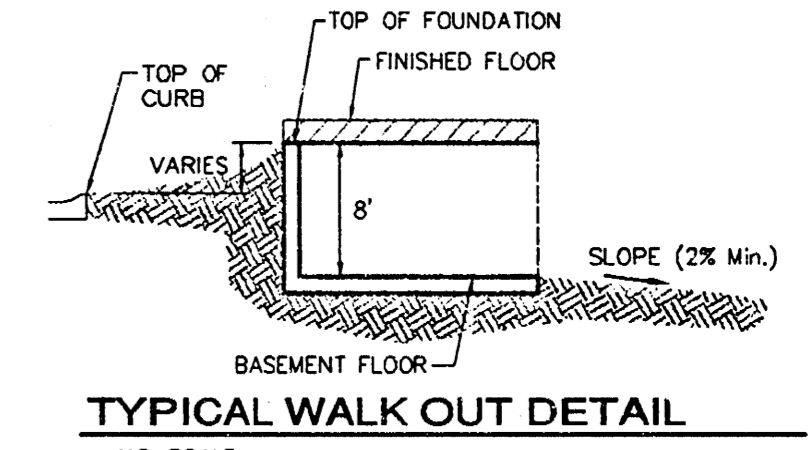
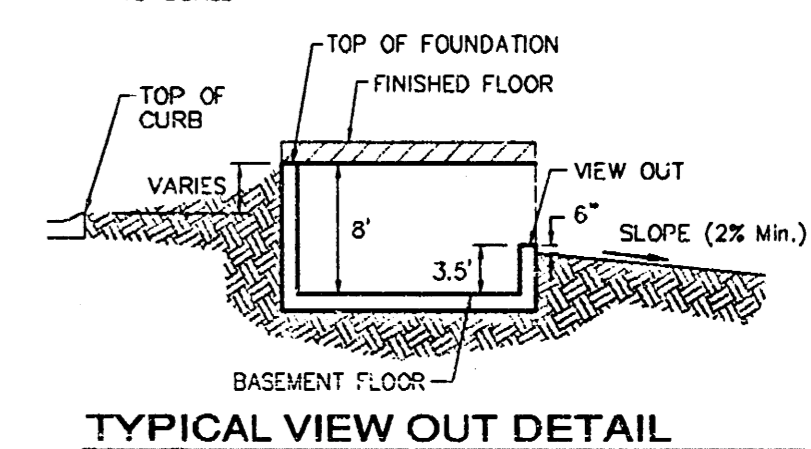
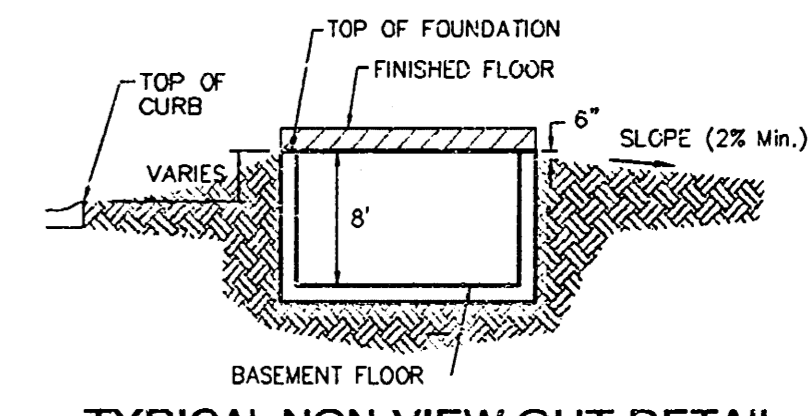


BENCHMARKS:
 RR Spike in N. Face of PP in N.
 R/W of Maple N. of Nineiron.
 Elev. = 177.01 (City Datum)

"□" Cut center of north Headwall
 of RCBC in N. R/W of Maple 570'
 East of centerline of City View.
 Elev. = 187.91 (City Datum)

Scale: 1" = 60'



NOTES:

1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XXX V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XXX V.O. DEPICT WALK-OUT STRUCTURES.
3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.

MINIMUM BY-LDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	CITY DATUM	ELEVATION
1-24	D	177.20	1364.60
1-7	E	180.50	1347.90

4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES WITH TOP OF FOUNDATIONS SHOWN AS XXX V.O. * INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBMISSION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.

