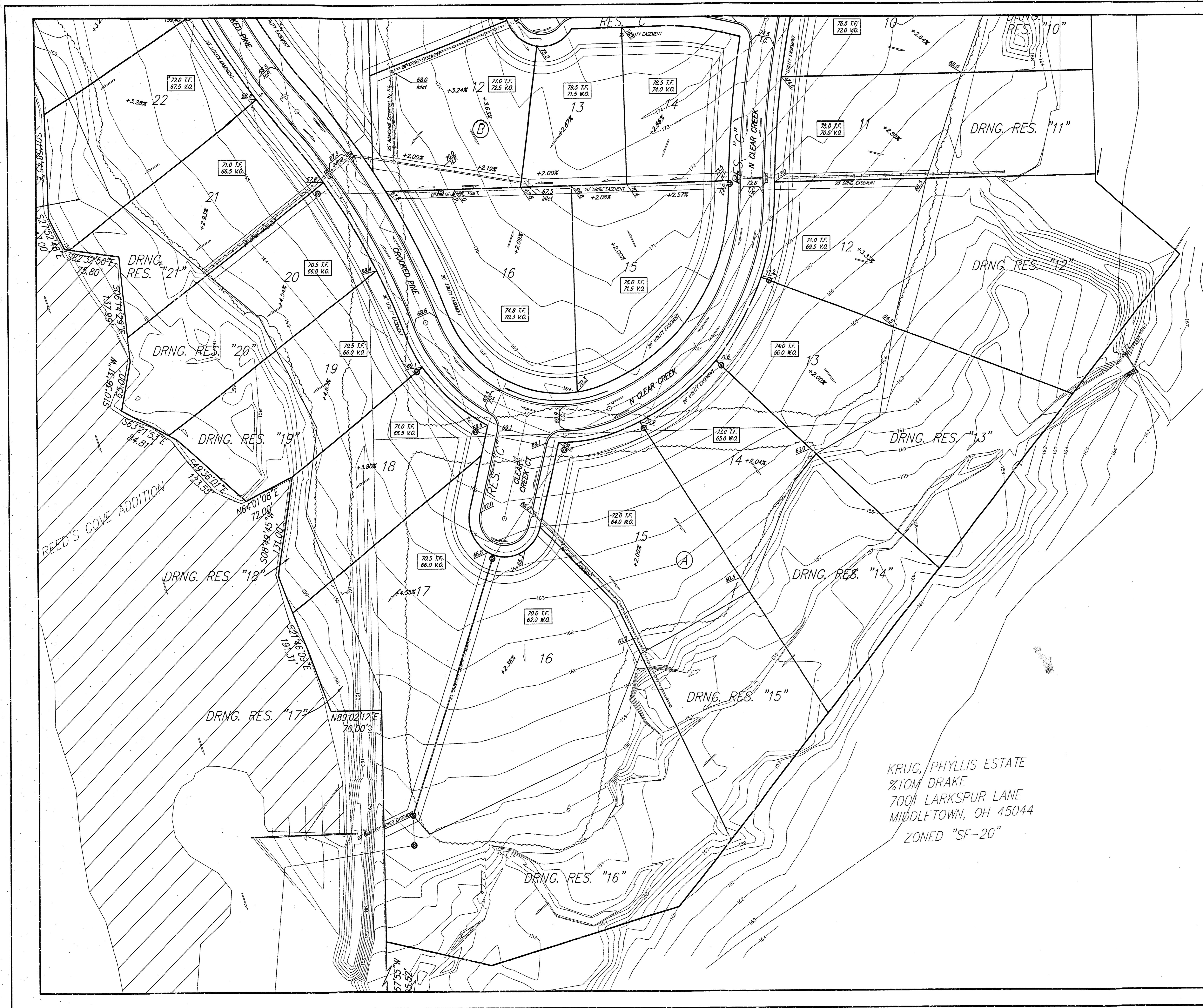
**REED'S COVE 3RD ADDITION
 GRADING PLAN
 WICHITA, KANSAS**

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 318-262-7271 • 319 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: _____ SHEET **1** OF **2**

DESIGN	DRAWN	APPROVED	DATE	SCALE
NEW			6/June04	Noted

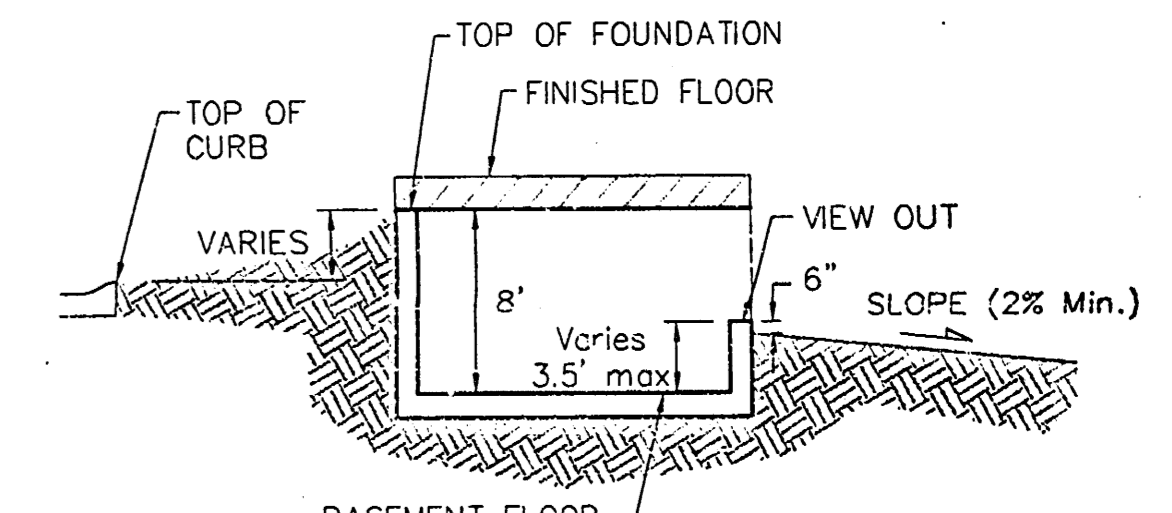
1st REVISION, 13 OCT 31 JANUARY 2005
 PLATCARD MARKED 31 JANUARY 2004



DATE OF PREPARATION: 09 FEBRUARY 2004
 FINAL PREPARATION: 19 JULY 2004

BENCHMARK:
 □ Cut top of headwall of RCBC north side of 21st St. N. Elev. = 173.23 City Datum

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17-27	A	165.6



TYPICAL VIEW OUT DETAIL
 NO SCALE

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KRUG, PHYLLIS ESTATE
 %TOM DRAKE
 7001 LARKSPUR LANE
 MIDDLETOWN, OH 45044
 ZONED "SF-20"

REED'S COVE 3RD ADDITION
GRADING PLAN
 WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-262-7271 • 316 ELLIS • WICHITA, KANSAS 67211

DESIGN	DRAWN	APPROVED	DATE	SCALE
NEW			6/June04	Noted

PROJECT NUMBER: _____ SHEET: **2** OF **2**