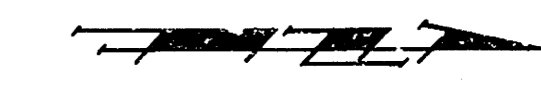
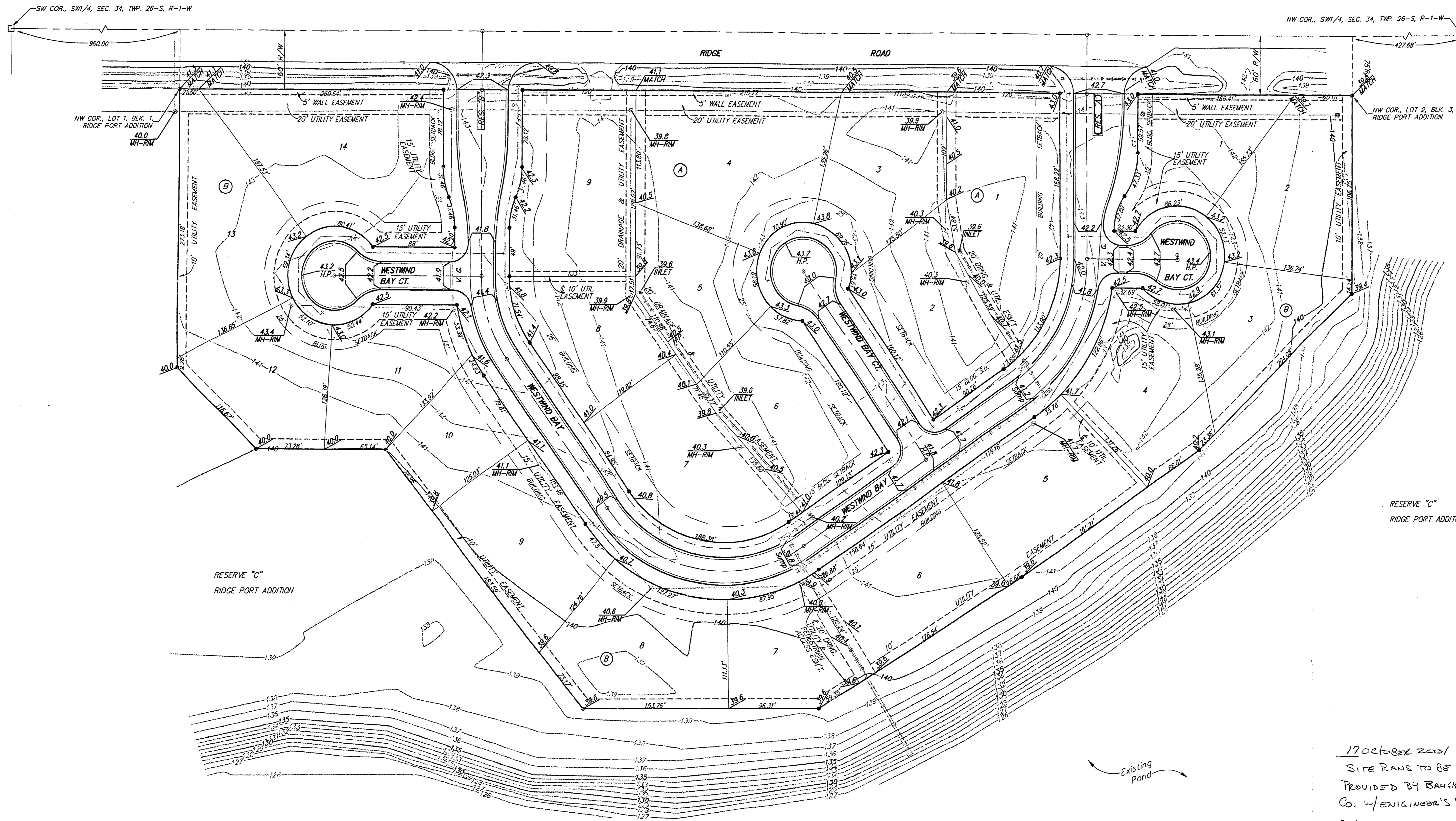


BENCHMARK:  
 CITY DISC - SW COR. RIDGE RD. & 29TH ST. NO.,  
 80.8' S. & 63.7' W. OF C. BOTH.  
 ELEV. = 139.15 CITY DATUM (1326.55 M.S.L.)

CITY DISC - SW HUB GUARD ON R.C.B.C.,  
 1/2 MI. N. OF 29TH ST. NO. & RIDGE RD.  
 ELEV. = 144.22 CITY DATUM (1331.62 M.S.L.)



SCALE: 1" = 60'  
 • = IRON



**APPROVED  
 DRAINAGE PLAN**

17 October 2021  
 SITE PLANS TO BE  
 PROVIDED BY BAUGHMAN  
 CO. W/ ENGINEER'S SEAL  
 SHOWING ELEVATIONS  
 (VD, TF ETC) REQUIRED  
 AT TIME HOUSE IS B.L.T.

MINIMUM BUILDING PAD ELEVATION FOR  
 LOWEST OPENING TO THE STRUCTURES

BLOCK	LOTS	ELEVATION (CITY DATUM)
8	1-14	138.6

**POND DATA:**  
 STATIC POOL ELEVATION: 132.6 City Datum  
 BOTTOM ELEVATION: 125.6 City Datum

**RIDGE PORT 4TH ADDITION  
 GRADING PLAN**

**BAUGHMAN COMPANY P.A.**  
 ENGINEERING, SURVEYING, & PLANNING  
 315-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER  
**WICHITA, SEDGWICK COUNTY, KANSAS**

DESIGN: BLP DRAWN: JAK APPROVED: DATE: 10/13/01 SCALE: 1" = 60' SHEET: 1 OF 1

PLAT CARD # 11222 138 - 1001