APPROVED DRAINAGE PLAN

SHADOW WOODS ADDITION
MASTER GRADING PLAN
 WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-262-2221 • 315 E. LUS • WICHITA, KANSAS 67211

PROJECT NUMBER: _____ SHEET: **1** OF **4**

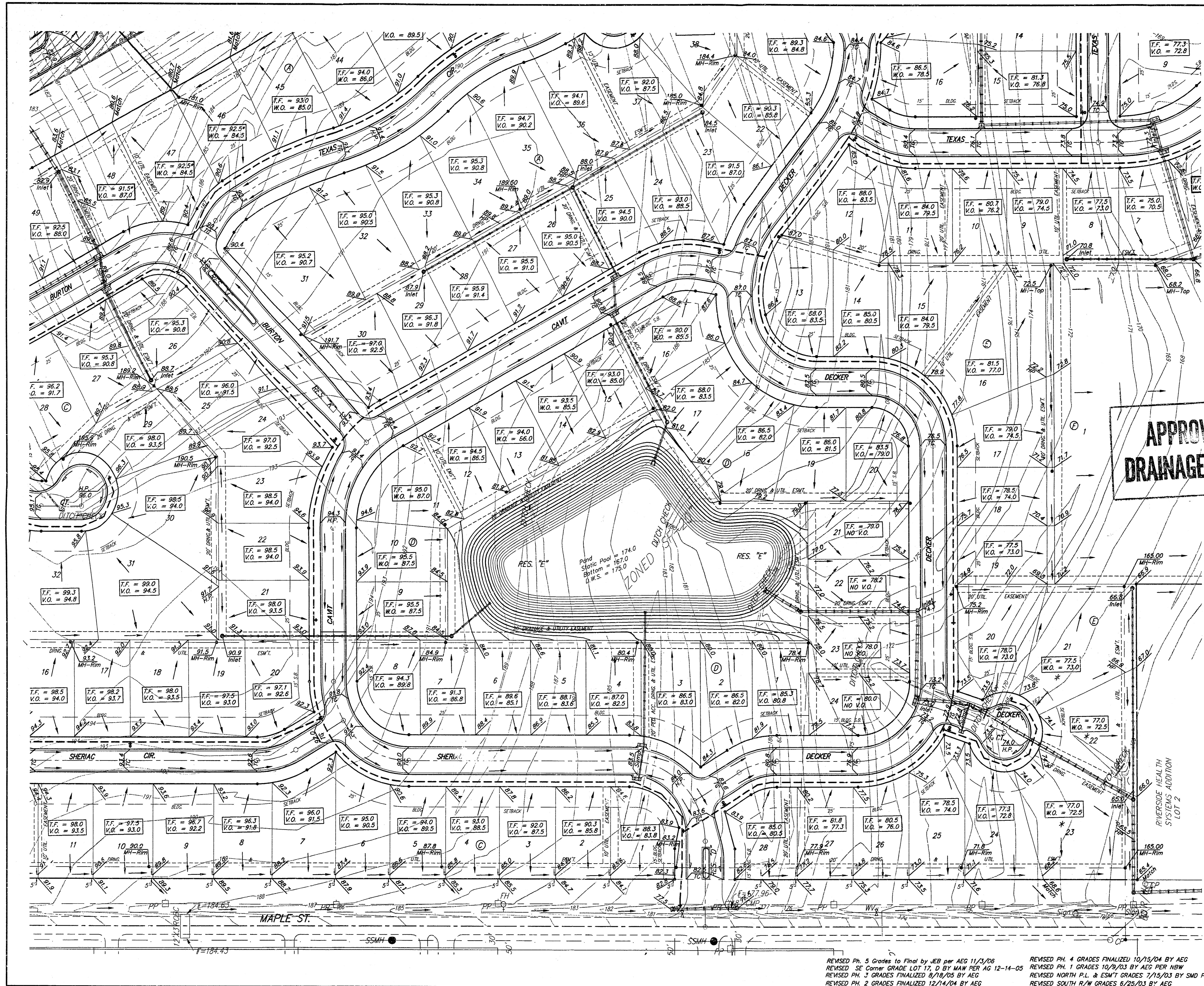
DESIGN: _____ DRAWN: SCL APPROVED: _____ DATE: 03/13/03 SCALE: _____ NOTE: _____

REVISED PH. 5 GRADES TO FINAL BY AEG PER AEG 11/3/06
 REVISED CHANGED V.O. TO W.O. ON LOT 12 B.K. E 2/16/06 BY AEG
 REVISED PH. 3 GRADES AS-BUILT 1/6/06 BY AEG
 REVISED SE CORNER GRADE LOT 17, D BY MAW PER AG 12-14-05

REVISED PH. 3 GRADES LOTS 1-18, A; 1-9, E 10/12/05 BY AEG
 REVISED PH. 3 GRADES FINALIZED 8/18/05 BY AEG
 REVISED PH. 2 GRADES FINALIZED 12/14/04 BY AEG

REVISED PH. 4 GRADES FINALIZED 10/15/04 BY AEG
 REVISED PH. 1 GRADES 10/9/03 BY AEG PER NEW
 REVISED NORTH P.L. & ESM'T GRADES 7/19/03 BY SMD PER AEG
 REVISED SOUTH R/W GRADES 6/25/03 BY AEG

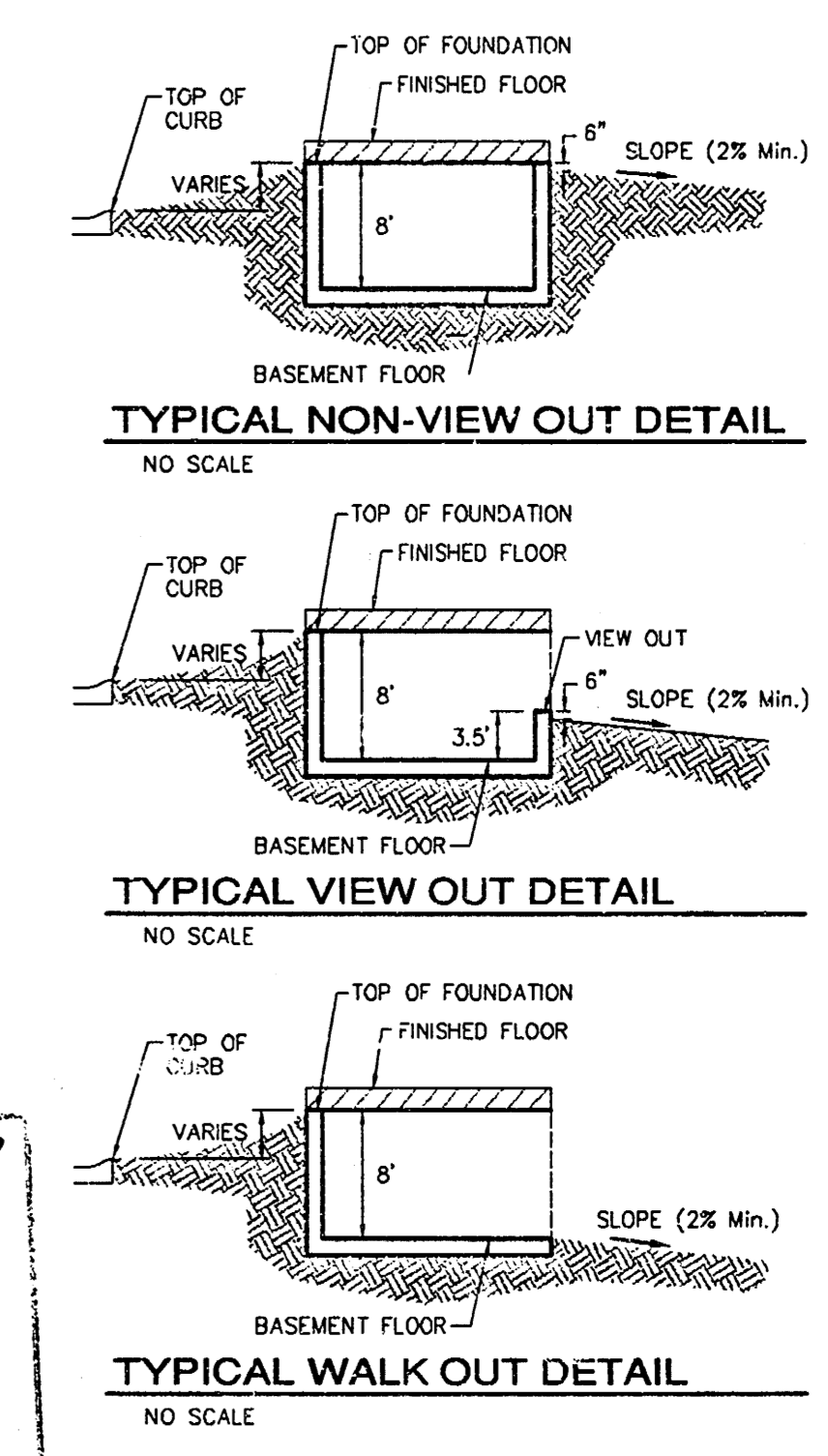
11-3-06 REVISION



BENCHMARKS:
 RR Spike in N. Face of PP in N.
 R/W of Maple N. of Nineiron.
 Elev. = 177.01 (City Datum)

"□" Cut center of north Headwall
 of RCB in N. R/W of Maple 570'
 East of centerline of City View.
 Elev. = 187.91 (City Datum)

Scale: 1" = 60'



APPROVED DRAINAGE PLAN

- NOTES:**
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT WALK-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.
 3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	CITY DATUM	NC1029
1-24	D	177.20	1364.80
1-7	E	160.50	1347.90

4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES WITH TOP OF FOUNDATIONS SHOWN AS XX.X T.F. INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.

12/01/05 Revised pad elevations Lot 13, Block D, AEG

SHADOW WOODS ADDITION
MASTER GRADING PLAN
 WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: _____ SHEET: **2** OF **4**

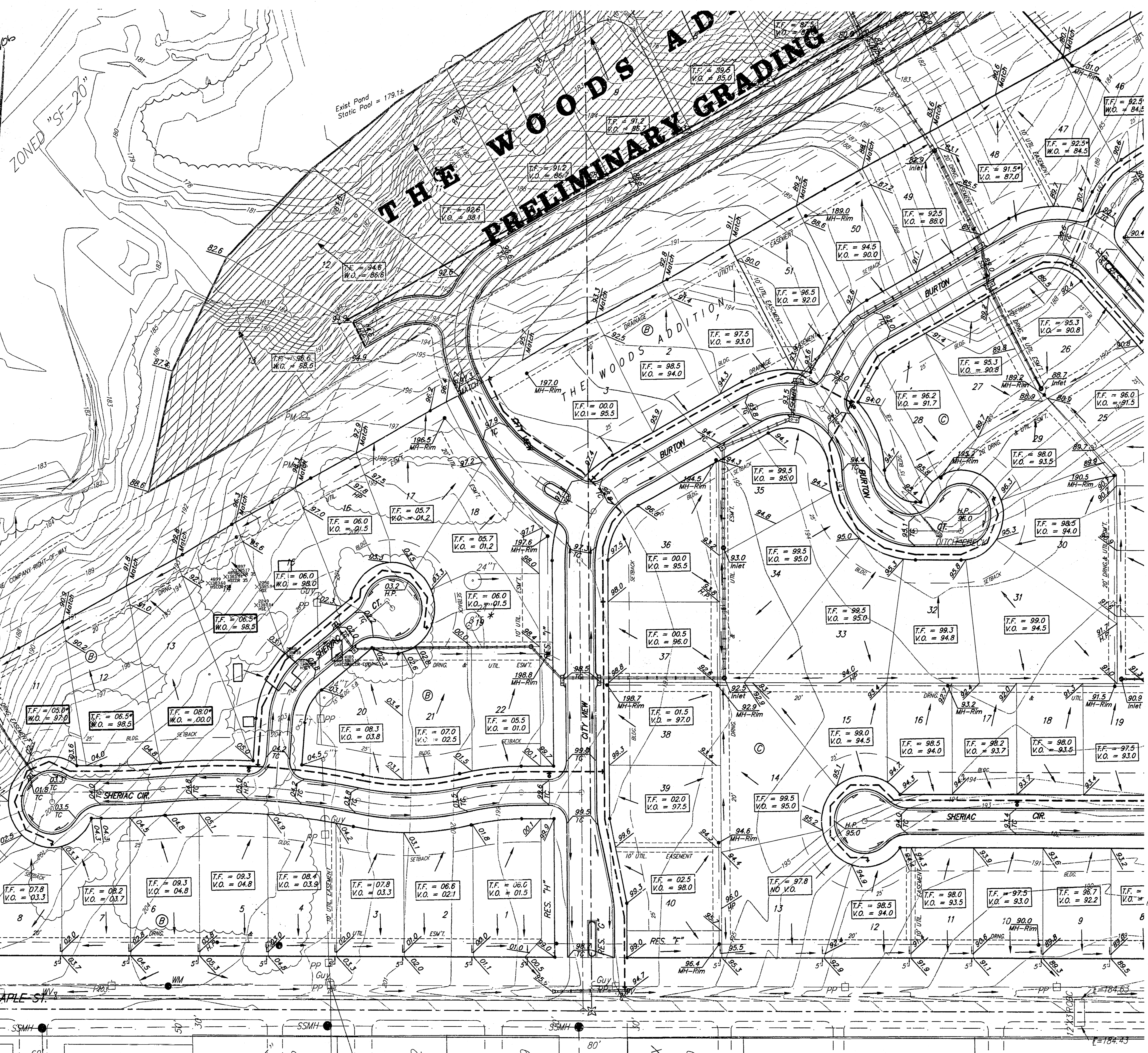
DESIGN: _____ DRAWN: SCL APPROVED: _____ DATE: 03/13/03 SCALE: _____ NOTE: _____

REVISED PH. 5 GRADES TO FINAL BY JEB PER AEG 11/3/06
 REVISED SE CORNER GRADE LOT 17, D BY MAM PER AG 12-14-05
 REVISED PH. 3 GRADES FINALIZED 8/18/05 BY AEG
 REVISED PH. 2 GRADES FINALIZED 12/14/04 BY AEG

REVISED PH. 4 GRADES FINALIZED 10/15/04 BY AEG
 REVISED PH. 1 GRADES 10/9/03 BY AEG PER NHW
 REVISED NORTH P.L. & ESM'T GRADES 7/15/03 BY SMD PER AEG
 REVISED SOUTH R/W GRADES 6/25/03 BY AEG

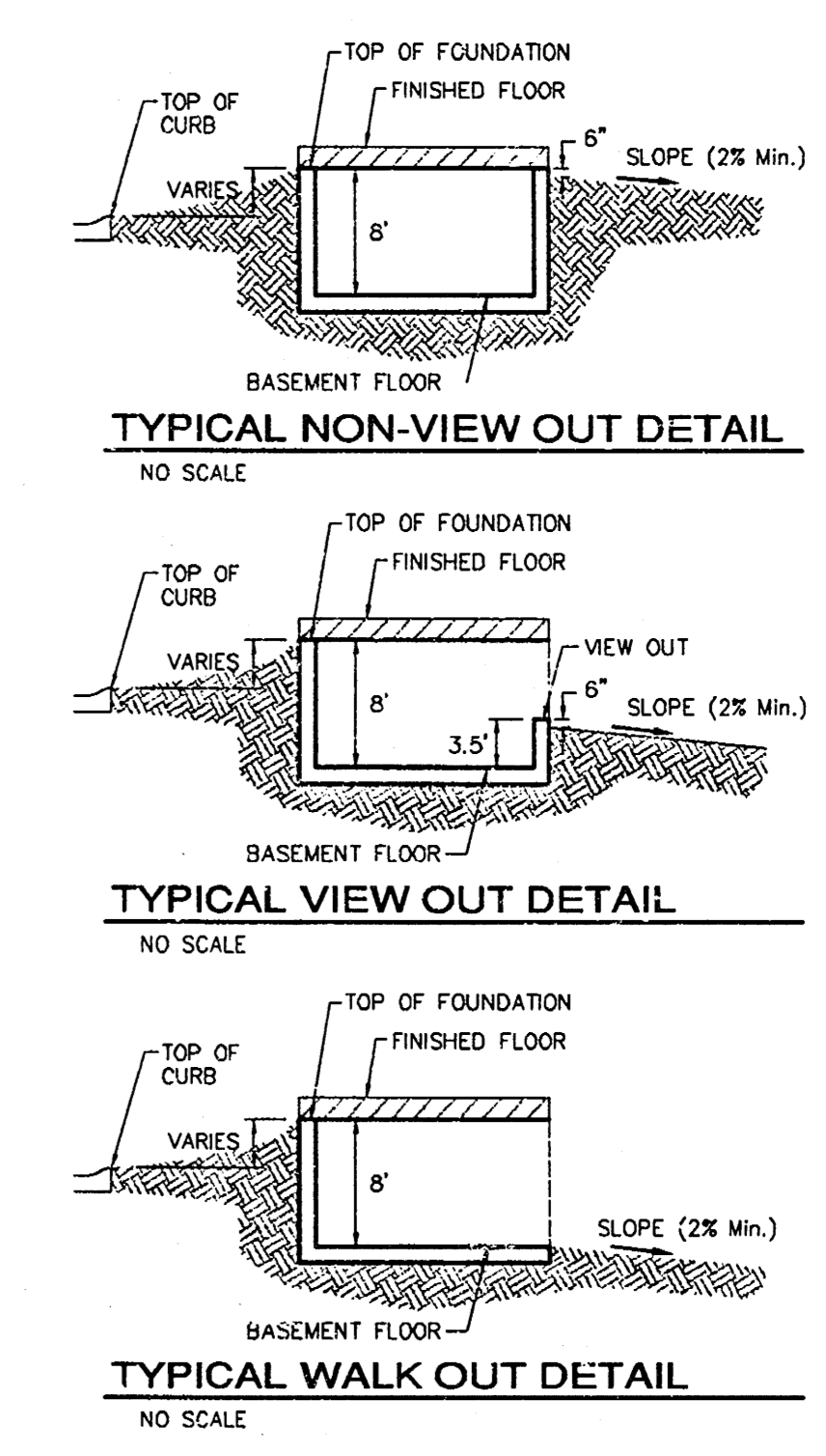
APPROVED DRAINAGE PLAN

LOWEN, WILLIAM C. REV TRUST
312 WIND ROWS LAKE DR.
GODDARD, KS 67052



BENCHMARKS:
RR Spike in N. Face of PP in N.
R/W of Maple N. of Nineiron.
Elev. = 177.01 (City Datum)
* "C" Cut center of north Headwall
of RCB in N. R/W of Maple 570'
East of centerline of City View.
Elev. = 187.91 (City Datum)

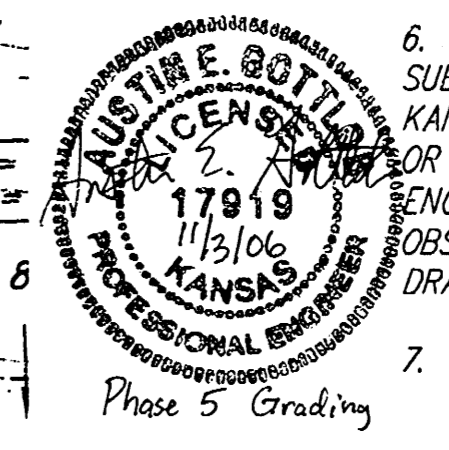
Scale: 1" = 60'



- NOTES:**
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH MEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.
 3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
1-24	D	177.20
1-24	D	177.20
1-7	E	160.50
1-7	E	167.90

4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES WITH TOP OF FOUNDATIONS SHOWN AS XX.X. I.F. * INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.



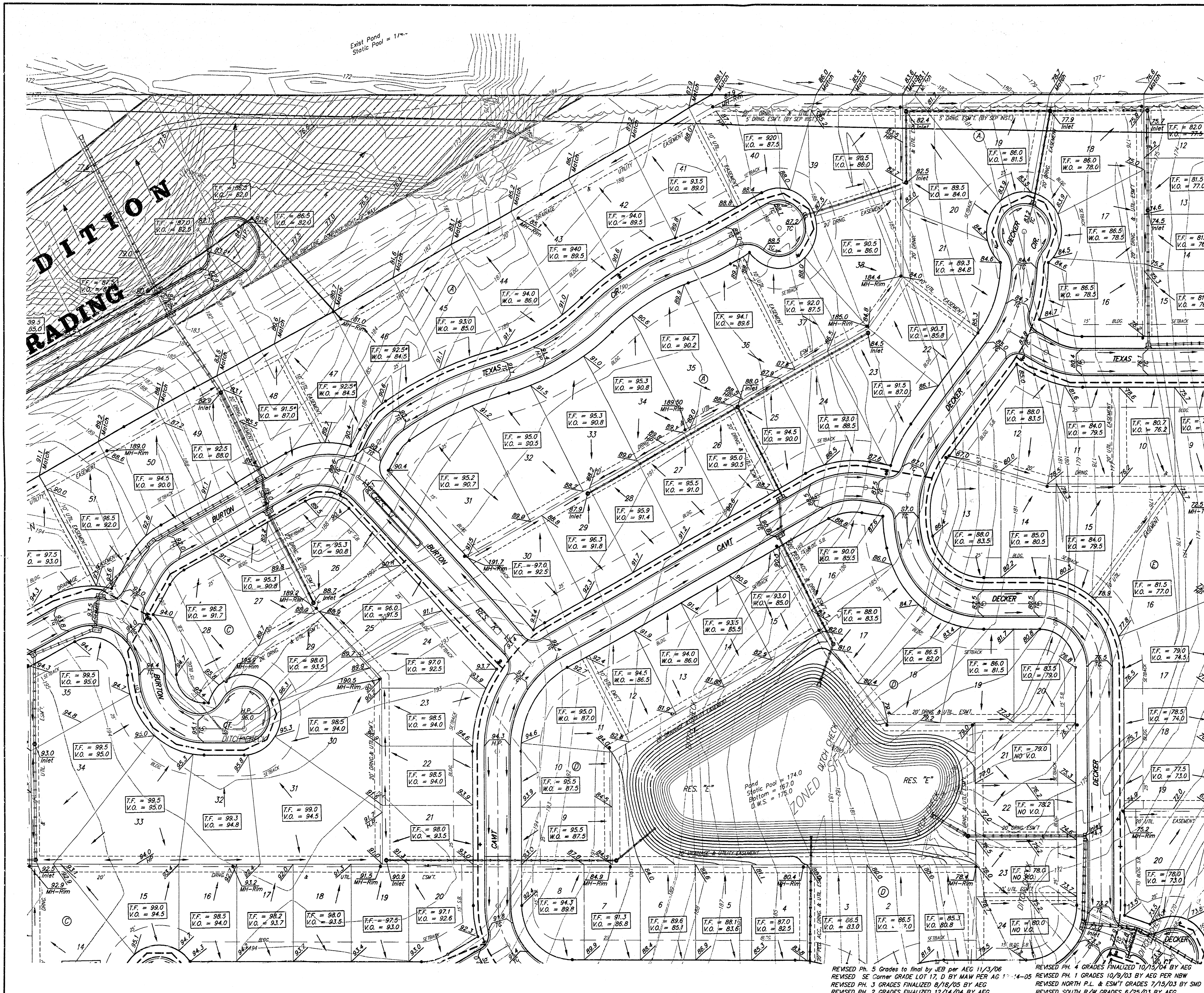
**SHADOW WOODS ADDITION
MASTER GRADING PLAN
WICHITA, KANSAS**

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
318-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: _____ SHEET: **3** OF **4**

DESIGN	DRAWN	APPROVED	DATE	SCALE
SCL	SCL		03/13/03	NOTE

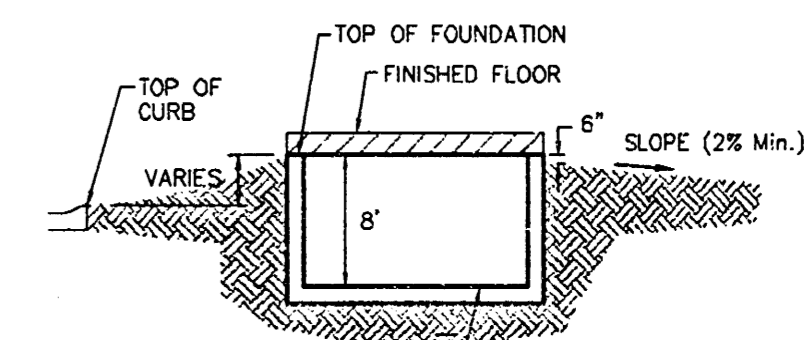
REVISED PH. 5 GRADES TO FINAL BY JEB PER AEG 11/3/06
REVISED PH. 4 GRADES FINALIZED 10/15/04 BY AEG
REVISED GRADES ON LOT 10, BLOCK B PER AEG BY MAW 3-10-06
REVISED PH. 1 GRADES 10/9/03 BY AEG PER NBW
REVISED PH. 3 GRADES FINALIZED 8/18/03 BY AEG
REVISED NORTH P.L. & ESM'T GRADES 7/15/03 BY SMD PER AEG
REVISED PH. 2 GRADES FINALIZED 12/14/04 BY AEG
REVISED SOUTH R/W GRADES 8/25/03 BY AEG



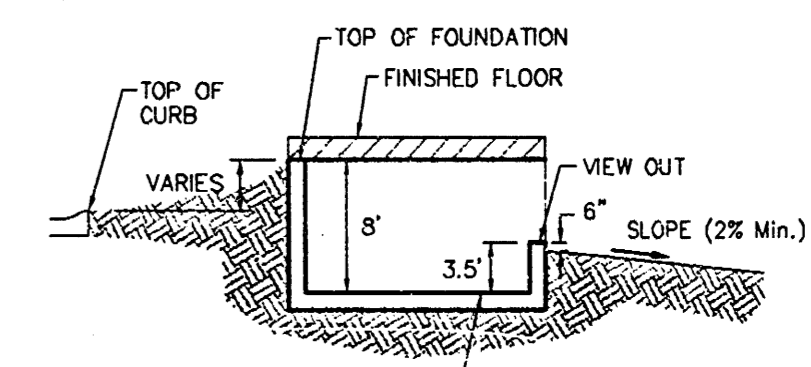
BENCHMARKS:
 RR Spike in N. Face of PP in N.
 R/W of Maple N. of Nineiron.
 Elev. = 177.01 (City Datum)

"□" Cut center of north Headwall
 of R/CBC in N. R/W of Maple 570'
 East of centerline of City View.
 Elev. = 187.91 (City Datum)

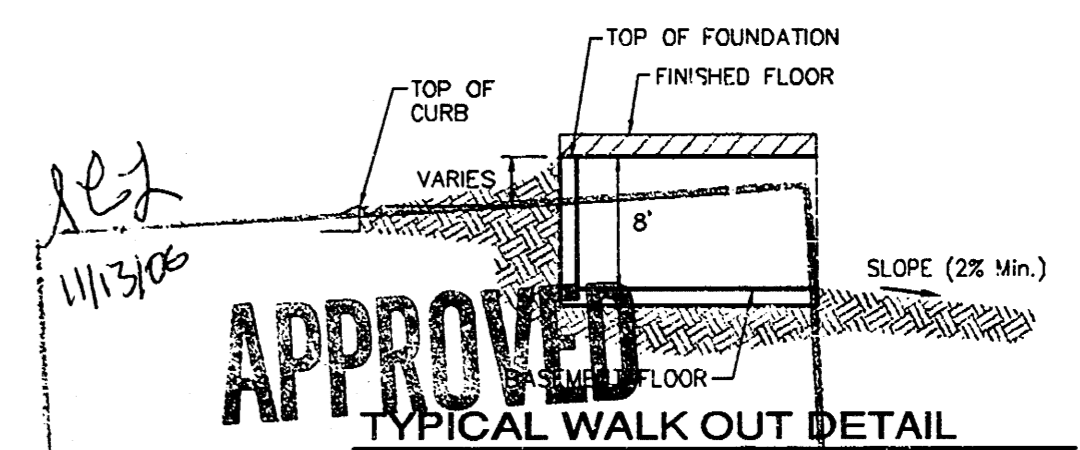
Scale: 1" = 60'



TYPICAL NON-VIEW OUT DETAIL



TYPICAL VIEW OUT DETAIL



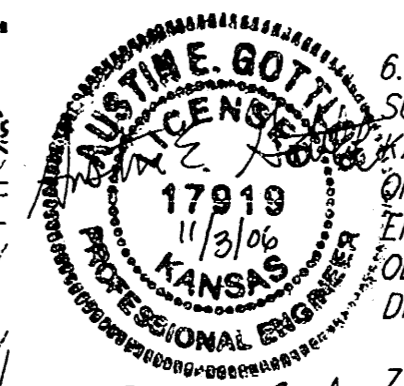
TYPICAL WALK OUT DETAIL

APPROVED DRAINAGE PLAN

- NOTES:**
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.
 3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
1-24	D	177.20 1364.60
1-7	E	160.50 1347.90

4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES WITH TOP OF FOUNDATIONS SHOWN AS XX.X T.F.* INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.



Phase 5 Grading. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.

SHADOW WOODS ADDITION
MASTER GRADING PLAN
 WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 316-262-2271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER: _____ SHEET: **4**

DESIGN	DRAWN	APPROVED	DATE	SCALE
	SCL		03/13/03	NOTE

REVISED PH. 5 GRADES TO FINAL BY JEB PER AEG 11/3/06
 REVISED SE CORNER GRADE LOT 17, D BY MAM PER AG 11/14/05
 REVISED PH. 1 GRADES FINALIZED 8/18/05 BY AEG
 REVISED PH. 2 GRADES FINALIZED 12/14/04 BY AEG

REVISED PH. 4 GRADES FINALIZED 10/15/04 BY AEG
 REVISED PH. 1 GRADES 10/9/03 BY AEG PER NEW
 REVISED NORTH P.L. & ESM T GRADES 7/15/03 BY SMD PER AEG
 REVISED SOUTH R/W GRADES 6/25/03 BY AEG